

# Treasure Chest *of the* County's Best



**2010**

**Cuyahoga County Fair**

**Berea, Ohio • August 9-15, 2010**

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# Directors

## Cuyahoga County Agricultural Society



**David R. Stephan**  
President, Concessions  
Legal, Graphics



**Carl Cooley**  
1st Vice President  
Cattle, Fair Vet



**Ron Trayte**  
2nd Vice President  
Rentals, Beverages



**Joyce Kish**  
Secretary  
Premium Book



**Dennis Mozser**  
Treasurer, Admissions  
Foundation



**Gail Royak**  
Harness Race, Horse Show  
Draft Ponies



**James Burnette**  
Poultry, Sheep, Goats



**Paul Gilly**  
Electrical  
Fire, Safety & Sound



**Joanne Scudder**  
Sustainable Energy  
Exotic Animals



**Holly Everhart**  
Junior Fair



**James Lewandowski**  
Arts & Crafts



**Jeff Collins**  
Maintenance  
Historical, Apiary



**Thomas Bruene**  
Commercial  
Insurance



**Tom Sabrey**  
Rabbits & Cavies  
Landscaping



**Dennis Kopy**  
Security, Parking  
Budget



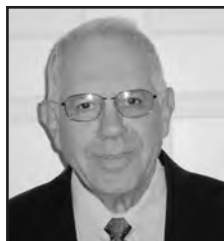
**Charles Sculac**  
Entertainment  
Grandstand, Grants



**Robert Haas**  
Fire & Safety  
Trailer Park



**Terry Malone**  
Public Relations  
Strategic Planning



**Stanley Trupo**  
Golf Cars  
Horse Barns, Audit



**Cheryl Neylon**  
Floral  
Garden Produce



**Timothy Fowler**  
Volunteers  
Draft Horses

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# Official Premium List

# 2010

# CUYAHOGA

# COUNTY FAIR

# and EXPOSITION

Monday through Sunday  
 August 9, 10, 11, 12, 13, 14, 15, 2010

**Cuyahoga County Agricultural Society**

Main Entrance

19201 East Bagley Road • Middleburg Hts., Ohio

**(440) 243-0090 • Fax (440) 243-0344**

**Info Line (440) 239-FAIR – After July 1st**

**Web-Site Address: [www.cuyfair.com](http://www.cuyfair.com)**

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# 2010 Ohio Agricultural Fair Schedule

Ohio State Fair — July 28 - August 8, 2010

Information on All Ohio Events -

1-800-282-5393



| County     | Location          | Dates             | County     | Location         | Dates             |
|------------|-------------------|-------------------|------------|------------------|-------------------|
| Adams      | (West Union)      | July 18-24        | Mahoning   | (Canfield)       | Sept. 1-6         |
| Allen      | (Lima)            | Aug. 20-28        | Marion     | (Marion)         | June 28 - July 4  |
| Ashland    | (Ashland)         | Sept. 19-25       | Medina     | (Medina)         | Aug. 2-8          |
| Ashtabula  | (Jefferson)       | Aug. 10-15        | Meigs      | (Pomeroy)        | Aug. 16-21        |
| Athens     | (Athens)          | Aug. 6-14         | Mercer     | (Celina)         | Aug. 13-19        |
| Auglaize   | (Wapakoneta)      | Aug. 1-7          | Miami      | (Troy)           | Aug. 13-19        |
| Belmont    | (St. Clairsville) | Sept. 7-12        | Monroe     | (Woodsfield)     | Aug. 23-28        |
| Brown      | (Georgetown)      | Sept. 27 - Oct. 2 | Montgomery | (Dayton)         | Sept. 1-6         |
| Butler     | (Hamilton)        | July 25-31        | Morgan     | (McConnelsville) | Sept. 7-11        |
| Carroll    | (Carrollton)      | July 20-25        | Morrow     | (Mt. Gilead)     | Aug. 30 - Sept. 6 |
| Champaign  | (Urbana)          | Aug. 6-13         | Muskingum  | (Zanesville)     | Aug. 15-21        |
| Clark      | (Springfield)     | July 23-30        | Noble      | (Caldwell)       | Aug. 30 - Sept. 4 |
| Clermont   | (Owensville)      | July 25-31        | Ottawa     | (Oak Harbor)     | July 19-25        |
| Clinton    | (Wilmington)      | July 10-17        | Paulding   | (Paulding)       | June 14-19        |
| Columbiana | (Lisbon)          | Aug. 2-8          | Perry      | (New Lexington)  | July 19-24        |
| Coshocton  | (Coshocton)       | Oct. 1-7          | Pickaway   | (Circleville)    | June 19-26        |
| Crawford   | (Bucyrus)         | July 18-24        | Pike       | (Piketon)        | July 30 - Aug. 7  |
| Cuyahoga   | (Berea)           | Aug. 9-15         | Portage    | (Randolph)       | Aug. 24-29        |
| Darke      | (Greenville)      | Aug. 20-28        | Preble     | (Eaton)          | July 31 - Aug. 7  |
| Defiance   | (Hicksville)      | Aug. 21-28        | Putnam     | (Ottawa)         | June 22-27        |
| Delaware   | (Delaware)        | Sept. 18-25       | Richland   | (Mansfield)      | Aug. 8-14         |
| Erie       | (Sandusky)        | Aug. 10-15        | Ross       | (Chillicothe)    | Aug. 7-14         |
| Fairfield  | (Lancaster)       | Oct. 10-16        | Sandusky   | (Fremont)        | Aug. 24-29        |
| Fayette    | (Washington C.H.) | July 19-24        | Scioto     | (Lucasville)     | Aug. 9-14         |
| Franklin   | (Hilliard)        | July 17-24        | Seneca     | (Tiffin)         | July 25 - Aug. 1  |
| Fulton     | (Wauseon)         | Sept. 3-9         | Shelby     | (Sidney)         | July 25-31        |
| Gallia     | (Gallipolis)      | Aug. 2-7          | Stark      | (Canton)         | Aug. 31 - Sept. 6 |
| Geauga     | (Burton)          | Sept. 2-6         | Summit     | (Tallmadge)      | July 24 - Aug. 1  |
| Greene     | (Xenia)           | Aug. 1-7          | Trumbull   | (Cortland)       | June 29 - July 4  |
| Guernsey   | (Old Washington)  | Sept. 13-19       | Tuscarawas | (Dover)          | Sept. 20-26       |
| Hamilton   | (Carthage)        | Aug. 10-14        | Union      | (Marysville)     | July 25 - Aug. 1  |
| Hancock    | (Findlay)         | Sept. 1-6         | Van Wert   | (Van Wert)       | Sept. 1-8         |
| Hardin     | (Kenton)          | Sept. 7-12        | Vinton     | (McArthur)       | July 25-31        |
| Harrison   | (Cadiz)           | July 6-10         | Warren     | (Lebanon)        | July 19-24        |
| Henry      | (Napoleon)        | Aug. 13-19        | Washington | (Marietta)       | Sept. 4-7         |
| Highland   | (Hillsboro)       | Sept. 4-11        | Wayne      | (Wooster)        | Sept. 11-16       |
| Hocking    | (Logan)           | Sept. 13-18       | Williams   | (Montpelier)     | Sept. 11-18       |
| Holmes     | (Millersburg)     | Aug. 16-21        | Wood       | (Bowling Green)  | Aug. 3-9          |
| Huron      | (Norwalk)         | Aug. 16-21        | Wyandot    | (Upper Sandusky) | Sept. 14-19       |
| Jackson    | (Wellston)        | July 16-24        |            |                  |                   |
| Jefferson  | (Smithfield)      | Aug. 17-22        |            |                  |                   |
| Knox       | (Mt. Vernon)      | July 24-31        |            |                  |                   |
| Lake       | (Painesville)     | Aug. 17-22        |            |                  |                   |
| Lawrence   | (Proctorville)    | July 10-17        |            |                  |                   |
| Logan      | (Bellevue)        | July 13-18        |            |                  |                   |
| Lorain     | (Wellington)      | Aug. 23-29        |            |                  |                   |
| Lucas      | (Maumee)          | July 27 - Aug. 1  |            |                  |                   |
| Madison    | (London)          | July 10-17        |            |                  |                   |

### Independent Agricultural Fairs

|             |              |             |
|-------------|--------------|-------------|
| Albany      | (Athens)     | Sept. 8-12  |
| Attica      | (Seneca)     | Aug. 10-14  |
| Barlow      | (Washington) | Sept. 23-26 |
| Bellville   | (Richland)   | Sept. 15-18 |
| Hartford    | (Licking)    | Aug. 8-14   |
| Loudonville | (Ashland)    | Oct. 5-9    |
| Richwood    | (Union)      | Sept. 1-6   |

# The Cuyahoga County Agricultural Society Officers and Directors

## Officers

David R. Stephan .....*President*  
 Carl Cooley .....*1st Vice President*  
 Ronald Trayte .....*2nd Vice President*  
 Joyce Kish .....*Secretary*  
 Dennis Mozser .....*Treasurer*

## Executive Committee

David R. Stephan, *Chairman*  
 Ronald Trayte, Joyce Kish, Paul Gilly, Jeff Collins  
 Thomas Bruene, Carl Cooley, Dennis Kopy  
 Dennis Mozser, Terry Malone, Stan Trupo

## Directors

### Term Expires 2010

Joanne Scudder, *Brecksville*  
 Charles R. Sculac, *Olmsted Falls*  
 Dennis Kopy, *Parma*  
 Robert Haas, *Rocky River*  
 Jeff Collins, *Olmsted Township*  
 James Lewandowski, *North Royalton*  
 Holly Everhart, *Berea*

## Directors

### Term Expires 2011

Paul Gilly, Jr., *Olmsted Township*  
 Cheryl Neylon, *Brook Park*  
 Tim Fowler, *North Royalton*  
 Stan Trupo, *Berea*  
 David R. Stephan, *Cleveland*  
 Ronald Trayte, *Parma Heights*  
 Terry Malone, *Berea*

## Directors

### Term Expires 2012

James D. Burnette, *Olmsted Township*  
 Gail Royak, *Brook Park*  
 Carl Cooley, *North Olmsted*  
 Joyce Kish, *Parma Heights*  
 Dennis Mozser, *Olmsted Falls*  
 Tom Sabrey, *Strongsville*  
 Thomas Bruene, *North Royalton*

## Ex-Officio Directors

County Superintendent of Schools  
 Cuyahoga County Extension Agents

## Honorary Directors

|                    |                     |
|--------------------|---------------------|
| James Cottrell     | Robert Knorr        |
| James Gott         | Norman Lehman       |
| Larry Hart         | Henry F. Lukas, Jr. |
| Lois Easton Jerrow | David G. Ross       |
| John W. Jones      | Janet L. Schubert   |
| James Kaul         | Lawrence Wengatz    |
| Christopher King   |                     |

## Cuyahoga County Agricultural Society Memberships, Election and Annual Meeting

Membership in the Agricultural Society is available to any resident of Cuyahoga County, 21 years of age or older. The annual membership fee is \$25.00 and includes four gate passes. By Resolution of the Board of Directors, the sale of Memberships for the coming year open (December 15 and close on the last day of the fair.) Memberships are on sale prior to fair week at the Fair Board Office on Monday and Wednesday and at the Maintenance Building from 10:00 a.m. to 4:00 p.m. and during fair week at the Board Office daily from 10:00 a.m. until 10:00 p.m.

Any member of the Cuyahoga County Agricultural Society in good standing may declare his or her candidacy for the office of Director by filing with the Secretary of the Society a petition signed by ten or more members of the Society, at least 7 days before the annual election of Directors is held. Blank petitions for this purpose shall be obtained from the Secretary.

The Annual Meeting and election of Directors by ballot by resolution of the Board has been fixed as the first Saturday in October. Each member will receive a letter, two weeks prior to the annual meeting, specifying time, date and location of balloting and the annual meeting. The location of said meeting and Election shall be the Fair Board Office in Berea, Ohio between the hours of 10:00 a.m. and 2:00 p.m.

## General Rules

1. **NO PERSON** will be permitted to:
  - A. Sell or distribute free, any merchandise
  - B. Post or display signs
  - C. Distribute handbills or advertising material
  - D. Make solicitations of any nature on the Fairgrounds except in contracted Concession or Commercially rented spaces.
2. Smoking is **NOT** permitted in any barn and/or exhibition building.
3. **DOGS** or other **PETS** are **NOT** permitted on the Fairgrounds except for Assistance Dogs and Junior Fair demonstration animals.
4. Alcoholic beverages may **NOT** be brought into the fairgrounds.
5. Bikes, Skateboards, Roller Blades (Inline Skates), Roller Skates, Motorized and other Scooters, ATV's and/or other similar & wheeled devices are **NOT** permitted on the Fairgrounds.
6. **LASER** pens, pointers or any other Laser devices are **NOT** permitted on the Fairgrounds.
7. We reserve the right to inspect all packages and containers.
8. **IT IS ILLEGAL TO KNOWINGLY CARRY A FIREARM, DEADLY WEAPON OR DANGEROUS ORDNANCE ANYWHERE ON THESE PREMISES. THIS PROHIBITION APPLIES TO ALL PERSONS, INCLUDING CONCEALED HANDGUN LICENSE OWNERS.**
9. The Cuyahoga County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

### Admission and Parking

FREE PARKING EVERY DAY!

#### FAIR HOURS:

Monday, Opens 5:00 PM - 11:00 PM  
Monday Only — \$1.00 Admission with Donation  
of Non-perishable Food Item

Tuesday, Wednesday, Friday, Saturday, Noon to 11:00 PM  
Thursday, 10:00 AM to 11:00 PM  
Sunday, Noon to 10:00 PM

#### DAILY ADMISSION - (Does not include ride privilege)

General Admission - No Rides . . . . . \$ 6.00  
Senior Citizens & Youth (3-12 yrs.) - No Rides . . . \$ 5.00  
Junior Fair Participants: 4H, Boy & Girl Scouts,  
FFA, etc. with valid membership card Daily . . . \$ 2.00  
Kids' Day (5-16 yrs.) - No Rides, Thursday Only . . \$ 2.00  
Active Military with ID Card, Children under  
5 years of age . . . . . FREE  
Gates Passes, Work Passes and Exhibitors tickets do not  
include ride privilege. Ride tickets and bands can be pur-  
chased inside the fairgrounds.

ALL VEHICLES MUST BE OFF THE MIDWAY BY 11:45 AM  
MONDAY, TUESDAY, WEDNESDAY, FRIDAY, SATURDAY & SUNDAY  
ON THURSDAY — DEADLINE IS 9:45 AM  
COMMERCIAL BLDGS. CLOSE AT 10 PM NIGHTLY

### Camping and Parking

(Fair Week Only)

Camper/Motorhome Parking, Electric Only . . . . \$ 75.00  
Camper/Motorhome Parking, Water & Electric . \$105.00  
Camper/Motorhome Parking, Water,  
Electric & Sewer . . . . . \$130.00

\*Some spaces do not include sewer

### Exhibitors Entry Requirements

1. **EXHIBITOR'S TICKET** – All exhibitors in Open Classes must purchase an Exhibitor's ticket. The cost depends on entry date. All entries received postmarked by July 16 - \$10.00. All entries postmarked between July 17 and the close of entries on July 28 - \$12.00. Only one exhibitor allowed per entry. The ticket includes two Fair General Admissions.

**Note:** The purchase of an Exhibitor Ticket does not constitute a membership in the Cuyahoga County Agricultural Society and further does not entitle the Purchaser to vote at the Annual Election of Membership Meetings.

- 2. **ENTRY FEES** – No added entry fees are required in the Arts & Crafts, Garden Produce or Floral Departments. See the Livestock and Horse Show Premium Lists covering entry fees for all animals exhibited.
- 3. **ENTRY FORMS** in all departments **MUST** be delivered to the Fair Office or postmarked no later than July 28, 2010 except in certain Breeds of Cattle.
- 4. Directors, Superintendents and their assistants are not permitted to exhibit in their respective departments. Fairboard office personnel are not permitted to exhibit in any department of the Fair.
- 5. The Judge may require proof, if deemed necessary, as to any doubtful or disputed point.

### EXHIBITORS ENTRY REQUIREMENTS (Continued)

- 6. All exhibitor's articles and animals must remain on exhibit, no substitutions, until closing time each day, except on Sunday, the last day of the Fair. On Sunday evening livestock will be released at the discretion of the Board of Directors.
- 7. Directors and/or Superintendents of the respective departments are in charge of assigning space and/or stalls to Exhibitors.
- 8. No person shall be informed of the number of kinds of entries, except the Directors.
- 9. **SUBMIT YOUR ENTRIES** on time. Class descriptions should be copied exactly as they appear in the premium book. Entries made will not be scratched and Entry Fees will not be refunded except in case of sickness or accident.
- 10. The Fairboard reserves the right to interpret its own rules and regulations and determine through its Directors-In-Charge all matters and differences in regards thereto. A grieved party may enter a protest, signed by three persons, with the Secretary, who shall lay the same before the Board for their decision at the next session, from which there shall be no appeal.
- 11. Make checks payable to CUYAHOGA COUNTY FAIR. Your check or money order must accompany your entry form. Mail your entry form and check to:

Cuyahoga County Fair  
P.O. Box 135 • Berea, Ohio 44017

- 12. **FAIR OFFICE HOURS:**  
Open Monday, Wednesday & Fridays - Year Round-  
10 AM - 3 PM  
Closed weekends until August 7  
July 19 thru August 8 – 9 AM - 5 PM  
August 9 thru August 15 – 9 AM - 10 PM  
August 16 thru August 20 – 9 AM - 5 PM
- 13. Any Exhibitor who wins over \$600 in premiums must complete a W-9 form before checks are distributed in compliance with IRS regulations. A 1099 MISC will be issued to those exhibitors.
- 14. For rules and regulations not included in the above, Rules and Regulations of the Ohio Department of Agriculture shall apply.

### Payment of Premiums and Awards

If the proceeds of the Fair, after paying expenses, are not sufficient to pay the Premiums in full, they will be paid on a pro-rated basis from the funds available.

No premiums will be paid on articles unless they are listed in the Premium List.

Other articles may be exhibited, and if deemed worthy by the Board, may be placed on the Premium List the following year.

No person is to interfere with the judges during their examination of stock or other articles. Any Exhibitor interfering shall forfeit his or her premium. Where there is but one animal or article in a class, the Judge may award first, second, or no premium, if he or she deems it undeserving.

Entry tags or ribbons have no value as to the payment of premiums, as premiums are paid only by the records of the Judges' books from which there shall be no appeal.



# Cuyahoga County Agricultural Society Scholarship

The Board of Directors of the Cuyahoga County Agricultural Society announces one or more five hundred dollar scholarships available to graduating high school seniors who were active participants in the prior or current Cuyahoga County Fair and are attending a 2 or 4-year college or university.

Applications are available at the Fairboard Office annually after October 1. Please call (440) 243-0090 for additional information.

## Greater Cleveland Beekeepers Association 2010 Educational Scholarship

Applications are available in the Fair Office and by mail from **GCBA Scholarship, 16216 Whitney Road, Strongsville, Ohio 44136**. Application must be accompanied by an essay on "Why I want to be a beekeeper." Winners will receive a complete beekeeper kit, a mentor and classes to enable students to participate in the Cuyahoga County Fair. Entries open to ages 9-13 and 14-18.

## CCF SPEAKERS BUREAU

The Cuyahoga County Agricultural Society provides speakers who will develop a presentation for your civic or cultural organization. Our program focus is the function of the Society and the year round preparation leading up to the annual Fair. With or without visuals we will custom design, free-of-charge, a program for your club or organization.

Please call the Fairboard Office for further details, (440) 243-0090.

## CUYAHOGA COUNTY FAIR PARADE ENTRY

We are sponsoring a parade to celebrate our 114th anniversary. Units will line up at 4:30 PM just outside Gate #1 and we will step off at 5:00 PM on Opening Day, Monday, August 9th and parade our grounds. TO RESERVE YOUR SPOT IN THE PARADE PLEASE RETURN THIS COMPLETED FORM TO SECRETARY, CUYAHOGA COUNTY FAIR, P.O. BOX 135, BEREA, OHIO, 44017 OR DELIVER YOUR ENTRY FORM TO THE FAIR OFFICE BY JULY 26, 2010.

Name of Organization \_\_\_\_\_

Number of Members Participating \_\_\_\_\_ Name of Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Alternate Contact Phone \_\_\_\_\_

Type of Unit: Marching \_\_\_ Band \_\_\_ Uniformed Group \_\_\_ # of Participants \_\_\_\_\_

Vehicles \_\_\_\_\_ Number & Type \_\_\_\_\_

Animals \_\_\_\_\_ Number & Type \_\_\_\_\_

Please state what you would like us to know about your entry \_\_\_\_\_

\_\_\_\_\_

Signature of Person Making Entry \_\_\_\_\_

# ARTS and CRAFTS

## DEPARTMENT 04

**JAMES LEWANDOWSKI**

*Director*

*FairGuy01@yahoo.com*

**ELIZABETH LEWANDOWSKI**

**COURTNEY DRESCHER**

*Superintendent*

### SECTIONS

Handcraft • Culinary • Hobby Show

Artwork • Antiques • Photography

*NEW in 2010: Video (Find rules and categories on Page 16)*

### IMPORTANT DATES

- Fri., July 16 – Early Entries
- Wed., July 28 – Entries Close
- Thur., Aug. 5 – Entries Accepted including Wine & Beer (except culinary) 6:00 - 8:00 p.m.
- Fri., Aug. 6 – Entries Accepted including Wine & Beer (except culinary) 9:00 a.m. - 8:00 p.m.
- Sat., Aug. 7 – All Entries Accepted including Wine and Beer (except yeast goods & pies). Note new culinary entry rule #8. 9:00 a.m. - 3:00 p.m.
- Sun., Aug. 8 – ONLY Beer and Culinary Classes 200-218 (cakes); 233-257 (cookies, candies) Accepted 9:00 - 11:30 a.m.
- Wed., Aug. 11 – ONLY Culinary Entries Accepted 9:00 - 10:00 a.m. — Class 222-232; 260-264;
  - SPAM entries accepted (Class 268) 12:30 - 1:00 p.m. Judging 1:00 p.m.
  - FLEISCHMANN'S YEAST entries accepted (Class 269) 7:00 - 7:30 p.m. Judging 7:30 p.m.
- Mon., Aug. 16 – Entry Pick Up – 9:00 a.m. - 7:00 p.m.

### ENTRY RULES

1. To exhibit you must purchase an Exhibitor's Ticket which includes two complimentary gate admissions. Your one Exhibitor's Ticket permits you to exhibit in all of the other Open Class Divisions and/or Departments of the Cuyahoga County Fair.
2. There are no Class Entry Fees in this department.
3. Make check or money order payable to Cuyahoga County Fair and mail with your Entry Form to:  
**Cuyahoga County Fair**  
**P.O. Box 135 • Berea, Ohio 44017**  
 Your Exhibitor Ticket will be mailed to you.  
 Your Entry Tags will be held for you at the Arts and Crafts Building.
4. The Entry Requirements governing the Cuyahoga County Fair apply to this department in addition to the following.
5. Contestants will be responsible for proper classification.
6. Only those persons exhibiting hobbies will be allowed to set up exhibits.
7. No premium will be awarded if exhibit is considered unworthy by the judge.
8. Entries are exhibited behind a wire mesh screen to protect them from handling by the public. Watchmen are on duty at all times.

9. PLEASE read additional Entry Rules listed under each section.
10. PLEASE direct questions regarding entering to the Dept. Director at FairGuy01@yahoo.com.

## Section 100 HANDCRAFT

### ENTRY RULES

1. Items previously exhibited in this Fair are not eligible.
2. All exhibits must be solely the work of the exhibitor. Purchased articles are not permitted.
3. Exhibitors are limited to a single item per entry ticket unless otherwise specified under the class. Limit of 3 entries per class.
4. See Arts & Crafts GENERAL ENTRY RULES.
5. Criteria for judging handcraft exhibits:
  - Workmanship
  - Suitability of materials, colors, design
  - Practicability, intended use
  - Cleanliness, neatness
6. In an entry with multiple techniques, (i.e. cross stitch and hardanger combined) put the entry in the class that contains the most technique in the item.
7. The design on all handcraft pictures must be no larger than 22" x 28" except where otherwise specified.
8. In Classes 1 through 156, Honorable Mentions may be awarded where deemed worthy.
9. An item that has a specific class already listed must be entered in that class — NOT UNDER SPECIMEN OTHER THAN ABOVE.

### CROCHET

| Class                                | 1st     | 2nd     | 3rd  |
|--------------------------------------|---------|---------|------|
| 1 Tablecloth (standard or banquet)   | \$10.00 | 5.00    | 3.00 |
| 2 Bedspread (twin or full size)      | 10.00   | 5.00    | 3.00 |
| 3 Handbag                            | 3.00    | 2.00    | 1.00 |
| 4 Stole, shawl, poncho or cape       | 3.00    | 2.00    | 1.00 |
| 5 Sweater                            | 5.00    | 3.00    | 1.00 |
| 6 Baby afghan or shawl               | 3.00    | 2.00    | 1.00 |
| 7 Baby garments (2 or 3 piece set)   | 3.00    | 2.00    | 1.00 |
| 8 Doily                              | 3.00    | 2.00    | 1.00 |
| 9 Pillow                             | 3.00    | 2.00    | 1.00 |
| 10 Rug                               | 3.00    | 2.00    | 1.00 |
| 11 Doll Dress                        | 3.00    | 2.00    | 1.00 |
| 12 Specimen other than above         | 3.00    | 2.00    | 1.00 |
| 13 Specimen made by a senior citizen | 10.00   | 7.00    | 5.00 |
| <u>Best of Class</u>                 |         | Rosette |      |

### EMBROIDERY OR CROSS STITCH-STAMPED

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

#### Class

- 14 Tablecloth
  - 15 Silk ribbon embroidery
  - 16 Picture or sampler-framed size up to 22" x 28"
  - 17 Punch needle embroidery
  - 18 Crewel (worked with yarn), picture
  - 19 Crewel (worked with yarn), pillow
  - 20 Specimen other than above
  - 21 Specimen by a senior citizen
- Best of Class - Rosette

**HANDCRAFT (continued)**

**COUNTED CROSS STITCH (NOT STAMPED)**

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;

**Class**

- 23 Miniature specimen, maximum size 2" x 3"
  - 24 Picture design under 6" x 8"
  - 25 Picture design 6" x 8" and over worked on 11 or 14 Aida and inter-locked fabrics
  - 26 Picture design 6" x 8" and over worked on 16 or 18 Aida and inter-locked fabrics
  - 27 Picture design 6" x 8" and over worked on linen and single-thread fabrics
  - 28 Sampler (not picture) worked on Aida and inter-locked fabrics
  - 29 Sampler (not picture) worked on linen and single-thread fabrics, no more than 3 stitches or stitch variations
  - 30 Sampler (not picture) worked on linen and single-thread fabrics, 4 or more stitches or stitch variations
  - 31 Afghan
  - 32 Pillow
  - 33 Waste canvas specimen
  - 34 Specimen other than above
  - 35 Holiday picture or sampler
  - 36 Holiday ornaments (maximum of 3)
  - 37 Holiday specimen other than above
- Best of Class - Rosette & Gift Certificate from Just Stitching

**OTHER HANDIWORK**

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;

**Class**

- 38 Tatting
- 39 Smocking
- 40 Candlewicking
- 41 Rag Rugs
- 42 Counted Thread (no cross stitch, hardanger or canvas) (Duplicate stitch is entered in this class)
- 43 Weaving

**ARTICLE BY A MAN - NEEDLEWORK**

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 44 Specimen

**KNITTING**

| <b>Class</b>   | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|--|------------|------------|------------|
| 49 Lady's slip-over sweater, one color or variegated   | \$5.00     | 3.00       | 1.00       |
| 50 Lady's slip-over sweater, more than one color       | 5.00       | 3.00       | 1.00       |
| 51 Lady's cardigan sweater                             | 5.00       | 3.00       | 1.00       |
| 52 Lady's bulky sweater (4 or fewer stitches per inch) | 5.00       | 3.00       | 1.00       |
| 53 Lady's sleeveless sweater                           | 3.00       | 2.00       | 1.00       |
| 54 Man's slip-over sweater                             | 3.00       | 2.00       | 1.00       |
| 55 Man's cardigan sweater                              | 3.00       | 2.00       | 1.00       |
| 56 Man's bulky sweater (4 or fewer stitches per inch)  | 3.00       | 2.00       | 1.00       |
| 57 Specimen made by a senior citizen                   | 10.00      | 7.00       | 5.00       |
| 58 Shawl, stole, shrug, poncho, or cape                | \$3.00     | 2.00       | 1.00       |
| 59 Baby garments, 2 or 3 piece set                     | 3.00       | 2.00       | 1.00       |
| 60 Baby sweater  | 3.00       | 2.00       | 1.00       |
| 61 Child's sweater (under 6)                           | 3.00       | 2.00       | 1.00       |
| 62 Child's sweater (over 6)                            | 3.00       | 2.00       | 1.00       |
| 63 Socks, one pair                                     | 3.00       | 2.00       | 1.00       |

**HANDCRAFT (continued)**

**KNITTING (continued)**

| <b>Class</b>                 | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|------------------------------|------------|------------|------------|
| 64 Scarf                     | 3.00       | 2.00       | 1.00       |
| 65 Specimen other than above | 3.00       | 2.00       | 1.00       |
| <u>Best of Class</u>         | Rosette    |            |            |

**NEEDLEPOINT**

| <b>Class</b>  |         |      |      |
|---|---------|------|------|
| 70 Picture, framed size up to 22" x 28" (no more than 3 different stitches) | \$3.00  | 2.00 | 1.00 |
| 71 Picture, framed size up to 22" x 28" (3 or more different stitches)      | 3.00    | 2.00 | 1.00 |
| 72 Miniature specimen - maximum size 2" x 3"                                | 3.00    | 2.00 | 1.00 |
| 73 Plastic canvas specimen  | 3.00    | 2.00 | 1.00 |
| 74 Specimen by a senior citizen   | 5.00    | 3.00 | 2.00 |
| 75 Specimen other than above  | 3.00    | 2.00 | 1.00 |
| <u>Best of Class</u>  | Rosette |      |      |

**HANDMADE FELT**

| <b>Class</b>               |        |      |      |
|----------------------------|--------|------|------|
| 76 Needle Felt             | \$3.00 | 2.00 | 1.00 |
| 77 Wet Felt                | 3.00   | 2.00 | 1.00 |
| 78 Knitted or Crochet Felt | 3.00   | 2.00 | 1.00 |

**QUILTING**

| <b>Class</b>                                     |         |      |      |
|--|---------|------|------|
| 101 Embroidered quilt (cross stitch or outline)  | \$10.00 | 5.00 | 2.00 |
| 102 Applique quilt                               | 10.00   | 5.00 | 2.00 |
| 103 Pieced and tied quilt                        | 10.00   | 5.00 | 2.00 |
| 104 Cotton patch work quilt                      | 10.00   | 5.00 | 2.00 |
| 105 Specimen, junior bed size quilt              | 10.00   | 5.00 | 2.00 |
| 106 Specimen, crib quilt                         | 5.00    | 3.00 | 1.00 |
| 107 Machine quilted wall hanging up to 48" x 48" | 3.00    | 2.00 | 1.00 |
| 108 Hand quilted wall hanging up to 48" x 48"    | 3.00    | 2.00 | 1.00 |
| 109 Hand quilted clothing                        | 3.00    | 2.00 | 1.00 |
| 110 Quilted pillow                               | 3.00    | 2.00 | 1.00 |
| 111 Specimen other than above                    | 3.00    | 2.00 | 1.00 |
| 112 Specimen made by a senior citizen            | 10.00   | 5.00 | 2.00 |
| <u>Best of Class</u>                             | Rosette |      |      |

**HOOKEED WORK**

| <b>Class</b>  |         |      |      |
|---|---------|------|------|
| 114 Latchet rug or hanging                                  | \$5.00  | 3.00 | 2.00 |
| 115 Colonial-traditional rug, tapestry                      | 7.00    | 5.00 | 3.00 |
| 116 Colonial-traditional rug                                | 7.00    | 5.00 | 3.00 |
| 117 Colonial-traditional rug, primitive                     | \$7.00  | 5.00 | 3.00 |
| 118 Colonial-traditional, framed specimen (no size limit)   | 5.00    | 3.00 | 2.00 |
| 119 Colonial-traditional, unframed specimen (no size limit) | 5.00    | 3.00 | 2.00 |
| 120 Colonial-traditional specimen other than above          | 5.00    | 3.00 | 2.00 |
| <u>Best of Class</u>  | Rosette |      |      |

**AFGHANS**

Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

**Class**

- 124 Crochet, one piece, one or more colors
- 125 Crochet, sections or shapes joined together

**HANDCRAFT (continued)**

**AFGHANS (continued)**

| <b>Class</b>                                | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|---|------------|------------|------------|
| 126 Crochet, afghan stitch, not embroidered | 3.00       | 2.00       | 1.00       |
| 127 Crocheted and embroidered               |            |            |            |
| 128 Hand knitted                            |            |            |            |
| 129 Machine knitted                         |            |            |            |
| 130 Specimen made by a senior citizen       |            |            |            |
| <u>Best of Class - Rosette</u>              |            |            |            |

**HANDMADE TOYS - NEEDLEWORK**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

|   |  |  |  |
|---|--|--|--|
| 132 Knitted   |  |  |  |
| 133 Crocheted   |  |  |  |
| 134 Stuffed or quilted, machine or hand sewn  |  |  |  |
| 135 Needlepoint   |  |  |  |
| 136 Christmas ornaments (max. of 3) not counted cross stitch                          |  |  |  |
| 137 Christmas figurines/decorations (max. of 3)                                       |  |  |  |
| 138 Christmas figurines/decorations, more than 3 (not to exceed 15" in any direction) |  |  |  |
| <u>Best of Class - Rosette</u>  |  |  |  |

**BASKETRY**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

|   |  |  |  |
|---|--|--|--|
| 140 Miniature specimen, under 4" diameter |  |  |  |
| 141 Over 4" up to under 10" diameter      |  |  |  |
| 142 10" and over (diameter)               |  |  |  |

**MISCELLANEOUS CRAFT SPECIMEN**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

|                                    |  |  |  |
|------------------------------------|--|--|--|
| 145 Stencil (on fabric)            |  |  |  |
| 146 Fabric Painting                |  |  |  |
| 147 Embellishment                  |  |  |  |
| 148 Felt (not handmade)            |  |  |  |
| 149 Tole                           |  |  |  |
| 150 Paper Twist                    |  |  |  |
| 151 Beadwork                       |  |  |  |
| 152 Stained Glass                  |  |  |  |
| 153 Fimo                           |  |  |  |
| 154 Gift Wrap Specimen             |  |  |  |
| 155 Decorated Wreath/Swag          |  |  |  |
| 156 Scrap Book Specimen (one page) |  |  |  |

**MACHINE SEWING**

1. Please bring your entry on a **wire** hanger.
2. Sewing instructors and professional sewers are ineligible to compete in the machine sewing classes.
3. Exhibitors limited to one item per entry ticket unless otherwise specified.
4. Juniors (under 18) should enter in the Junior Fair, sewing-needlecraft division

BEST OF SHOW in Machine Sewing \$25.00 courtesy of the Fair Guy

**ADULTS (18 and over)**

| <b>Class</b>                         | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|--------------------------------------|------------|------------|------------|
| 164 Lady's suit, with pants or skirt | \$7.00     | 5.00       | 4.00       |
| 165 Lady's blazer or jacket          | 7.00       | 5.00       | 4.00       |
| 166 Bridal gown with head piece      | 14.00      | 10.00      | 8.00       |
| 167 Men's clothing (up to 3 pieces)  | 10.00      | 7.00       | 5.00       |
| 168 Lady's dress                     | 8.00       | 5.00       | 3.00       |

**HANDCRAFT (continued)**

**ADULTS (18 and over)**

| <b>Class</b>  | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|---|------------|------------|------------|
| 169 Lady's outfit (no suits) up to 3 pcs.                                     | 8.00       | 5.00       | 3.00       |
| 170 Lady's formal dress   | 10.00      | 7.00       | 5.00       |
| 171 Heavyweight coat  | 15.00      | 12.00      | 8.00       |
| 172 Lightweight coat  | 15.00      | 12.00      | 8.00       |
| 173 Children's clothing - casual - up to 3 piece set                          | 5.00       | 4.00       | 3.00       |
| 174 Children's clothing - dressy - up to 3 piece set                          | 5.00       | 4.00       | 3.00       |
| 175 Children's clothing - formal - (i.e. christening gowns) up to 3 piece set | 5.00       | 4.00       | 3.00       |
| 176 Children's sleepwear - up to 3 piece set                                  | 5.00       | 4.00       | 3.00       |
| 177 Adult sleepwear - up to 3 pc. set   | 5.00       | 4.00       | 3.00       |
| 178 Doll clothes - up to 3 pc. set  | 5.00       | 4.00       | 3.00       |
| 179 Machine quilted clothing  | 5.00       | 4.00       | 3.00       |
| 180 Shirt or blouse   | 5.00       | 4.00       | 3.00       |
| 181 Specimen made from kit  | 5.00       | 4.00       | 3.00       |
| 182 Specimen non-apparel, no toys or quilts                                   | 5.00       | 4.00       | 3.00       |
| 183 Lady's slacks   | 5.00       | 4.00       | 3.00       |
| 184 Lady's skirt  | 5.00       | 4.00       | 3.00       |
| 185 Strip pieced specimen   | 5.00       | 4.00       | 3.00       |
| 186 Machine embroidery specimen   | 5.00       | 4.00       | 3.00       |
| 187 Halloween Costume - Child   | 5.00       | 4.00       | 3.00       |
| 188 Halloween Costume - Adult   | 5.00       | 4.00       | 3.00       |
| 189 Theatrical Costume - Male Character                                       | 5.00       | 4.00       | 3.00       |
| 190 Theatrical Costume - Female Character                                     | 5.00       | 4.00       | 3.00       |
| 191 Specimen other than above   | 5.00       | 4.00       | 3.00       |

**Section 200  
CULINARY,  
WINE & BEER**

\*See Important Dates at beginning of Arts & Crafts Section for dates entries accepted.

**ENTRY RULES**

1. Limit of two (2) entries per class.
2. Dinner, Sweet Rolls and Muffins are to be exhibited 6 on a plate.
3. Cookies are to be exhibited 6 on a plate. If cookies contain nuts, mark entry tag NUTS at time of dropoff.
4. Candies are to be exhibited 8 pieces on a plate.
5. Bring entry covered with plastic wrap or zip-lock bag.
6. Paper plates only please.
7. Any type pie pan may be used, but Fair Management will **NOT** be responsible for pan.
8. Items that can withstand summer weather – Cakes, Cookies, Candies – can now be dropped off on Sat. 9-3 before fair week.
9. See *Arts & Crafts General Entry Rules*.

**CULINARY (continued)**

**CAKES (Bring Whole Cake)**

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;  
Best of Cakes: Gift Certificate from Tapp's Cake Emporium & Rosette

**Class**

- 200 Chiffon cake (not iced)
- 201 Angel food cake (not iced)
- 202 Sponge cake (not iced)
- 203 White layer cake
- 204 Yellow layer cake
- 205 Spice layer cake
- 206 Devil's food layer cake
- 207 Pound cake
- 208 Cake, by junior (under 18) not coffee cake
- 209 Cake by a man, not coffee cake
- 210 Cake by a woman, not coffee cake
- 211 Muffins
- 212 Specimen made by a senior citizen
- 213 Specimen other than above

**DECORATED CAKES AND NOVELTIES**

(May Use Cake Form)

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$4.00

**Class**

- 214 Birthday or Special Occasion
- 215 Wedding
- 216 Novelty
- 217 Specimen other than above



**PASTRY (Whole Pastry or 8 Pieces)**

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;

**Class**

- 218 Pastry

**YEAST GOODS**

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00; Best of Bread: \$5.00 & Rosette; Best of Rolls: \$5.00 & Rosette

**Class**

- 220 White bread, one loaf
- 221 Whole wheat bread, one loaf
- 222 Rye bread, one loaf
- 223 Foreign or nationality bread, one loaf
- 224 Bread - no yeast (quick bread)
- 225 Dinner rolls - parker house, clover leaf, etc.
- 226 Sweet rolls - cinnamon, pecan, etc.
- 227 Holiday or special occasion sweet rolls, tea rings, etc.
- 228 Kuchen or coffee cake with or without yeast
- 229 Specimen made by a senior citizen with or without yeast
- 230 Specimen other than above
- 231 Other yeast - beverage

**COOKIES**

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;  
Best of Cookies: Gift Certificate from Penny's Sweet Supplies & Rosette

**Class**

- 233 Rolled cookie
- 234 Drop cookie
- 235 Bar cookie
- 236 Pressed cookie
- 237 Refrigerator cookie
- 238 Filled cookie
- 239 Chocolate chip cookie
- 240 Oatmeal cookie
- 241 Brownie
- 242 Cookie, any type, by a junior under 18 yrs.
- 243 Cookie, any type, by a man
- 244 Cookie, any type, by a senior citizen

**CULINARY (continued)**

**CANDY**

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;  
Best of Candy: Gift Certificate from Jan's Confectionary Supplies & Rosette

**Class**

- 246 Caramel
- 247 Chocolate fudge
- 248 White fudge
- 249 Peanut brittle
- 250 Penocha
- 251 Sea foam
- 252 Chocolate creams
- 253 Chocolate bonbons
- 254 Chocolate peanut clusters
- 255 Hard candy
- 256 Candy, any type, by a senior citizen
- 257 Specimen candy other than above

**PIES (In 8" or 9" pie pan)**

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;  
Best of Pies: \$5.00 & Rosette

**Class**

- 258 Apple
- 259 Berry
- 260 Cherry
- 261 Peach
- 262 Other than above (not refrigerator type)
- 263 Chocolate
- 264 Lemon
- 265 Cheesecake
- 266 Banana Cream
- 267 Other - refrigerator type



**Class**

268

**The Great American Spam® Championship**



**2010 SPAM® Contest**

Spice-Up your "Mac 'n Cheese" with SPAM® Products!  
Break the Monotony®

In 2010, it's the 20th anniversary of the SPAM® State Fair Recipe Contest. We're celebrating with a "SPAM® Mac & Cheese" Best Recipe Contest. Enter your easiest, most creative and tastiest recipes featuring your favorite SPAM® variety, macaroni, cheese and up to 7 other ingredients.

**Two Categories: 1 for Adults — 1 for Kids**  
(Adults: Ages 18 & up, Kid Chefs: Ages 7-17)

**LOCAL SPAM® CHAMPION PRIZES: (Adults)**

1st PRIZE: \$150; 2nd PRIZE: \$50; 3rd PRIZE: \$25

**LOCAL SPAM® KID CHEF PRIZES: (Kids)**

1st PRIZE: \$60; 2nd PRIZE: \$30; 3rd PRIZE: \$10

**CULINARY - Best SPAM® (continued)**

**TWO NATIONAL GRAND PRIZES:**

1. National SPAM® CHAMPION GRAND PRIZE:  
A trip to the 2010 Waikiki SPAM JAM® Event in Hawaii valued at \$3,000 (Adult Grand Prize)
2. National "SPAM® KID CHEF OF THE YEAR"  
Grand Prize: \$2000 cash prize

**GENERAL ENTRY RULES**

1. Make a delicious and simple Mac 'n cheese dish featuring at least one 12-ounce can of SPAM® any variety (Classic, Lite, Oven Roasted Turkey, Less Sodium, Hot & Spicy, or other). One entry per person.
2. Criteria for judges are: Taste (visual and savory presence of SPAM® Products), Ease of Preparation (simplicity) and Presentation (appearance, theme and inventive use of few ingredients).
3. Recipes should include up to 10 ingredients, including at least one SPAM® variety. Submit your typed recipe with your prepared entry for judging.
4. Recipes should be simple and incorporate macaroni (any dry pasta noodle acceptable), cheese(s) and any other ingredients or products. Salt, pepper, garnishes, do NOT count as ingredients. A packaged food or product counts as one ingredient, i.e. a box mix.
5. Include the recipe title, your name, age, address, and phone number along with your entry.
6. First place winners from 2009 SPAM® contest are not eligible to compete in the 2010 competition.
7. All recipes become the property of Hormel Foods Sales, LLC, which has the right to publish or advertise the recipes and contestants without compensation.
8. All contestants including fair winners, finalist and the National Grand Prize winners shall not make any public appearances or give any interviews associated with this competition without the permission of Hormel Foods or the Blue Ribbon Group.
9. Judges are chosen by the fair; their decisions are final. Hormel Foods is not responsible for lost recipes, nor is the fair.
10. Taxes on the prizes are the responsibility of the winner.
11. Employees of Hormel Foods Corporation, its affiliates, subsidiaries and families of each are not eligible to participate.
12. Fair contest supervisors forward 1st place winning recipes for national grand prize judging for both Adult and Kid Chef categories. Hormel Foods' Home Economists judge recipes on the above criteria. Their decisions are final.
13. Both grand prize winners will be notified by phone no later than February 28, 2011. National winning recipes will be available by sending a self-addressed stamped #10 envelope to SPAM® NATIONAL, c/o Blue Ribbon Group, 3033 Excelsior Blvd., #220, Minneapolis, MN 55416.

**CULINARY - Best SPAM® (continued)**

14. Entries should be brought to the Home and Hobby Building on the Wednesday of fair week between 12:30 and 1:00 p.m.
15. **You must purchase an exhibitor's ticket to enter.**

**JUDGING**

Judging will take place on the Wednesday of fair week at 1:00 p.m. in the Home and Hobby Building, and will be open to the public. Recipes will be judged based on Taste (45%), Presentation (25%) and Ease of Preparation (30%).

For the National SPAM® Championship Grand Prize (Adult: Age 18 & up)\*: One national grand prize winner will be selected out of all 26 1st place recipes from cooks ages 18 and up. He/She will receive a voucher to cover \$3000 in travel cost (airfare, hotel and food) for the SPAM JAM® Waikiki Event 2011 in Hawaii. The national grand prize winner may elect to accept a \$3000 cash prize instead of the trip.

One National SPAM® Kid Chef of the Year will be selected out of all 26 1st place recipes from cooks ages 7 to 17 and he/she will receive a \$2000 cash prize.

**BAKE FOR THE CURE®  
BAKING CONTEST**

**Class**  
269

**Fleischmann's Yeast**



Unite to increase Breast Cancer Awareness across the country! For every entry, Fleischmann's Yeast (ACH Food Companies) will contribute \$10 to Susan G. Komen for the Cure. Bring your baked entries and matching written recipe for live judging. Themes and decorations are encouraged as part of your presentation.

The 2010 Fleischmann's Yeast contest comes with two ways to win...and all in the spirit of Breast Cancer Awareness. The first category, the main one, features yeast breads of any type and flavor. A second category calls for the top "Whole Grain Bread"– any recipes with at least 50% whole grains. The 1st place winning recipes in both categories advance to grand prize judging for a \$1,000 national award.

**JUDGING**

Judging will take place on the Wednesday of the fair week at 7:30 p.m. in the Home and Hobby Building, and will be open to the public. Recipes will be judged based on Flavor (40%), Presentation (40%), Texture (20%). The same criterion applies to both categories. Breast cancer awareness themes and decorations are encouraged.

**PRIZES**

**First Category Any Style Any Flavor:**

1st: \$150; 2nd: \$75; 3rd: \$50

**Second Category Whole Grain Bread:**

1st: \$100

**CULINARY - Fleischmann's (continued)**

**GENERAL ENTRY RULES**

1. Entries must be original and baked with Fleischmann's Yeast as an ingredient (RapidRise, Active Dry or Bread Machine Yeast).
2. For inspiration, visit [Breadworld.com](http://Breadworld.com), [bakefortheure.com](http://bakefortheure.com) or [pizzacrustyeast.com](http://pizzacrustyeast.com).
3. "Whole Grain Bread" includes any recipe with yeast from bread or rolls to pizza or cakes. Recipes should contain at least 50% whole grains.
4. Deliver a clear, typed recipe that matches your pre-baked entry. Be specific with recipe direction, measurements and sizes of pans, packages, cans, etc. Winning recipes must be able to be successfully reproduced in the Fleischmann's Yeast kitchens to be considered for grand prizes.
5. Include your name, age, address, and phone number along with your recipe.
6. Any age contestant is welcome to enter.
7. You may enter two (2) entries in Class 269. One as First Category and one as Second Category.
8. Judges are chosen by the fair. Their decision is final.
9. All recipes entered become the property of ACH Foods (ACH). By participating, contestants agree that ACH may edit, adapt, copyright, publish and use any or all of the recipes entered. They may also use contestant names and photos for publicity, promotion, or advertising without compensation.
10. Fair contest supervisors will forward all winning recipes for grand prize judging.
11. Taxes on prizes are the responsibility of the winner. Contest is void where prohibited or otherwise regulated by law.
12. The 2009 1st place Fleischmann's Yeast winners are not eligible to compete in 2010.
13. Participating fairs in each region are pre-selected by Fleischmann's Yeast and ACH Food Companies, Inc. (ACH).
14. Entries should be brought to the Home and Hobby Building on the Wednesday of fair week between 7:00 and 7:30 p.m.
15. You must purchase an exhibitor's ticket to enter.

**THREE GRAND PRIZES:  
\$1,000 EACH**

Three Grand Prizes (\$1,000 each) will also be awarded by contest sponsor ACH Food Companies, Inc. (ACH). Based on the same judging criteria at the fairs and selected out of all first place winning recipes, ACH Test Kitchens will select one grand prize recipe in each U.S. region of participating fairs, divided as the Northern US, Central US, and Southern US. The three grand prize winners will be notified by January 31, 2011. Both categories' first place winning recipes advance to grand prize judging.

**CULINARY (continued)**

**HOMEMADE WINE ENTRY RULES**

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
3. Wines should be amateur- homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits in dessert class only.
5. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
6. Each wine entry must be identified as to major ingredient(s) - grape varietal, fruit, berry, etc. and percent of each. Fair personnel will write this information on the back of each bottle's ticket.
7. Any exhibitor who would like to pick up his/her wine after judging should bring a bottle of colored liquid (similar in color to the one entered) to the Arts & Crafts Building between 3:30-4:30 p.m. on Sunday preceding fair week. An exchange bottle must be presented for each bottle being taken. Please bring your claim checks to facilitate an easy exchange. Ribbons remain with bottle being exhibited during the Fair.
8. Wine entries will be accepted at the Home and Hobby Building, Thurs. 6-8 p.m.; Fri. 9:00 a.m. - 8:00 p.m.; and Sat. 9:00 a.m. - 3:00 p.m. (before Fair Week).
9. See *Arts & Crafts General Entry Rules*.



BEST OF SHOW IN WINE      Gift Certificate from Leener's & Rosette

**HOMEMADE WINES**

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00; 4th - \$1.00*

**Class**

- 270 Dry red table wine — fresh vinifera
- 271 Dry red table wine — French hybrid grape
- 272 Dry red table wine — fresh labrusca grape
- 273 Dry red table wine — grape concentrate
- 274 Dry red table wine — other than grape, fresh or concentrate
- 275 Dry white table wine — fresh vinifera
- 276 Dry white table wine — French hybrid grape
- 277 Dry white table wine — fresh labrusca grape
- 278 Dry white table wine — grape concentrate
- 279 Dry white table wine — other than grape, fresh or concentrate
- 280 Rose/Blush table wine



**CULINARY - Homemade Wine (continued)**

- 281 Sweet red wine — grape
- 282 Sweet red wine — other than grape - i.e., fruit, berry, flower or vegetable
- 283 Sweet white wine — grape
- 284 Sweet white wine — other than grape - i.e. fruit, berry, flower or vegetable
- 285 Red Dessert —grape, fruit, or berry
- 286 White Dessert — grape, fruit, or berry
- 287 Honey/Mead
- 288 Sparkling Wine

**RULES FOR PRESENTATION**

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26-ounce (4/5 quart) capacity or metric equivalent.
2. Bottles of the general shape called “Bordeaux”, “Burgundy” or “Rhine” are acceptable.
3. Bottles must have nearly straight sides and may be closed with cork, screw top or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one or two inches of air space remains under the fully installed top or cork.
7. NO labels.
8. Questions? Please call Jeff Hauser, (440) 243-3128.

**HOMEMADE BEER ENTRY RULES**

1. This is a sanctioned BJCP Beer Competition and all their rules apply. Find them at [BJCP.org](http://BJCP.org).
2. Beer must be submitted in green or brown glass bottles that were made to hold beer, and are closed with crown style caps, rubber stoppers, or screw caps.
3. Do not label bottles — they should be free of markings and letterings.
4. Each entry is to consist of 2 bottles. A third bottle may be included with a label for display purposes only.
5. Styles are grouped for the purpose of listing them in this book only. All beers are judged according to BJCP style guidelines. Classes with sufficient entries will be subdivided.
6. Exhibitors may enter more than one beer per class provided they are of different types.
7. Entries can be shipped (you must still pre-register). Remember USPS does not ship alcohol. Clearly identify bottles and if you wish include Entry/Recipe Form. Mail to:

Cuyahoga County Fair  
 Attn: Jim Lewandowski  
 164 Eastland Road  
 Berea, Oh 44017

8. Beer entries will be accepted at the Home and

**CULINARY - Homemade Beer (continued)**

Hobby Building, Fri. 9-8, Sat. 9-3 and Sun. 9:00 a.m. - 11:30 a.m. Beer will be kept refrigerated until judging.

9. Entrants will be asked to fill out the Entry/Recipe Form upon drop-off (optional). The form is also available at [BJCP.org](http://BJCP.org) and [cuyfair.com](http://cuyfair.com).
10. See *Arts & Crafts General Entry Rules*.

**HOMEMADE BEER**

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00; 4th - \$1.00*

**Class**

- 289 Light Lager, Pilsner, European Amber Lager
- 290 Light Ale, Light Hybrid Beer, Amber Hybrid Beer, American Ale
- 291 English Pale Ale, Scottish & Irish Ale
- 292 English Brown Ale, Porter
- 293 Bock
- 294 Stout
- 295 India Pale Ale
- 296 German Wheat & Rye Beer, Belgian & French Ale, Specialty Beer
- 297 Belgian Strong Ale, Sour Ale
- 298 Fruit Beer, Spice/Herb/Vegetable Beer
- 299 Strong Ale, Smoke-Flavored & Wood-Aged Beer



BEST OF SHOW

\$20 Courtesy of  
 Jim Lewandowski

**Section 300  
 HOBBY SHOW**

**ENTRY RULES**

Limit of one entry per class and one item per entry unless otherwise specified, for Classes 300 to 378.

1. MAXIMUM size per exhibit - 24" x 24" x 24" in classes 300-311 and 315-368. Doll houses shall not exceed 24" x 43" at the base.
2. No limit on collection pieces unless specified. Rule #1 applies.
3. Due to limited space, exhibits will be placed on display on a first come basis.
4. If display can be hung, please include hanging facilities.
5. Classes 300 through 312 are miscellaneous classes. A hobby must be entered in its specific class when such a class is listed. (For example a collection of shells entered by a junior, must be entered in Class 318 not in Class 301).
6. All exhibits must have been made or collected by the exhibitor.
7. In the group of Classes 300 through 322 thirty Honorable Mentions at 50 cents each may be awarded where deemed worthy.
8. All models of any type must be entered in Classes 323 through 339, and are to have been completed within the past year.

**HOBBIES (continued)**

- 9. Entries in classes 300, 302, 304, 306, 308, 310, and 311 are to have been made within the past year.
- 10. An item that has a specific class already listed must be entered in that class — NOT UNDER SPECIMEN OTHER THAN ABOVE.
- 11. See *Arts & Crafts General Entry Rules*.

**BEST OF SHOW IN HOBBIES** Adult & Junior  
Gift Certificate from Parma Hobby & Rosette

**HOBBIES**

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00*

**Class**

- 300 Hobby MADE by youth, 12 years and under, limit 3 pieces
- 301 Hobby COLLECTED by youth, 12 years and under
- 302 Hobby MADE by junior, 13 to 18 years, limit 3 pieces
- 303 Hobby COLLECTED by junior, 13 to 18 years
- 304 Hobby MADE by woman, 18 years and over, limit 3 pieces
- 305 Hobby COLLECTED by woman, 18 years and over
- 306 Hobby MADE by man, 18 years and over, limit 3 pieces
- 307 Hobby COLLECTED by man, 18 years and over
- 310 Decoupage
- 311 Miniature hobby, made or collected, mounted, not to exceed 8" x 8" or 64 sq. in.
- 312 Hobby made by a senior citizen
- 313 Ecology Specimen - Articles entered in this class MUST be made from recycled material.
- 315 Doll House, unfurnished
- 316 Doll House, furnished
- 317 Room Boxes

**NATURE COLLECTIONS**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 318 Shells
- 319 Insects
- 320 Rocks and fossils
- 321 Gems
- 322 Specimen other than above

**MODELS (Two Entries Per Class)**

— *Not to exceed 3 feet*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 323 Military vehicle, assembled from kit by adult
- 324 Military vehicle, assembled from kit by junior
- 325 Plane, rocket, boat, automobile, original (no kit parts) by adult
- 326 Plane, assembled from kit by adult
- 327 Plane, assembled from kit by junior
- 328 Rocket, assembled from kit by adult
- 329 Rocket, assembled from kit by junior
- 330 Boat, assembled from kit by adult
- 331 Boat, assembled from kit by junior
- 332 Car, assembled from kit by adult
- 333 Car, assembled from kit by junior
- 334 Truck, assembled from kit by adult
- 335 Truck, assembled from kit by junior
- 336 Specimen, model other than above by adult
- 337 Specimen, model other than above by junior
- 338 Origami (up to 3 pieces)
- 339 Paper model/folding

**HOBBIES (continued)**

**COLLECTIONS (Not Antique)**

You may have up to, but not over the number listed after each class. Do not exceed the number after each class.

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 340 Pencils (no limit, note rule #1)
- 341 Shot Glasses (30 pieces)
- 342 Fishing lures or flies (15 pieces)
- 343 Brass (6 pieces)
- 344 Copper, not coins (6 pieces)
- 345 Banks (6 pieces)
- 346 Trivets (6 pieces)
- 347 Beer steins or mugs (6 pieces)
- 348 Spoons (25 pieces)
- 349 Buttons (clip or pin-on) (15 pieces)
- 350 Clothing buttons (25 pieces)
- 351 Sports cards, 1 album
- 352 Sports card, 1 album by youth 12 years and under
- 353 Other trading cards, 1 album
- 354 Cloth patches (15 pieces)
- 355 Stickers by youth, 12 years and under (1 album)
- 356 Match books (up to 25 pieces)
- 357 Baseball caps (10 pieces)
- 358 Key Chains (15 pieces)
- 359 Magnets (15 pieces)
- 360 Rubber Stamps (15 pieces)
- 361 Post Cards (15 pieces)
- 362 Food storage (6 pieces)
- 363 Coffee Mugs (6 pieces)
- 364 Beanie-type Babies (15 pieces)
- 365 Teddy Bears (6 pieces)
- 366 Match Box or Hot Wheel Toys (i.e. cars, trucks) (15 pieces)
- 367 Fast Food Collectibles (10 pieces)
- 368 Money (25 pieces)
- 369 Lunch Boxes (6 pieces)

**DOLLS, (Not Antique)**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 370 Pair, set or couple (2 dolls)
- 371 Hand-made Doll
- 372 Doll with home-made clothes
- 373 Character doll
- 374 Religious doll
- 375 Troll doll
- 376 Specimen doll other than above
- 377 Collection of nationality dolls (maximum of 5)
- 378 Collection of dolls, other than nationality (maximum of 5)



The Cuyahoga  
County Agricultural  
Society sponsors of  
the Cuyahoga County  
Fair invite you to visit  
our Web-Site.

**Web-SiteAddress:**  
**www.cuyfair.com**

## Section 400 ART WORK

### ENTRY RULES

#### NO ANTIQUES PLEASE

1. Limit of two (2) entries per class in Classes 400 through 489.
2. Pictures may be any size up to 30" x 36" including frame. FRAMING IS ENCOURAGED.
3. ALL entries MUST have wire hanging. No poster hangers. Hangings should not be attached to paper backing. Pictures with string hanger, or with wire taped on will be disqualified.
4. Water colors are to be matted.
5. Glass covered pictures are NOT acceptable. Plexiglas or acetate covering for pictures IS acceptable.
6. Nudes will be excluded.
7. All exhibits must be solely the work of the exhibitor.
8. All entries must have been completed within the last year.
9. See *Arts & Crafts General Entry Rules*.

**Best of Show in Art Work**                      \$10.00 & Rosette

#### PAINTINGS — OIL OR ACRYLIC, AMATEUR

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 400 Portrait or figure
- 401 Animal or bird
- 402 Landscape
- 403 Seascape
- 404 Still life
- 405 Specimen (under 18 years of age)
- 406 Specimen

#### WATER COLORS, AMATEUR

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 407 Portrait or figure
- 408 Animal or bird
- 409 Landscape
- 410 Seascape
- 411 Still life
- 412 Specimen (under 18 years of age)
- 413 Specimen

#### PASTELS, AMATEUR

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 414 Portrait, animal or bird
- 415 Landscape or seascape
- 416 Specimen other than above
- 417 Specimen (under 18 years of age)

#### DRAWINGS, AMATEUR

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 418 Charcoal
- 419 Pencil
- 420 Ink
- 421 Specimen (under 18 years of age)

### ART WORK (*continued*)

#### ABSTRACT ART, AMATEUR

*(in any of the above mediums)*  
*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 422 Specimen

#### MIXED MEDIUM, AMATEUR

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 423 Specimen

#### PAINTINGS —

#### OIL OR ACRYLIC, PROFESSIONAL

*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 424 Portrait or figure
- 425 Animal or bird
- 426 Landscape
- 427 Seascape
- 428 Still life

#### WATER COLORS, PROFESSIONAL

*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 429 Portrait or figure
- 430 Animal or bird
- 431 Landscape
- 432 Seascape
- 433 Still life

#### PASTELS, PROFESSIONAL

*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 434 Specimen

#### DRAWINGS, PROFESSIONAL

*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 435 Specimen

#### ABSTRACT ART, PROFESSIONAL

*(in any of the above mediums)*  
*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 436 Specimen

#### COLLAGE

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 437 Specimen (under 18 years of age)
- 438 Specimen (18 years of age & over)

#### THREE DIMENSIONAL PAINTING

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

(ex. painting on birdhouses, gourds, etc.)

##### Class

- 439 Specimen

#### JUNIOR DIVISION (*under 13 years of age*)

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

##### Class

- 440 Specimen, oil, watercolor, pastel, or drawing

**ART WORK (continued)**

**WOOD**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

**Class**

- 441 Sculpture, 3 dimensional
- 442 Woodworking, under 12" height
- 443 Woodworking, 12" to 36" height
- 444 Wood carving
- 445 Whittling
- 446 Woodburning
- 447 Intrasia

**ENAMELWARE**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00

**Class**

- 448 Jewelry
- 449 Bowl
- 450 Specimen other than above
- 451 Specimen, made by a junior (under 18 years of age)

**METAL WORK**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00

**Class**

- 452 Wire Dimensional sculpture
- 453 Jewelry
- 454 Specimen other than above
- 455 Specimen made by a junior (under 18 years of age)

**LEATHERCRAFT**

Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00

**Class**

- 456 Purses
- 457 Belts
- 458 Wallets
- 459 Specimen other than listed

**CERAMICS**

**PURCHASED**

Each Class will be divided into three divisions. Exhibitors will specify their division at the time of entry drop-off.

PROFESSIONAL: Any individual that is certified in ceramics or pottery, that owns or operates or conducts business in the ceramic, doll and craft industry. Teachers or anyone that has sold finished products for profit. To qualify for this class entry one does not have to be current in any of the above, just has to have done it in the past. All pieces entered by professionals must have been purchased in greenware and cleaned up by same individual.

HOBBIEIST: A person should not now or ever have owned any business in the ceramic, doll or craft industry, taught or sold anything for profit. Items in this class must be cleaned by the individual entering.

HOBBIEIST/AMATEUR: A person should not now or ever have owned any business in the ceramic, doll or craft industry, taught or sold anything for profit. Student has less than one year experience in ceramics and/or piece being entered was not cleaned by the individual; it was completed on purchased bisque.

**ENTRY RULES**

1. Limit of two (2) three entries per class in Classes 460 through 482.
2. No names on pieces. Names, initials, and studio logos or indicative marking must be covered by tape prior to entry.
3. No floral or green plant arrangements.
4. No felt on bottom of pieces.
5. No lamp shades.

**ART WORK (continued)**

6. Items entered must not have been completed in a seminar class or been a group project.
7. All items will be judged on overall appearance and workmanship.

**BEST OF SHOW**

Gift Certificate from  
Collins Creations Ceramics

Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00

**Class**

GLAZE

- 460 One glaze only
- 461 Glaze Combination (2 or more used in combination)
- 462 Glaze Control (2 or more used in pattern design, butting up)
- 463 Art Glaze or Crystal Glaze
- 464 Misc. Glaze

UNDERGLAZE

- 465 Bisque underglaze (like Stroke and Coat)
- 466 Translucent
- 467 Opaque
- 468 Free Hand Design, From Pattern
- 469 Free Hand Design, Original Design (free hand or otherwise)
- 470 Misc. Underglaze

OVERGLAZE

- 471 Fired Metallic And Lusters (Gold Silver, and mother of pearl)
- 472 Misc. Overglaze

DECALS

- 473 Fired-on Decals

STAINS - (non-fired color)

- 474 Opaque
- 475 Translucent, including painting with mineral spirits
- 476 Translucent and opaque Combination
- 477 Dry Brush
- 478 Wet Brush
- 479 Free Hand Design, From Pattern
- 480 Free Hand Design, Original Design (free hand or other)
- 481 Chalks
- 482 Misc. Stains

**CERAMICS**

**HAND-BUILT / WHEEL-THROWN**

Premiums: 1st - \$ 5.00; 2nd - \$4.00; 3rd - \$3.00

**Class**

- 484 Figurine or Bust
- 485 Jewwelry
- 486 Bowl or Vase
- 487 Plaque
- 488 Other than above
- 489 Specimen by junior (under 18)

**BLOWN GLASS**

Premiums: 1st - \$ 5.00; 2nd - \$4.00; 3rd - \$3.00  
Maximum of 3 entries per class

**Class**

- 490 Bowl
- 491 Drinking Glass
- 492 Goblet
- 493 Lit Piece (lamp, sconce, etc)
- 494 Marble
- 495 Paperweight
- 496 Perfume Bottle
- 497 Vase
- 498 Abstract
- 499 Other than listed

## Section 500 PHOTOGRAPHY



### ENTRY RULES

1. Limit of one (1) entry per class.
2. Minimum size of prints to be 8" x 10".
3. All prints must be mounted or matted on mat board or foam core of 11" x 14". **ALL OTHERS WILL BE DISQUALIFIED.**
4. Only one print of a subject per class.
5. Color prints in any process are acceptable.
6. Nudes will be excluded.
7. All images must be photographed by the entrant.
8. Photograph image should be NOT be digitally changed or altered except in Classes 539-540.
9. Prints must be from past 12 months. **Repeats are not acceptable.**
10. Frames, Plexiglas or acetate coverings are NOT acceptable.
11. See *Arts & Crafts General Entry Rules*.

### Best of Show in Photography

|               |  |
|---------------|--|
| Color         | Frame from the Frame<br>Shop & Art Gallery & Rosette |
| Black & White | Frame from the Frame<br>Shop & Art Gallery & Rosette |

### AMATEUR

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

#### Class

- 500 Portrait or figure of child under 9 (color)
- 501 Portrait or figure of child under 9 (black & white)
- 502 Portrait or figure of child 9 to 17 (color)
- 503 Portrait or figure of child 9 to 17 (black & white)
- 504 Portrait or figure of adult 18 & over (color)
- 505 Portrait or figure of adult 18 & over (black & white)
- 506 Still life (color)
- 507 Still life (black & white)
- 508 Human interest – pet (color)
- 509 Human interest – pet (black & white)
- 510 Human interest – animal (no pets) (color)
- 511 Human interest – animal (no pets) (black & white)
- 512 Human interest – (color)
- 513 Human interest – (black & white)
- 514 Landscape (color)
- 515 Landscape (black & white)
- 516 Seascape (color)
- 517 Seascape (black & white)
- 518 Nature (color)
- 519 Nature (black & white)
- 520 Abstract (color)
- 521 Abstract (black & white)
- 522 Architectural Design (color)
- 523 Architectural Design (black & white)

### PHOTOGRAPHY (continued)

- 524 Non-traditional/Experimental (color)
- 525 Non-traditional/Experimental (black & white)
- 526 Cuyahoga County Fair (color)
- 527 Cuyahoga County Fair (black & white)
- 528 Cuyahoga County Landmark (color)
- 529 Cuyahoga County Landmark (black & white)
- 530 Cleveland Metroparks (color)
- 531 Cleveland Metroparks (black & white)
- 532 Cuyahoga Valley National Park (color)
- 533 Cuyahoga Valley National Park (black & white)
- 534 Sports – Cleveland Professional League (color)
- 535 Sports – Sports (color)
- 536 Humor (color)
- 537 Farm Scene (color)
- 538 Vintage (Reprint of Negative pre 1950s)
- 539 Digitally Enhanced Image
- 540 Digitally Manipulated Image
- 541 Computer Generated Image

### Amateur Shutterbug Contest

**Entry Fee \$5.00**

Sign up between 12:30-1:00 Tuesday August 10th in the Home & Hobby Building. Fifteen participants will be selected by lottery at 1:00; fee will then be collected. This is not an open class entry—do not include it on your entry form. Each entrant will be given a disposable camera and have 2 hours to scurry through the fairgrounds and take pictures that capture the spirit of the fair. Contestants report back to Home & Hobby at 3:00. Photos will be developed and judged Tuesday evening.

### ...Video...

*Premiums: 1st - \$30.00; 2nd - \$20.00; 3rd - \$10.00*

#### Class

560

### ENTRY RULES

1. Maximum Video length is 5 minutes.
2. Video must include a known landmark within Cuyahoga County.
3. Any editing software may be used.
4. Keep all work original; abide by copyright and third party rules. Do not make your own version of a movie; sound effects and music must be your own.
5. Must be submitted on DVD.
6. Submit two (2) copies: One without credits for judging, a second with credits for viewing during the fair.
7. Limit of two entries per entrant.
8. See *Arts & Crafts General Entry Rules*.

## Section 600-700-800 ANTIQUES

### ENTRY RULES

1. Dealers are not permitted to exhibit.
2. Articles over 50 years old will be given preference. Articles should be in a good state of preservation.
3. Exhibits are limited to a single item per entry ticket unless otherwise specified, but you are permitted to have 3 entries per class.
4. In this section exhibitors may have a maximum of 90 entries in Classes 600 through 922.
5. Criteria for judging antique exhibits: Beauty, Rarity, Relative Age, Condition and Quality.
6. In Class 849, ten Honorable Mentions at \$2.00 each, will be awarded if deemed worthy. 1st, 2nd or 3rd place will NOT be awarded because of complexity of class.
7. See *Arts & Crafts General Entry Rules*.

**BEST OF SHOW** – Class 600-769 \$10 donated by Parma Antique Collecting Club & Rosette

### GLASSWARE

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

#### Class

- 600 Bottle, free blown
- 601 Paper weight
- 602 Cruet, clear
- 603 Cruet, colored
- 604 Lamp, miniature
- 605 Oil Lamp
- 606 Tumbler, clear, 1 specimen
- 607 Tumbler, colored, 1 specimen
- 608 Goblet, clear, 1 specimen
- 609 Goblet, colored, 1 specimen
- 610 Syrup pitcher
- 611 Console set, 3 pieces
- 612 Water pitcher, clear
- 613 Water pitcher, colored
- 614 Bread plate, clear or colored
- 615 Cake stand, clear or colored
- 616 Castor set, clear or colored
- 617 Sugar shaker, clear or colored
- 618 Reamer (juicer) clear or colored
- 619 Glass compote, open
- 620 Glass compote, covered
- 621 Specimen, pressed glass, clear
- 622 Specimen, pressed glass, colored
- 623 Specimen, milk glass
- 624 Master salts, (3 different pieces)
- 625 Salt dips, (3 different pieces)
- 626 Salt & pepper shaker, clear (one pair)
- 627 Salt & pepper shaker, colored (one pair)
- 628 Sugar & creamer
- 629 Toothpick holder
- 630 Glass perfume bottle, clear or colored
- 631 Glass bottles, other (3 different pieces)
- 632 Glass jars (3 different pieces)
- 633 Glass candlesticks (one pair)
- 634 Glass basket

### ANTIQUES *(continued)*

#### GLASSWARE *(continued)* Class

- 635 Carnival glass
- 636 Ruby, specimen
- 637 Flash or souvenir glass
- 638 Slag Glass (e.g., Akro Agate)
- 639 Cambridge, specimen
- 640 Fenton, specimen
- 641 Fostoria, specimen
- 642 Heisey, specimen
- 643 Imperial, specimen
- 644 Tiffin, specimen
- 645 Westmoreland, specimen
- 646 Jadeite, specimen
- 647 Pyrex or Fire King, up to 6 piece set
- 648 Glass Kitchen specimen, other than above
- 665 Bohemian, engraved
- 666 Clear, engraved
- 667 Satin glass
- 668 Mary Gregory
- 669 Crackle
- 670 Cranberry
- 671 Amethyst
- 672 Black
- 673 Cobalt
- 674 Opalescent
- 675 Vaseline Glass
- 676 Stretch Glass
- 677 Depression glass, green
- 678 Depression glass, blue
- 679 Depression glass, pink
- 680 Depression glass, yellow
- 681 Depression glass, clear
- 682 Depression glass, red
- 683 Glass vase other than listed, under 8"
- 684 Glass vase other than listed, 8" and over
- 685 Glass bell
- 686 Glass specimen other than listed
- 687 Glass specimen with advertising

#### CUT GLASS, American Specimen

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

#### Class

- 690 Bowl
- 691 Vase
- 692 Compote, stemmed
- 693 Pitcher, large
- 694 Cream and sugar
- 695 Specimen cut glass
- 696 Cruet or decanter

#### CHINA

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

#### Class

- 700 Egg Cup (not coddler)
- 701 Bisque or Parian
- 702 Flow Blue
- 703 Ironstone

**ANTIQUES (continued)**

**CHINA (continued)**

**Class**

- 704 Lustre Ware
- 705 Fiestaware, specimen
- 706 Czechoslovakian
- 707 Dutch (e.g., Delft)
- 708 English – Wedgwood
- 709 English – Other (e.g., Staffordshire)
- 710 French (e.g., Limoges)
- 711 German (e.g., Bavarian, Prussian)
- 712 Irish (e.g., Beleek)
- 713 Italian (e.g., Capodimonte)
- 714 Japanese – Lefton
- 715 Japanese – Other (e.g., Noritake)
- 716 Occupied Japan, single figurine
- 717 Occupied Japan, single specimen, tableware
- 718 Occupied Japan, single specimen, other
- 719 Tea Set
- 720 Children's Tea Set
- 721 Vase, under 8"
- 722 Vase, 8" or over
- 723 Platter, large
- 724 Vegetable dish, covered
- 725 Vegetable dish, no cover
- 726 Restaurant china, specimen
- 727 Compote
- 728 Pitcher, over 12"
- 729 Pitcher, 8" to 12"
- 730 Pitcher or creamer, under 8"
- 731 Tureen
- 732 Sugar and creamer
- 733 Salt & pepper shaker
- 734 China candlesticks, one pair
- 735 China bell
- 736 Tea pot
- 737 Chocolate pot
- 738 Cup and saucer
- 739 Cup and saucer, demi-tasse
- 740 Figurine, animal
- 741 Figurine, other, under 6"
- 742 Figurine, other, 6" or over
- 743 Plate, historical American or local view or event
- 744 Plate, calendar
- 745 Plate, ABC or nursery rhyme
- 746 Plate, souvenir, under 8"
- 747 Plate, decorated, 8" or over
- 748 Plate, decorated, under 8"
- 749 Plate, souvenir, 8" or over
- 750 Plate, decal design, under 8"
- 751 Plate, decal design, 8" or over
- 752 Nippon single specimen
- 753 Head Vase

**POTTERY**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 754 Cowan
- 755 Frankoma

**ANTIQUES (continued)**

**POTTERY (continued)**

**Class**

- 756 Hall
- 757 Hull
- 758 Haeger
- 759 McCoy
- 760 Rookwood
- 761 Roseville
- 762 Shawnee
- 763 Weller
- 764 Brownware
- 765 Majolica
- 766 Spongeware
- 767 Specimen, other than above, 10" or over (height)
- 768 Specimen, other than above, under 10" (height)
- 769 Cookie Jar

**SINGLE SPECIMEN ANTIQUES**

**BEST OF SHOW – CLASS 800-870 - \$10 Donated by  
Jim Lewandowski & Rosette**

*(Please note Rule #3 under Antique Entry Rules.)*

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 800 Jewelry
- 801 Watch
- 802 Parasol
- 803 Hat, women's
- 804 Hat, men's
- 805 Hat, child's
- 806 Clothing, women's (up to 3 pc. set)
- 807 Clothing, men's (up to 3 pc. set)
- 808 Clothing, children's (up to 3 pc. set)
- 809 Purse
- 810 Mens and ladies accessories, single item
- 811 Toiletry Items (up to 6 pcs.)
- 812 Christening gown (up to 3 pc. set)
- 813 Coverlet
- 814 Quilt
- 815 Household linen, one piece
- 816 Decorative needlework
- 817 Sterling or silverplate holloware
- 818 Sterling or silverplate flatware
- 819 Pewter - single item
- 820 Brass - single item
- 821 Toy, cast iron
- 822 Doll furniture
- 823 Teddy bear
- 824 Doll, bisque & composition
- 825 Doll, composition
- 826 Doll, other than above
- 827 Toy, other than listed above
- 828 Soapstone
- 829 Cloisonne specimen
- 830 Framed print
- 831 Framed photograph
- 832 Framed painting
- 833 Papier-mache article
- 834 Lunch Box/Bucket

**ANTIQUES (continued)**

**SINGLE SPECIMEN ANTIQUES (continued)**

**Class**

- 835 Kitchen collectible, single specimen
- 836 Sewing collectible, single specimen
- 837 Advertising Memorabilia (not paper)
- 838 Fountain Pen
- 839 Metal bell
- 840 Bells, string
- 841 Music box
- 842 Basket, woven wood or cane (no glass)
- 843 Book Ends (1 set)
- 844 Black Americana, single specimen
- 845 Table lamp
- 846 Camera
- 847 Clock
- 848 Radio
- 849 Specimen, single article, other than listed
- 850 Musical instrument, in working order
- 851 Hammered aluminum
- 852 Christmas collectible, single specimen
- 853 Enamelware
- 854 Lantern
- 855 Wooden household article
- 856 Cast iron household article
- 857 Tin or tole household article
- 858 Kettle, brass or copper (large size)
- 859 Chair
- 860 Furniture, wooden, other than chair
- 861 Rocking chair, adult or child's
- 862 Farm tools
- 863 Hand tools
- 864 Cradle, infants
- 865 Baby buggy
- 866 Doll buggy
- 867 Spinning wheel
- 868 Oldest dated item
- 869 Stump the Judge
- 870 Television Memorabilia

**ANTIQUE COLLECTIONS -**

*Collections MUST have 6 pieces to qualify for judging.*

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 871 Brass (6 pieces)
- 872 Copper (6 pieces)
- 873 Pewter (6 pieces)
- 874 Tin (6 pieces)
- 875 Banks (6 pieces)
- 876 Trivets (6 pieces)
- 877 Mustache cups or shaving mugs (6 pieces)
- 878 Beer steins/Mugs (6 pieces)
- 879 Toothpick holders (6 pieces)
- 880 Insulators (6 pieces)
- 881 Spoons, max. exhibit size 24" x 24"
- 882 Buttons, max. exhibit size 24" x 24"
- 883 Hat pins, max. exhibit size 24" x 24", minimum of 6 pins
- 884 Fans, max. exhibit size 24" x 24" (6 pieces)

**ANTIQUES (continued)**

**ANTIQUE COLLECTIONS (continued)**

**Class**

- 885 Coins, max. exhibit size 18" x 18"
- 886 Marbles, max. exhibit size 24" x 24"
- 887 Glass (6 pieces)
- 888 Collection other than above, maximum size 24" x 24"

**ANTIQUE PAPER ITEMS**

*Class 889-892 MUST be mounted for display on table - maximum size 18" x 18"*

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00;*

**Class**

- 889 Birthday cards (6)
- 890 Valentines (6)
- 891 Christmas cards (6)
- 892 Picture post cards (6)
- 893 Cookbook
- 894 Newspaper article
- 895 Advertising Memorabilia
- 896 Children's Book
- 897 Sheet Music
- 898 Non-Fiction Book
- 899 Specimen other than listed

**ANTIQUE WEAPONS AND ACCOUTREMENTS**

*Articles judged on Condition, Age, and Rarity.*

*Premiums: 1st - \$10.00; 2nd - \$7.00; 3rd - \$3.00*

*Best of Show Weapons - \$5.00 & Rosette*

**Class**

- 900 Flintlock pistol
- 901 Percussion single shot pistol
- 902 Single action revolver
- 903 Double action revolver
- 904 Derringer
- 905 Firearms curios, combination unusual and rare weapons
- 906 Automatic pistol
- 907 Flintlock rifle
- 908 Percussion rifle
- 909 Lever action repeating rifle
- 910 Cartridge rifle
- 911 Shotguns
- 912 Sabre or sword
- 913 Military bayonet
- 914 Shot flasks or Powder flasks
- 915 Pistol & sword belts with buckles
- 916 Weapon accoutrements
- 917 Pocket knife
- 918 Specimen other than above

**MILITARY MEMORABILIA**

**Class**

- 919 Civil War, single specimen
- 920 WWI, single specimen
- 921 WWII, single specimen
- 922 Korean War, single specimen
- 923 Other war, single item

# GARDEN & PRODUCE

## DEPARTMENT 25

**BEES & HONEY • HOME CANNING • FRUITS  
NUTS • VEGETABLES  
SENIOR CITIZEN GARDENERS  
JUNIOR GARDENERS**

**BEE & HONEY DISPLAYS  
COMMUNITY GARDEN DISPLAYS  
HERB GARDEN DISPLAYS  
HOME GARDEN DISPLAYS**

**CHERYL NEYLON**  
*Director*

**SELENE SZCZEPANEK**  
*Superintendent*

### 1st SHOW ENTRY TIME

Accepted on Saturday,  
preceding the Fair  
From 9:00 a.m. - 5:00 p.m. and  
on Sunday from  
9:00 a.m. - Noon

### 2nd SHOW ENTRY TIME

Accepted on Wednesday,  
of Fair Week  
\*From 6:00 p.m.- 9:30 p.m.  
and on Thursday, of Fair  
Week from 7:30 a.m. -  
9:30 a.m.

### JUDGING

**1ST SHOW, 1:00 p.m.**      **2ND SHOW, 10:00 a.m.**  
Sunday Before Opening Day      Thursday of Fair Week

**ALL JUDGING IS CLOSED**

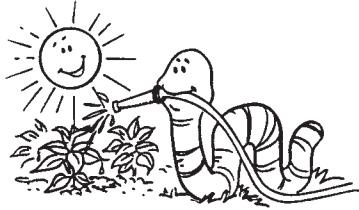
## GARDEN & PRODUCE

### ENTRY RULES

1. To exhibit you must purchase an Exhibitor's Ticket which includes 2 complimentary gate admissions. Your one Exhibitor's Ticket permits you to exhibit in all of the other Open Class Divisions and/or Departments of the Cuyahoga County Fair.
2. There are no class Entry Fees in this Department.
3. All products exhibited **MUST BE GROWN BY THE EXHIBITOR** except entries in Section 1, Class 1 and Section 5, Classes 12-18, Section 26 & 27.
4. See Exhibitor Rules for closing dates.
5. Make check or money order payable to Cuyahoga County Fair and mail with your Entry Form to:  
**Cuyahoga County Fair**  
**P.O. Box 135 • Berea, Ohio 44017**
  - a. Your Exhibitor Ticket will be mailed to you.
  - b. Your Entry Tags will be held for you at the Building for attachment to your entry.

## GARDEN & PRODUCE (continued)

6. The Entry Requirements of the Cuyahoga County Fair apply to this department in addition to the following.
7. Except in the case of displays, fruits or vegetables incorrectly labeled will not be eligible for premiums. Mistakes in names will be corrected by the judge(s) whenever possible.
8. Only one plate of each variety or one collection or display may be entered in competition for the same premium by an individual grower or firm.
9. There will be two (2) shows in all Divisions, Sections or Classes marked with an asterisk (\*).
10. To be eligible to compete in the second show there must be a rearrangement or replacement of exhibit, plus a new tag displayed on each entry.
11. **Be sure to specify on your entry form if you are entering the first, second or both shows. If there is only one show check first show box on entry form.**
12. All exhibits/entries can be picked up on Sunday, the last day of the Fair, from 8:30 p.m. - 10:00 p.m. Exhibitor Tag required for pickup. Any exhibits not claimed will be disposed of at the discretion of the Director or the Superintendent. Award ribbons not claimed will be available at the Fair Office the week following the Fair.
13. Any exhibits showing undo spoilage during the Fair will be disposed of at the discretion of the Director or Superintendent.
14. Plates are available for display of all Fruits and Vegetables.
15. The Garden Produce Section is open to all ages with the exception of the Senior Citizen Gardeners and Junior Gardeners. Senior Citizen Gardeners are 60 years and older, and Junior Gardeners are 17 years and under at the time of entry.
16. Size of display areas and number of exhibits will be determined solely by the Director or Superintendent of the Department.
17. All materials in displays must meet local fire department regulations.
18. The Director or Superintendent of the Department has the final decision on the suitability of any entry or display.
19. Please note additional rules for the various Divisions and Sections in this department as shown on the following pages.
20. An honorable mention ribbon can be awarded at the discretion of the judges. No prize money.
21. If, in the opinion of the judges, no entry is worthy of a ribbon none shall be awarded.
22. No Blue Ribbon, Rosette, or Trophy winning entries are eligible for entry in second show.
23. First, second, third and fourth place will receive a ribbon at the discretion of the judges.
24. ALL judging is closed to the public.
25. Judges have the right to cut open any fruit or vegetable.



# COMMUNITY GARDEN COMPETITION

## Section 1

### By Invitation of the Garden & Produce Dept.

#### 1. Community Garden Display

| 1st      | 2nd     | 3rd     | 4th     | 5th     |
|----------|---------|---------|---------|---------|
| \$100.00 | 75.00   | Rosette | Rosette | Rosette |
| Rosette  | Rosette |         |         |         |

#### ENTRY RULES

- A. Note Garden Produce Entry Rules 12, 17 & 18.
- B. One representative from each community garden shall be responsible for the entry fee and forms. To qualify a minimum of 5 individuals must participate from each garden. A 5" x 7" card must be displayed with the names of all participants. Additional set up help is permitted.
- C. Vegetables and/or fruit used in the display must be grown by the participants at the community garden site.
- D. The display must consist of a minimum of 60% produce. Accessories and decorations can be used to carry out the theme.
- E. All produce must be correctly labeled for educational purposes.
- F. The display must fill the assigned space in the Building. A sign, no larger than 12" x 12", must be placed in the display with the name and address of the community garden. No other advertising signs or materials are permitted.
- G. The following scale of points will serve as a guide for the judge(s) of the Department.
 

|  |                   |
|--|-------------------|
| • General Appearance                           | 15 points         |
| • Arrangement of Materials                     | 15                |
| • Accessories/Decorations                      | 10                |
| • Labeling                                     | 10                |
| • General Conditions and Appearance of Produce | 40                |
| • Completeness of Exhibit                      | 10                |
| <b>TOTAL</b>                                   | <b>100 points</b> |

## Section 2

### HOME GARDEN VEGETABLE AND/OR FRUIT DISPLAY\*

| Class  | 1st      | 2nd     | 3rd     | 4th     |
|--|----------|---------|---------|---------|
| 1. One Educational   | \$150.00 | 100.00  | 75.00   | 50.00   |
| Display of Fruits and/or Vegetables by a Non-Commercial Grower | Rosette  | Rosette | Rosette | Rosette |

#### ENTRY RULES

- A. Produce to be grown and arranged by the person whose name appears on the entry form. Additional set-up help is permitted.
- B. Display designed to accommodate the risers and background area in the Building.
- C. Fruits and/or vegetables correctly labeled as to variety.
- D. No advertising signs are permitted in the display.
- E. Note Entry Rules 3, 12, 18, 19 and 20.
- F. Fruits and/or vegetables must make up a minimum of 50% of the display. Accessories and decorations to carry out the theme are permitted.
- G. The judge(s) will be guided by the following scale.
 

|                           |                   |
|---------------------------|-------------------|
| • General Appearance      | 20 points         |
| • Arrangement             | 20                |
| • Accessory Decoration    | 10                |
| • Labeling                | 10                |
| • Nomenclature            | 5                 |
| • Quality of Produce      | 20                |
| • Completeness of Exhibit | 10                |
| • Education               | 5                 |
| <b>TOTAL</b>              | <b>100 points</b> |

## Section 3

### HERB GARDEN DISPLAY\*

| Class  | 1st      | 2nd     | 3rd     | 4th     |
|--|----------|---------|---------|---------|
| 1. One Educational                                   | \$150.00 | 100.00  | 75.00   | 50.00   |
| Display of FRESH and DRIED HERBS and HERBAL PRODUCTS | Rosette  | Rosette | Rosette | Rosette |

#### ENTRY RULES

- A. All materials to be grown, made and arranged by the person whose name appears on the entry form.
- B. Display designed to accommodate the risers and background area in the Building.
- C. Display requires a minimum of 50% culinary herbs and culinary herbal products.
- D. All items must be correctly labeled.
- E. No advertising signs permitted in the display.

**HERB GARDEN - Section 3 (continued)**

F. Note Garden Produce Entry Rules 3, 12, 16, 17 & 18.  
 G. The judge(s) will be guided by the following scale.

|                           |                   |
|---------------------------|-------------------|
| • General Appearance      | 20 points         |
| • Arrangement             | 20                |
| • Accessory Decoration    | 10                |
| • Labeling                | 10                |
| • Nomenclature            | 5                 |
| • Quality of Materials    | 15                |
| • Completeness of Exhibit | 10                |
| • Education               | 5                 |
| • Herb Products           | 5                 |
| <b>TOTAL</b>              | <b>100 points</b> |

**BEES and HONEY**



Located across from the  
 Floral/Garden in building 30



**ENTRY RULES**

- A. Only one entry will be permitted any exhibitor for any one premium and no two exhibits in the same class shall be made by the same person or any member of his/her family from the same apiaries, or apiary.
- B. Honey judged on quality, cleanliness, color, aroma and moisture content.
- C. Bees and Queen judged for evenness in color and form, general appearance and educational value to the public. Queen and her bees shown on a frame of brood in observation hive.
- D. Sweetening used in baked goods and canned fruit must contain 50% honey. Recipe must be attached.
- E. Sweetening used in Honey Candy must contain a minimum of one-sixth honey. Candy and baked goods must be displayed in plastic bags or well-covered with clean film.
- F. Honey and honey products must be produced by the exhibitor within the past year.
- G. The judge(s) may award a lower class prize or no prize for entries that are substandard.
- H. Note Garden Produce Entry Rules 3, 16, 17 & 18.
- I. Honey may be purchased for products in Section 5 Classes 12-18.
- J. For pick up times see Entry Rule #12.

**Section 4**

**BEE AND HONEY DISPLAY**

| <b>Class</b>   | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|--|------------|------------|------------|------------|
| 1. Individual booth display educational and/or advertising | \$100.00   | 75.00      | 50.00      | 25.00      |

**To be judged as follows:**

|                                      |                   |
|--------------------------------------|-------------------|
| Educational and/or Advertising Value | 35 points         |
| Attractiveness and Arrangement       | 25                |
| Quality of Product                   | 25                |
| Completeness of Display              | 15                |
| <b>TOTAL</b>                         | <b>100 points</b> |

**BEES and HONEY - Section 5**

**Section 5**

A trophy will be awarded to **Best of Show** for a single specimen in Honey or Honey Related Products from Section 2, Classes 1 - 20.  
 The winner will be selected by the judge(s) of the Division.

| <b>Class</b>   | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> |
|--|------------|------------|------------|------------|
| 1. Observation hive - honey bees and queen                                     | \$35.00    | 25.00      | 15.00      | 10.00      |
| 2. Extracted honey - water white to white, 3 lbs. in 1 lb. glass jars          | 6.00       | 4.00       | 3.00       | 2.00       |
| 3. Extracted honey, extra light to light amber, 3 lbs. in 1 lb. glass jars     | 6.00       | 4.00       | 3.00       | 2.00       |
| 4. Extracted honey, amber to dark, 3lbs. in 1 lb. glass jars                   | 6.00       | 4.00       | 3.00       | 2.00       |
| 5. Finely granulated - Dyce process, 3 lbs. in 1 lb. glass jars                | 6.00       | 4.00       | 3.00       | 2.00       |
| 6. Chunk honey - 1/2 cut comb minimum, 3 lbs. in 1 lb. glass jars              | 6.00       | 4.00       | 3.00       | 2.00       |
| 7. Extracting frames - deep, 2 frames (Bee-proof container)                    | 8.00       | 7.00       | 5.00       | 4.00       |
| 8. Extracting frames - shallow, 7 1/4" or less, 2 frames (Bee-proof container) | 8.00       | 7.00       | 5.00       | 4.00       |

**ENTRIES IN CLASS 6, 7, AND 8 MUST BE DISPLAYED IN BEE-PROOF CASES WITH SIDES MADE OF TRANSPARENT MATERIALS, GLASS OR PLASTIC.**

| <b>Class</b>  | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|---|------------|------------|------------|
| 9. Cut comb honey - 3 containers, 8 oz. or more per unit in plastic containers  | \$5.00     | 3.00       | 2.00       |
| 10. Comb honey - round sections, 3 sections, 8 oz. or more per section in transparent plastic containers  | 5.00       | 3.00       | 2.00       |
| 11. Beeswax- 1 piece, 1 lb. minimum   | 5.00       | 3.00       | 2.00       |
| 12. Honey candy - 10 pieces, recipe attached  | 5.00       | 3.00       | 2.00       |
| 13. Honey cookies - 6 cookies, recipe attached  | 5.00       | 3.00       | 2.00       |
| 14. Honey loaf cake - loaf or 1 layer, light or dark, not frosted, recipe attached  | 5.00       | 3.00       | 2.00       |
| 15. Honey yeast bread - 1 loaf, recipe attached   | 5.00       | 3.00       | 2.00       |
| 16. Honey bread - non-yeast, 1 loaf, recipe attached  | 5.00       | 3.00       | 2.00       |
| 17. Novelty honey cooking - quantity of product exhibited sufficient for a comparison, may include jellies (50% honey), granola, fruit leathers, etc. Recipe attached | 5.00       | 3.00       | 2.00       |
| 18. Fruit canned with honey - 3 jars, all pints or quarts, recipe attached  | 5.00       | 3.00       | 2.00       |
| 19. Honey gift package - total package weight 8 lbs. or less. Must be products of the Exhibitor with the exception of container, honey servers or cookbooks           | 8.00       | 6.00       | 4.00       |
| 20. Hand Cream: 3-1oz. clear containers   | 5.00       | 3.00       | 2.00       |

# HOME CANNING

## ENTRY RULES

All canned products including jams, jellies, conserves, preserves, fruits, syrups, pickles, relishes, meats, and sauces must be accompanied with a statement specifying the method and processing time. Examples: "20 minutes in boiling water bath," "30 minutes in pressure canner at 10 pounds pressure."

- A. Clear, standard size, approved jars must be used.
- B. Exhibit must be labeled with processing method used.
- C. Canning must be done within 12 months of the Fair.
- D. Multiple entries permitted in each class - Limit of one variety per class.
- E. Exhibit must be labeled with contents in recipe.
- F. Judge(s) reserve the right to open any and all entries.
- G. For pick up times see Entry Rule #12.
- H. See Entry Rule #13.

### Ball® Fresh Preserving Award

Jarden Home Brands, makers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories. A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry. Entries designated First Place from each category will receive the following:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and
- One (1) Three-Dollar (\$3) Coupon for Ball Pectin Products

Entries designated Second Place from each category will receive the following:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and
- One (1) Three-Dollar (\$3) Coupon for Ball Pectin Products

### ENTRANT ELIGIBILITY

1. All eligible entries must be preserved in the same brand of jar and lid: Ball® Jar sealed with a Ball® Lid and band, or Ball® Collection Elite® Lid and Band, or canned in a Kerr® Jar sealed with a Kerr® Lid and Band, or a Ball® Collection Elite® Lid and Band.
2. Entries in the Soft Spread category must be prepared using Ball® Pectin: Original, No Sugar needed, or Liquid. The UPC from the Ball® Pectin package must accompany the entry as proof of purchase.
3. Entries must be labeled with product name, date of preparation, processing method and processing time.
4. All preserved foods must have been prepared within a one-year (1) period prior to the judging date.

## HOME CANNING (continued)

### JUDGES SCALE PRESERVED FOODS

#### Jellies, Jams, Preserves and Conserves

|  |                   |
|--|-------------------|
| • Characteristic color                     | 20 points         |
| • Clear when held up to light              | 30                |
| • Tender                                   | 10                |
| • Holds shape when cut, not runny or stiff | 10                |
| • Characteristic flavor                    | 30                |
| <b>TOTAL</b>                               | <b>100 points</b> |

#### Canned Fruits, Vegetables and Meats

|   |                   |
|---|-------------------|
| • Standard jar - sealed                       | 10 points         |
| • Characteristic color                        | 15                |
| • Right amount in jar                         | 10                |
| • Good proportion solid to liquid             | 10                |
| • Clear liquid                                | 10                |
| • Pieces uniform and not mushy                | 15                |
| • Proper maturity                             | 15                |
| • Free of imperfections - stems, cores, seeds | 15                |
| <b>TOTAL</b>                                  | <b>100 points</b> |

#### Flavored Syrups

|                     |                   |
|---------------------|-------------------|
| • Clarity           | 25 points         |
| • Fragrances        | 25                |
| • Balance of Flavor | 25                |
| • Color             | 25                |
| <b>TOTAL</b>        | <b>100 points</b> |

#### Pickled Foods and Relishes

|                                     |                   |
|-------------------------------------|-------------------|
| • Characteristic color              | 20 points         |
| • Right amount in jar               | 10                |
| • Good proportion pickles to liquid | 10                |
| • Clear liquid                      | 10                |
| • Pieces uniform and crisp          | 25                |
| • Characteristic flavor             | 25                |
| <b>TOTAL</b>                        | <b>100 points</b> |

#### Sauces, Fruits, Vegetables and Salsa

|                              |                   |
|------------------------------|-------------------|
| • Characteristics of color   | 20 points         |
| • Proper viscosity           | 20                |
| • Uniform texture            | 20                |
| • Characteristic flavor      | 20                |
| • Appropriate canning method | 20                |
| <b>TOTAL</b>                 | <b>100 points</b> |

#### Vinegars

|                                    |                   |
|------------------------------------|-------------------|
| • Characteristics of color         | 20 points         |
| • Clear when held up to light      | 30                |
| • Mellow, not sharp flavor         | 30                |
| • Pleasant aroma                   | 10                |
| • Appropriately bottled and sealed | 10                |
| <b>TOTAL</b>                       | <b>100 points</b> |

#### Butters

|                              |                   |
|------------------------------|-------------------|
| • Characteristics of color   | 20 points         |
| • Proper viscosity           | 20                |
| • Uniform texture            | 20                |
| • Characteristic flavor      | 20                |
| • Appropriate canning method | 20                |
| <b>TOTAL</b>                 | <b>100 points</b> |

**HOME CANNING (continued)**

**Section 6**

Best of Show Trophy and Rosette awarded to a single entry selected by the Judge(s). 2nd and 3rd place Best of Show receives Rosettes.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

1. Jams
2. Jellies
3. Preserves
4. Conserves- 2 or more fruit combinations
5. Fruits
6. Syrups
7. Vegetables
8. Pickles, dill
9. Pickles, sweet
10. Pickles, vegetable
11. Pickles, fruit
12. Relish
13. Meats
14. Vinegar, homemade or flavored - clear bottle
15. Sauces, Fruit (ex. apple)
16. Sauces, Vegetable (ex. barbecue)
17. Salsa
18. Butter (ex. apple, peach)
19. Most unusual canned product

**OPEN CLASS - ALL AGES  
FRUIT**

First and second show trophies will be awarded to the BEST OF SHOW for a single specimen of fruit selected from all entries. The winner will be selected by the judge(s) of the Department.

\*\*\*Please note Entry Rules 3, 12 & 22.

**Section 7**

**APPLES\***

Single Plate with 5 specimens

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00; 4th - \$1.00

**Class**

- |                      |                             |
|----------------------|-----------------------------|
| 1. Cortland          | 9. McIntosh                 |
| 2. Delicious, Golden | 10. Mutsu                   |
| 3. Delicious, Red    | 11. Northern Spy            |
| 4. Granny Smith      | 12. Rome Beauty             |
| 5. Jonagold          | 13. Ruby                    |
| 6. Jonathon          | 14. Stayman Winesap         |
| 7. Lodi              | 15. Any other named variety |
| 8. McIntosh, Early   |                             |

**Section 8**

**CRAB APPLES\***

Single Plate with 10 specimens

Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00

**Class**

1. Any named variety

**FRUIT - Pears - Section 9**

**Section 9**

**PEARS\***

Single Plate with 5 specimens

Premiums: 1st - \$4.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.00

**Class**

1. Bartlett
2. Bosc
3. Any other named variety

**Section 10**

**NUTS**

**Entry Rules**

- A. Please note Entry Rules 3 & 12.
- B. Nuts must be harvested within 12 months of the fair.
- C. One show only.

Single Plate with 10 specimens *with one cut in half to expose the meat of the nut*

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

**Class**

1. Black Walnuts
2. Carpathian Walnuts (English)
3. Chestnuts
4. Filberts (Hazelnuts)
5. Butternuts
6. Any other named variety

**Section 11**

**PEACHES\***

Single Plate with 5 specimens

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

**Class**

1. Red-Haven
2. Any other named variety

**Section 12**

**GRAPES\***

Single Plate with 3 bunches

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- |            |                            |
|------------|----------------------------|
| 1. Catawba | 4. Seedless varieties      |
| 2. Concord | 5. Any other named variety |
| 3. Niagara |                            |



**Section 13**

**PLUMS\***

Single Plate with 5 specimens

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- |                  |                            |
|------------------|----------------------------|
| 1. Green Gage    | 3. Stanley                 |
| 2. Italian Prune | 4. Any other named variety |

**FRUIT - Berries - Section 14**

**Section 14**

**BERRIES\***

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

**Class**

1. Blueberries, pint box
2. Raspberries, Red or Black, pint box
3. Blackberries, pint box
4. Strawberries, pint box
5. Any other variety of berry, pint box

**Section 15**

**APRICOTS & NECTARINES\***

*Premiums: 1st - \$4.00; 2nd - \$2.50; 3rd - \$2.00*

**Class**

1. Any variety apricot, 5 specimens
2. Any variety nectarine, 5 specimens

**Section 16**

**MELONS\***

*Premiums: 1st - \$4.00; 2nd - \$2.50; 3rd - \$2.00*

**Class**

1. Melon, Water - 1 specimen, refrigerator type.
2. Melon, Musk - 1 specimen - netted
3. Melon, Musk - 1 specimen - semi-netted
4. Melon, Musk - 1 specimen - smooth

**Section 17**

**MIXED FRUIT BASKET\***

*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00*

**Class - 1**

- A. Please note Entry Rules 3 and 22
- B. 5 or more different varieties of local grown FRESH fruit
- C. First, second, third and fourth will receive a Rosette  
Basket size not to exceed 2 ft. in length, width or height.

**OPEN CLASS - ALL AGES  
VEGETABLES\***

**Section 18**

A trophy will be awarded to the **BEST OF SHOW** for a single entry in Section 1 of Division F in the **FIRST** and **SECOND SHOW**. The winner will be selected by the judge(s) of the Department.

Note Garden Produce Entry Rules 3, 12 & 22.

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

1. Beans, Pole - 10 pods
2. Beans, Green Snap - 10 pods
3. Beans, Yellow Snap - 10 pods
4. Beans, Lima - 10 pods
5. Beets - 3 specimens, leaves removed to 2"
6. Broccoli - 1 specimen
7. Cabbage, Early - 1 head, only 1 row of open leaves left on
8. Cabbage, Late - 1 head, only 1 row of open leaves left on

**VEGETABLES Section 18 (continued)**

**Class**

9. Cabbage, Red - 1 head, only 1 row of open leaves left on
10. Carrots - 5 specimens, leaves removed to 2"
11. Cauliflower - 1 specimen
12. Celery, Green - 3 branches displayed in water
13. Corn, Bi-Colored - 3 ears with husks on and a one inch strip pulled down, trimmed butts
14. Corn, Popping - 3 ears with husks on and a one inch strip pulled down, trimmed butts
15. Corn, Indian - 3 ears with husks on and a one inch strip pulled down, trimmed butts
16. Corn, Sweet White - 3 ears with husks on and a one inch strip pulled down, trimmed butts
17. Corn, Sweet Yellow - 3 ears with husks on and a one inch strip pulled down, trimmed butts
18. Cucumber, Slicing - 2 specimens
19. Cucumber, English Seedless type - 2 specimens
20. Cucumber, Pickling, 1" to 3½" length - 3 specimens
21. Eggplant - 2 specimens
22. Garlic, 3 specimens with one inch stem
23. Horseradish, 2 specimens, leaves removed to 2"
24. Kohlrabi - 3 specimens, with 1" of stem intact
25. Okra - 7 specimens
26. Onion, White - 3 specimens, trimmed
27. Onion, Red - 3 specimens, trimmed
28. Onion, Yellow - 3 specimens, trimmed
29. Parsnip - 3 specimens, leaves trimmed to 2"
30. Pepper, Green Sweet - 3 specimens
31. Pepper, Red Sweet - 3 specimens
32. Pepper, Yellow Sweet - 3 specimens
33. Pepper, Red Hot - 5 specimens
34. Pepper, Yellow Hot - 5 specimens
35. Pepper, Green Hot - 5 specimens
36. Pepper, Hot, Any Other - 5 specimens
37. Pepper, Red Pimento - 5 specimens
38. Potato, Red - 4 specimens
39. Potato, White - 4 specimens
40. Potato, Any Variety - 4 specimens
41. Pumpkin, Pie - 1 specimen with stem
42. Pumpkin, Field - 1 specimen with stem
43. Radish, Red - 5 specimens, leaves trimmed to 1"
44. Radish, White - 5 specimens, leaves trimmed to 1"
45. Rhubarb - 5 stalks, leaves removed
46. Rutabaga - 3 specimens - 2 leaves removed
47. Squash, Acorn - 2 specimens
48. Squash, Buttercup - 2 specimens
49. Squash, Butternut - 2 specimens
50. Squash, Hubbard - 1 specimen
51. Squash, Summer Straight - 2 specimens
52. Squash, Summer Crookneck - 2 specimens
53. Squash, Scallop - 2 specimens
54. Squash, Zucchini, large cooking - 2 specimens
55. Squash, Zucchini, yellow, white or green - 3 specimens, small for eating 5" to 7" long
56. Swiss Chard - 3 stalks, displayed in water

**TOMATO EXHIBITS SHOULD BE 60% OR MORE RIPE DEPENDING ON SEASON**

57. Tomato, Red, small fruited - 10 specimens
58. Tomato, Yellow, small fruited - 10 specimens
59. Tomato, Pink - 5 specimens
60. Tomato, Red, canning - 5 specimens
61. Tomato, Red, paste - 5 specimens
62. Tomato, Red, slicing - 5 specimens
63. Tomato, Yellow - 5 specimens
64. Turnip - 3 specimens, leaves trimmed to 2"
65. Vegetable, any other 3 specimens must be named (not listed in the book)
66. Tomato, any other - 5 specimens of the same kind

**VEGETABLES – Section 19**

**Section 19**

**BASKET DISPLAYS\*  
Entry Rules**

- A. No more than 3 specimens of the same variety (exception - gourds)
- B. Note Garden Produce Entry Rules 3, 12 & 22.  
*Rosettes awarded for all places.*
- C. Class 1 and 2 shall not exceed 2 ft. in length, width or height.
- D. Class 3 shall not exceed 3 ft. in length, width or height.

| <b>Class</b>   | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
|--|------------|------------|------------|
| 1. Best display of mixed vegetables* 7 or more FRESH specimens in basket | \$10.00    | 7.00       | 5.00       |
| 2. Best display of squash 5 or more in basket                            | 5.00       | 3.00       | 2.00       |
| 3. Best display of gourds 10 or more in basket                           | 5.00       | 3.00       | 2.00       |

**Section 20**

**ODD SPECIMENS\*  
Entry Rules**

- A. Note Garden Produce Entry Rules 3, 12, 16, 17 & 18.  
*Rosettes awarded to first place winners.*

*Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

**Class**

- 1. Largest pumpkin - by circumference
- 2. Largest tomato - by weight
- 3. Longest zucchini squash - by length
- 4. Largest zucchini squash - by weight
- 5. Largest sunflower head - by diameter
- 6. Most unusual vegetable
- 7. Melon, water largest by weight
- 8. Melon, musk - any type - largest by weight
- 9. Largest garlic - by weight
- 10. Largest cabbage - by weight (no roots)
- 11. Tallest Corn Stalk



**Section 21**

**COMIC CARICATURE\*  
Entry Rules**

- A. Made of firm EDIBLE vegetables/fruits. No soft, leafy foliage or DRIED PRODUCE permitted.
- B. No open or cut produce is permitted.
- C. Accessories or decorations used must be of natural origin.
- D. Produce need NOT BE GROWN by exhibitor.
- E. Size of entry not to exceed 18" across.
- F. Entry to be judged on creativity, uniqueness and appropriate use of materials.

*Premiums: 1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$1.00*

**Class**

- 1. One fruit and/or vegetable caricature\*

**VEGETABLES – Section 22**

**Section 22**

**SEED PICTURE OR MOSAIC  
Entry Rules**

- A. One seed picture or mosaic per entrant.
- B. Picture or mosaic not to exceed 18" x 24" in size.
- C. Must be made of 75% natural material.
- D. One show only.
- E. Must be made by entrant.

*Premiums: 1st - \$10.00; 2nd - \$7.00; 3rd - \$3.00; 4th - \$1.00*

**Class**

- 1. Seed picture or mosaic

**Section 23**

**“SCARECROWS”  
Entry Rules**

- A. No taller than 6'.
- B. Must stand alone or be on wooden stake.
- C. No wider than 6'.
- D. No LIVE material.
- E. Cuyahoga County Theme (open to interpretation) but not mandatory
- F. Commercially made scarecrows are prohibited.
- G. Scarecrows must be assembled by the exhibitor, but they may have help.

*Premiums: 1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00*

**Class - 1**

**Section 24**

**Garden Growing Wheelbarrow  
Entry Rules**

- A. Growing area: Minimum 2'x2', Maximum 4'x4'.
- B. Plants need to be established.
- C. Minimum of 3 different fruit/vegetable/herb plants. (May contain flowers but do not count as the 3 plants required).

*Premiums: 1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$1.00*

**SENIOR CITIZEN  
GARDENER**

**Open to exhibitors 60 years or older**

A trophy and rosette will be awarded to best of show for a single entry selected by the judge(s) for each show.

**ENTRY RULES**

- 1. Entrants **MUST** be 60 years of age or older at time of entry.
- 2. All items exhibited **MUST** be cared for and/or grown by the exhibitor.
- 3. No first show trophy, rosette, or blue ribbon winning entry is eligible for entry in second show.
- 4. For pick up times see Entry Rule #12.

**VEGETABLES – Section 25**

**Section 25**

**VEGETABLE SPECIMENS\***

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

1. Beans, any variety - 8 pods
2. Beets - 2 specimens, leaves removed to 2"
3. Cabbage - 1 specimen, open leaves left on
4. Cucumbers - 2 specimens
5. Garlic - 3 specimens with 1" stem
6. Onion, any variety - 3 specimen with 1" stem
7. Pepper, any variety - 2 specimens
8. Potato - 3 specimens
9. Pumpkins - 1 specimen with stem
10. Sweet corn - 3 ears with husks on and 1" strip pulled down
11. Squash, zucchini - 1 specimen
12. Tomato, any variety - 3 specimens
13. Tomato, cherry - 10 specimens
14. Vegetable, any other - 3 specimens (3 of the same kind)
15. Vegetable basket - 5 or more different FRESH specimens.  
Basket size: Length, width or height not to exceed 2 ft.

**JUNIOR GARDENER**

Open to exhibitors 17 years or younger

**ENTRY RULES**

**Section 26**

1. Entrants MUST be 17 years old or younger at time of entry.
2. All items exhibited MUST be cared for and/or grown by the exhibitor.
3. No first show trophy, rosette, or blue ribbon winning entry is eligible for entry in the second show.
4. For pick up times see Entry Rule #12.

**Classes: Same as "Senior Citizen Gardener" above- Items 1 through 15**

**FLORAL DEPARTMENT**

**DEPARTMENT 28**

**CHERYL NEYLON**  
Director

**DONNA BAUDO**  
Superintendent -Floral Building

This is a Standard Flower Show as required by the National Council of State Garden Club, Inc. The awards are determined by National Council's Standard System of Awarding. This flower show is sponsored by Bud N Bloom and Westlake Garden Clubs in cooperation with the Cuyahoga County Fair under the direction of Show Chair Cheryl Neylon. Bud N Bloom and Westlake Garden Clubs are members of the Garden Club of Ohio, Central Atlantic Region & the National Council of State Garden Clubs, Inc. National Council promotes the area Flower Arranging and study of Horticulture and aids in the conservation of natural resources.

The classes in sections 4,5,6,7, & 8 are exhibits in the Standard Flower Show. This Standard Flower Show is open to all exhibitors whether or not they are affiliated with a Garden Club.

**FLORAL DEPT. – (continued)**

**FLORAL BUILDING SCHEDULE**

**ROSE SHOW**

Exhibits should be brought in the morning of the show starting at 7:30 a.m. Judging will be 10:00 a.m. Monday and 10:00 a.m. Thursday.

**CONTAINER GROWN PLANTS – Blooming & Foliage**

Entries are accepted Saturday and Sunday preceding the Fair from 9:00 a.m.–4:00 p.m. and Monday from 7:30 a.m.–9:00 a.m. Judging will be Monday at 10:00 a.m.

**FAIRY GARDENS**

Entries are accepted Saturday and Sunday preceding the Fair from 9:00 a.m.–4:00 p.m. and Monday from 7:30 a.m.–9:00 a.m. Judging will be Monday 10:00 a.m.

**CUT SPECIMEN BLOOMS – Annuals & Perennials**

Entries accepted Tuesday from 7:30 a.m.–9:30 a.m. Judging Tuesday at 10:30 a.m.

**JUNIOR DESIGN ARRANGEMENTS**

Entries accepted Monday from 7:00 p.m.–10:30 p.m. and Tuesday from 7:30 a.m.–10:00 a.m. Judging Tuesday at 10:30 a.m.

**DESIGN ARRANGEMENTS**

Entries for the first show accepted Monday from 7:00 p.m.–10:30 p.m. and Tuesday from 7:30 a.m.–10:00 a.m. They may be picked up no earlier than Thursday 9:30 p.m. Judging Tuesday at 10:30 a.m.

Entries for the second show accepted Thursday from 7:00 p.m.–10:30 p.m. and Friday from 7:30 a.m.–10:00 a.m. Judging Friday at 10:30 a.m.

**DAHLIA SHOW**

Entries accepted Saturday from 7:30 a.m.–10:45 a.m. Judging Saturday 11:00 a.m.

All exhibits, ribbons, and premiums should be picked up Sunday, the last day of the Fair between 8:30 p.m. and 10:00 p.m. or on Monday after the Fair in the Floral Building between 2:00 p.m. and 7:00 p.m.

**ALL JUDGING IN THE FLORAL BUILDING AND DISPLAY GARDENS IS CLOSED TO THE PUBLIC.**

**FLORAL DEPARTMENT**

**ENTRY RULES**

1. To exhibit you must purchase an Exhibitor Ticket which includes 2 complimentary gate admissions. Your one Exhibitor Ticket permits you to exhibit in all other Open Class Divisions or Departments of the Cuyahoga County Fair.
2. See Exhibitor Rules for entry deadline.
3. There are no class Entry Fees in this Department.
4. Eligibility To Exhibit:
  - a. Sections are open to all.
  - b. All cut specimen material must be grown by the Exhibitor.
  - c. Container specimens must be in Exhibitor's possession for three months.

FLORAL DEPT.

**FLORAL DEPT. - (continued)**

5. Be sure to specify on your Entry Form if you are entering the first, second, or both shows.
6. Make check or money order payable to Cuyahoga County Fair and mail with your Entry Form to:  

**Cuyahoga County Fair**  
P.O. Box 135 • Berea, Ohio 44017

Your Exhibitor Ticket will be mailed to you. Your Entry Tags will be held for you at the Floral Building, ready to attach to your exhibit. They will not be distributed ahead of time.
7. The Entry Rules governing the Cuyahoga County Fair apply to this department.
8. In all classes the decision of the judges will be final.
9. When staging Horticultural specimens, the container should be in proportion to the size of the stem. Vase is equal to one third the size of the entry.
10. While the management will give all assistance possible in properly placing exhibits and safeguarding them during the Fair, it in no way assumes any responsibility in case of loss.
11. All exhibits and ribbons should be picked up Sunday, the last night of the Fair between 8:30 p.m. and 10:00 p.m. or on Monday after the Fair in the FLORAL BUILDING between 2:00 p.m. and 7:00 p.m. Any exhibits, ribbons, and premiums remaining after Monday will be taken to the Fair Board Office and may be picked up the week following the Fair.
12. To insure proper identification, please attach a sticker with your name on it to the bottom of the container.
13. Entry tags must be attached to the exhibit, not laid on the table. Design Classes are an exception to this rule.
14. The Director or Superintendent reserves the right to remove any unworthy entries.
15. An exhibitor may enter more than one entry in a HORTICULTURAL CLASS provided it is a different variety.
16. No plant shine is permitted on any of the container grown plants.
17. No accessories are permitted in containers in the Horticultural section except dish gardens.
18. Judges are all Horticultural Specialists or they are Nationally Accredited Judges. All entries are individually judged against horticultural perfection, not against each other.
19. All exhibits must be kept fresh. Unsightly or wilted plants will be removed. The Director or Superintendent may at any time remove an exhibit if deemed necessary.
20. Any horticultural entry entered in class as "other" MUST have the name of the plant written on the entry tag.

**FLORAL DEPARTMENT (continued)**

21. If you have any questions please call Cheryl Neylon at (440) 243-0090.

**SPECIAL AWARDS**

The AWARD of HORTICULTURAL EXCELLENCE may be awarded to the exhibit judged as the finest in the entire Horticultural section. This award shall be represented by a rosette of green, orange and blue ribbons. This award, if merited, shall be given for ribbon only, no extra cash award. Sections 4 & 5 only.

The AWARD OF MERIT may be awarded to a blue ribbon winner scoring 95 or over in each of the designated sections. The Award of Merit shall be represented by a rosette of orange. This award, if merited, shall be given for ribbon only and no extra cash award. Entries eligible for this are Sections 4, 5, 6 & 7 only.

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## GARDEN CENTER PROFESSIONAL CONTAINER DISPLAY

### Section 2

*This section has been added to help beautify the Fair grounds with Blooming Containers grown by retailers.*

**JUDGING:  
The Containers will be  
judged Sunday before the Fair opens.**

**ENTRY RULES**

1. This class is limited to actual Garden Centers, Greenhouses, Nurseries, or other Retailers.
2. Two (2) 30" Pots will be provided by the Fair Board.
3. The containers are to be planted and grown at your facility. They will be picked up and delivered to the Fair Grounds the week preceding the Fair. Most containers will be placed in full sun areas.
4. These containers will be placed around various buildings, along the midway areas, other areas on the Fair Grounds.
5. Signage will be provided by the Fair Board to advertise your establishment.
6. There are no entry fees in this Section.

1st - \$50 & Rosette    2nd - \$25 & Rosette  
3rd - \$15 & Rosette

# SPECIMEN BLOOMS

## Section 3

### ROSES • TWO SHOWS *A.R.S. Rules*

#### PLANT SOCIETY EXHIBIT Judging:

10:00 a.m., Monday, of Fair Week  
10:00 a.m., Thursday, of Fair Week

#### Court of Honor

*In each show:*

1. **QUEEN OF SHOW (Hybrid Tea)**  
Award: Joe Kern Memorial Trophy  
Rosette and \$5.00
2. **BEST MULTIPLE BLOOM (Large Roses)**  
Award: Rosette and \$5.00
3. **QUEEN OF SHOW (Miniature)**  
Award: Rosette and \$5.00
4. **BEST MULTIPLE BLOOM (Miniature)**  
Award: Rosette and \$5.00

**For information in entering roses call consultant  
Bill & Anita Solarz - (440) 779-5712**

#### ENTRY RULES

1. Label all varieties.
2. This section will be set up for Monday and Thursday of the Fair.
3. Exhibitor must complete rose entry form.

*For a complete Rose Show List  
Contact the C.C.F. Office at 440-243-0090*

### EXHIBITORS ENTRY FORM FOR ROSES



**Cuyahoga County Fair**  
P.O. Box 135 • Berea, Ohio 44017

Exhibitor's No. \_\_\_\_\_

Enclosed check covers the cost of an Exhibitor's Ticket of the Cuyahoga County Fair.

Early Entry Before July 16 .....\$10.00  
Entry July 17 - July 28.....\$12.00

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

## Section 4

### BLOOMING CONTAINER GROWN SPECIMEN PLANTS

**Best of Show Rosette & \$7.50**

*Entries accepted Sunday,  
preceding the Fair, from 10:00 a.m. - 4:00 p.m.  
and Monday from 7:30 to 8:30 a.m.*

#### ONE SHOW ONLY

**Judging: 9:00 a.m., Monday**

*Plants must remain until Sunday  
closing day of the Fair.*

#### ENTRY RULES

1. All plants must have been in exhibitors' possession at least three months. Plants **MUST** be in bloom.
2. **Plants must be labeled as to variety. Botanical or common name may be used.**
3. All plants must be insect and disease free.
4. There can be one or more plants per pot unless otherwise specified. Clay or plastic pots are preferred over decorative pots.
5. **Exhibitor may enter one specimen per class.**
6. Exhibitor is requested to enter plant in the proper class.
7. Fourth place receives Honorable Mention with ribbon only.
8. All entry requirements of the Cuyahoga County Fair and the Floral Department entry rules apply.
9. Containers must be clean or they will be disqualified.

#### JUDGING SCALE

|  |                                   |
|--|-----------------------------------|
| <b>SaintPaulia<br/>(African Violets)</b> | <b>Other<br/>Flowering Plants</b> |
| Leaf symmetry .....25                    | Overall beauty .....40            |
| Health & Vigor.....25                    | Health & Vigor .....35            |
| Quantity of Bloom .....25                | Quantity of Bloom .....25         |
| Size & type Bloom.....15                 | <b>Total Points.....100</b>       |
| Color .....10                            |                                   |
| <b>Total Points .....100</b>             |                                   |
| <b>Foliage Plants</b>                    |                                   |
| Cultural perfection.....40               |                                   |
| Health & Vigor.....35                    |                                   |
| Ornamental value.....25                  |                                   |
| <b>Total points.....100</b>              |                                   |

**BLOOMING CONTAINER... (continued)**

**SAINTPAULIA – (AFRICAN VIOLETS)  
DOUBLE BLOSSOM**

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;  
4th - Honorable Mention Ribbon Only*

**Class**

- 1 Single blooms - solid color
- 2 Double blooms - solid color
- 3 Bicolor and two tones
- 4 Miniature single or double
- 5 Miniature - trailing

**OTHER FLOWERING PLANTS**

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

**Class**

- 6 Sinningia (Gloxinia)
- 7 Streptocarpus (Cape Primrose)
- 8 Episcia (Flame Violet or Lace Flower)
- 9 Begonia (any variety)
- 10 Hanging Basket with Flowering Houseplants (all one color)
- 11 Hanging Basket with Flowering Houseplants (mixed colors)
- 12 Hanging Basket with Flowering Annuals (all one color)
- 13 Hanging Basket with Flowering Annuals (mixed colors)
- 14 Orchids
- 15 Geraniums
- 16 Woody Plants in Bloom (azalea, gardenia, citrus, etc.)
- 17 Other flowering plants in bloom not listed

**Section 5**

**CONTAINER SPECIMEN  
PLANTS GROWN  
PRIMARILY FOR  
FOLIAGE**

**Best of Show Rosette & \$7.50**

*Entries accepted Sunday,  
preceding the Fair, from 10:00 a.m. - 4:00 p.m.  
and Monday from 7:30 to 8:30 a.m.*

**ONE SHOW ONLY**  
**Judging: 9:00 a.m., Monday**

**ENTRY RULES:** Same as Section 4.

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

**Class**

*Container grown in hanging baskets. Hanging basket must be capable of supporting the full weight.*

- 1 Hanging baskets/pots with foliage
- 2 Hanging baskets/pots with vines
- 3 Hanging baskets/pots with ferns
- 4 Hanging baskets/pots with Wandering Jew Family
- 5 Hanging Asparagus densiflorus "Sprengeri"

*Container grown NOT in Hanging Baskets*

- 6 Woody or semi-woody viny or trailing type (English Ivy, Creeping Fig, Wax Plant, etc.)

**CONTAINER SPECIMEN... (continued)**

**Class**

- 7 Herbaceous or succulent vine or trailing excluding aroids (Swedish Ivy, Wandering Jew, Rosary Plant, etc.)
- 8 Aroids – upright types (Chinese Evergreens, Dieffenbachia)
- 9 Aroid – trailing type (Philodendron, Monstera, Pothos, Nephthytis, etc.)
- 10 Herbaceous plants with variegated foliage (Coleus, Pileas, Maranta, Fittonia, Caladium, etc.)
- 11 Woody or semi-woody plants with variegated foliage (Croton, Draceana, Acalpha, etc.)
- 12 Echinocactus
- 13 Opuntia (cactus)
- 14 Notocactus
- 15 Schlumbergera - Zygocactus
- 16 Mammallaria - cactus
- 17 Cactus - any other
- 18 Jade Solid color
- 19 Jade - variegated
- 20 Jade - miniature leaf
- 21 Succulent other than Jade
- 22 Euphorbia
- 23 Dish Garden - variety of mixed growing plants (non- cactus)
- 24 Culinary Herb
- 25 Medicinal Herb
- 26 Aromatic Herb
- 27 Any other plant diameter smaller than 8"
- 28 Any other plant diameter 8" – 16"
- 29 Any other plant diameter larger than 16"
- 30 Cactus garden - (mixed cactus plants)
- 31 Plants grown in unusual container not to exceed 18" in diameter

*Class 32-35 -Aquatic Plants: bring in a container with water*

- 32 Herb
- 33 Fruit or Vegetable
- 34 Foliage
- 35 Flowering Plants

**\*NOTE:**

Bonsai has been eliminated as a class and is **NOT** to be included as "any other". After careful consideration and discussions with the Cleveland Bonsai Club as to the difficulty in judging Bonsai we have made the decision to eliminate it as a class. Any Bonsai that is brought in will be considered for display only and will **NOT** be judged.

**Section 6**

**CUT SPECIMEN  
BLOOMS – ANNUALS**

**Court of Honor**

**1st Best of Show Rosette & \$7.50**

**Enter Annuals on Tuesday Only**

*Entries Accepted Tuesday from  
7:30 a.m. - 8:45 a.m.*

**ONE SHOW**

**Judging: 9:00 a.m., Tuesday**

**CONTAINER SPECIMEN... (continued)**

**ENTRY RULES**

1. See Entry Requirements and Floral Department Entry Rules.
2. This section will be set up for Tuesday.
3. All annuals should be named with variety, if possible.
4. Floral Department supplies containers. The only exception is Sunflowers. The exhibitor must provide their own container.
5. **Foliage should not be BELOW WATER LINE, but all stems must include some foliage.**
6. Inconspicuous wedging is permitted where necessary.

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00  
4th - Honorable Mention Ribbon Only*

**Class**

- 1 Ageratum, 3 stems
- 2 Aster, 3 stems, one color or mixed
- 3 Calendula, 3 stems, one color or mixed
- 4 Carnation, 3 stems, one color or mixed
- 5 Celosia, 3 stems
- 6 Cleome, 3 stems
- 7 Cosmos, 3 stems
- 8 Dwarf bedding Dahlias, 3 stems
- 9 Geranium, 3 stems
- 10 Marigold, dwarf French, double, 3 stems
- 11 Marigold, dwarf French, single, 3 stems
- 12 Marigold, large, 3 blooms up to 2 1/2"
- 13 Marigold, large, 3 blooms 2 1/2" or over
- 14 Petunia, double flowered, one variety, 3 stems
- 15 Petunia, grandiflora, one variety, 3 stems
- 16 Petunia, multiflora, plain edged, one color, 3 stems (small flowers)
- 17 Petunia, 3 stems, bi-color any variety
- 18 Petunia, single, 3 stems
- 19 Salvia, 3 stems
- 20 Scabiosa, 3 blooms
- 21 Snapdragons, one variety, 3 spikes
- 22 Sunflower, one bloom, with container
- 23 Tuberous begonia, 3 blooms, any color
- 24 Tuberous begonia, single, 3 blooms, any color
- 25 Zinnia, Dahlia flowered, one color, 3 stems
- 26 Zinnia, cactus, one color, 3 stems
- 27 Zinnia, pompom, one color, 3 stems
- 28 Verbena, any color, 3 stems
- 29 Impatiens - 3 stems
- 30 Gladiolus - 1 stem
- 31 Any other annual not mentioned, 3 stems  
\*\*\*Blooms in this class must be labeled with name

**Section 7**

**CUT SPECIMEN  
BLOOMS - PERENNIALS**

**Court of Honor**

**Best of Show Rosette & \$7.50**

**Enter Perennials - Tuesday Only**

**Entries Accepted Tuesday from 7:30 - 8:45**

**ONE SHOW**

**Judging: 9:00 a.m., Tuesday**

**CUT SPECIMEN... (continued)**

**ENTRY RULES**

1. Label all varieties.
2. This Section will be set up for Tuesday.
3. See Entry Requirements and Floral Department Entry Rules.
4. Foliage should NOT be below water line.
5. Inconspicuous wedging is permitted where necessary.

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00  
4th - Honorable Mention Ribbon Only*

**Class**

- 1 Chrysanthemums, 3 stems
- 2 Delphinium, 3 stems
- 3 Heliopsis, 3 stems
- 4 Liatris, 3 stems
- 5 Monarda, 3 stems
- 6 Phlox, 3 spikes
- 7 Rudbeckia, 3 stems
- 8 Shasta Daisy, 3 stems
- 9 Tritoma, 3 stems
- 10 Hybrid Lilies, 3 stems
- 11 Hemerocallis - Daylilies, 3 stems
- 12 Gallardia, 3 stems
- 13 Echinacea - Coneflower, 3 stems
- 14 Any other perennial not listed above, 3 stems  
\*\*\*Blooms in this class must be labeled with name

**DESIGN  
ARRANGEMENTS  
STANDARD DIVISION**

**Material exhibited to show  
arrangement of Flowers,  
Foliage and Container**

**ENTRY RULES**

1. Entry tags must be placed with the exhibit. They need not be attached.
2. No one will be permitted more than one entry per class.
3. Materials need not be grown by the exhibitor.
4. No artificial flowers, foliage, vegetables, or fruit permitted. No cut fruits or vegetables permitted.
5. Accessories are permitted in all classes with the EXCEPTION of the American Flag or any other National Flag. Since proper Flag etiquette is difficult to determine in design, the NCSGC judges have made this request.
6. Honorable Mention for 4th ribbon.
7. Repeating the same arrangement in 2nd show will automatically disqualify exhibitor.
8. Novice classes are for participants who have not won a blue rosette in a previous flower show.
9. Novice Classes are Show 1 - Class 2 + 5 and Show 2 - Class 4 + 6.

**ARRANGEMENTS (continued)**

10. All entries are to be artistic arrangements as known to flower arrangers, that is, an interpretation of the theme; it should not be a scene.
11. This schedule is meant to bring out exhibits that are suggestive of the titles in each class.
12. Design is limited to 24" wide. There is no height limit, but design **Must** be in proportion.
13. The use of any part of plants on the state conservation list is strictly prohibited and the arrangement will be disqualified.
14. All entries must be kept in good show condition or they will be removed by the Director.
15. Entries from the First show should be picked up after 8:00 p.m. Thursday evening or Friday before 10:00 a.m.
16. See CCF Entry Requirements and Floral Department Entry Rules.
17. If you have won a **Blue Rosette** before in this Division, then you **must** enter the Master Division.

The judging criteria will be based on the following: Color combination, Proportion and balance, Creative expression, Distinction and originality, Suitability of material in relation to containers, Design in all elements and principles, and interpretation of the theme.

**ALL CLASSES**

1st prize - \$5.00, 2nd prize - \$4.00, 3rd prize - \$3.00, 4th prize - Honorable Mention - Ribbon Only

**BEST ARRANGEMENT - EACH SHOW**

1st - \$7.50 & Rosette, 2nd - \$5.00 & Rosette, 3rd - \$2.50 & Rosette

First Show will be on Tuesday  
Second Show will be on Friday

Entries may be set up the morning of the show from 7:30-10:00. Judging will begin at 10:30. All entries **MUST** be in place at this time.

**Section 8**

**Theme:**

**Cuyahoga County Treasures**

- Class 1 **Rock and Roll Hall of Fame**  
*Show 1* - Your interpretation - Novice class  
*Show 2* - Dried arrangement, \* your interpretation
- Class 2 **College**  
*Show 1* - An arrangement using college items  
*Show 2* - Designer's choice
- Class 3 **Sports Venue**  
*Show 1* - Dried arrangement, \* your interpretation  
*Show 2* - Designer's choice
- Class 4 **Museums**  
*Show 1* - Designer's choice  
*Show 2* - Your interpretation - Novice class

**ARRANGEMENTS (continued)**

- Class 5 **Library**  
*Show 1* - Designer's choice  
*Show 2* - Dried arrangement, \* your interpretation
- Class 6 **Zoo/Rainforest**  
*Show 1* - Your interpretation - Novice class  
*Show 2* - An arrangement using animals
- Class 7 **Church**  
*Show 1* - Dried arrangement, \* your interpretation  
*Show 2* - Designer's choice
- Class 8 **Science Center**  
*Show 1* - Designer's choice  
*Show 2* - Dried arrangement, \* your interpretation
- Class 9 **Airport**  
*Show 1* - An arrangement using items found at an airport  
*Show 2* - Your interpretation - Novice class
- Class 10 **Metro Parks**  
*Show 1* - Dried arrangement, \* your interpretation  
*Show 2* - Designer's choice

\*All dried materials to be natural. Minimum of artificial color permitted.

**DESIGN ARRANGEMENTS**

**Section 9**

**MASTER DIVISION\***

- Class 1 **Lake Erie**  
*Show 1* - Dried arrangement  
*Show 2* - Designer's choice
- Class 2 **Bridges**  
*Show 1* - An arrangement using a bridge  
*Show 2* - Dried arrangement
- Class 3 **West Side Market**  
*Show 1* - Designer's choice  
*Show 2* - An arrangement using food
- Class 4 **Playhouse Square**  
*Show 1* - Dried arrangement  
*Show 2* - Designer's choice
- Class 5 **Hospital**  
*Show 1* - An arrangement using hospital equipment  
*Show 2* - Dried arrangement
- Class 6 **Neighborhood**  
*Show 1* - Designer's choice  
*Show 2* - An arrangement using something found in a neighborhood

DESIGN ARRANGEMENTS (continued)

# DESIGN ARRANGEMENTS

## Junior Division Educational Exhibit

### Section 10

This Division for Design Arrangements has been added to encourage creativity and artistic expression. All exhibitors must be AGE 14 OR UNDER.

**JUDGING WILL BE ON TUESDAY AT 10:30 a.m.**

**ENTRY RULES**

1. Use Floral Entry Form. No fee for entry.
2. Entries accepted on Tuesday between 7:30 and 10:00 a.m.
3. Entry tags must be placed with the exhibit, but they do not have to be attached to entry.
4. No artificial flowers, foliage, vegetables, or fruit are permitted. No cut fruits or vegetables are permitted.
5. Fresh and/or dried plant material may be used in all classes. However, some type of plant material must be used.
6. Accessories are permitted in all classes with the EXCEPTION of the American Flag or any other National Flag. Since proper Flag etiquette is difficult to determine in design, the NCSGC judges have made this request.
7. No one will be permitted more than one entry per class.
8. All entries are to be artistic arrangements that are your interpretation of the theme.
9. ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR.
10. All Exhibitors MUST enter only the classes in their age group. Class 1 & 2 are for ages 8 & under. Class 3 & 4 are for ages 9-14.
11. The arrangements are limited to 24" wide. There is no height limit, but design must be in proportion.
12. Plant material need not be grown by the exhibitor.

The judging will be based on the following:

- Creativity of arrangement,
- Suitability of plant material
- Neatness, and
- Interpretation of theme in each class.

DESIGN ARRANGEMENTS (continued)

**THEME: Cuyahoga County Treasures**

- Class 1. **Sports**  
An arrangement including sports equipment
- Class 2. **Zoo/Rainforest**  
An arrangement including an animal in it
- Class 3. **Airport**  
An arrangement with something found in an airport
- Class 4. **Science Center**  
An arrangement with something about science

**Premiums** - 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00 + Rosette in each class

**Honorable Mention** - Ribbon Only

# FAIRY GARDENS

### Section 11

**JUDGING WILL BE ON MONDAY AT 10:00 a.m.**

Entries are accepted Saturday and Sunday preceding the Fair from 9:00 a.m. to 4:00 p.m. and Monday from 7:30 a.m. to 9:00 a.m.

**ENTRY RULES**

1. Plants to be in proportion to container.
2. Container no larger than 24" in diameter.
3. Fairy novelties optional.
4. All plants must be alive.

Judging will be based on the following:

- Creativity & originality
- Uniqueness of container
- Scale of plants

1st prize - \$4.00, 2nd prize - \$3.00, 3rd prize - \$2.00

# DAHLIA Plant Society Exhibit

### Section 12

**Dahlia Society of Ohio**

**Cuyahoga County Fair Dahlia Show**

**Judging: 11:00 a.m., Saturday of the Fair**

For Information Call DAVE CAP (440) 888-5589

**DAHLIA (continued)**

**ENTRY RULES**

1. See Entry Requirements and Floral Department Entry Rules.
2. All Entries shall be judged in accordance to the Official Joint American Dahlia Society and Central States Dahlia Society Classifications.
3. Variety name must be on each entry tag.
4. More than one entry in a class IS allowed.
5. Pre-registration of varieties or entries is not necessary.
6. Containers and entry tags will be furnished at the show.
7. All exhibitors must register by purchasing an Exhibitor's Ticket.
8. Court of Honor winners will be picked from Classes 1 through 76 except Grand Champion and Reserve Champion which will be chosen from the Court of Honor.
9. The Grand Champion and the Reserve Champion will each receive a trophy in addition to the Premium money and Rosette.

*For a complete DAHLIA LIST - Contact the CCF Office at 440-243-0090*

**EXHIBITORS ENTRY FORM FOR DAHLIAS**

**Cuyahoga County Fair**  
P.O. Box 135 • Berea, Ohio 44017

Exhibitor's No. \_\_\_\_\_

*Enclosed is a check to cover the cost of an Exhibitor's Ticket of the Cuyahoga County Fair.*

Early Entry before July 16.....\$10.00

Entry July 17 - July 28 .....\$12.00

NAME \_\_\_\_\_

STREET AND NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

**JUNIOR FAIR**

**DEPARTMENT 37**

*"Treasures of the Sea"*

**HOLLY EVERHART, Director**

**JIM MARTIN**  
*Superintendent*

**CAROL SHAW**  
*Superintendent*

email: ccfjrfair@yahoo.com

**JUNIOR FAIR (continued)**

**PARTICIPATING ORGANIZATIONS**

*Boy Scouts OSU Extension 4-H  
Civil Air Patrol YMCA Girl Scouts  
Cleveland Metropolitan School District*

**JUNIOR FAIR**

**IMPORTANT DATES AND TIMES**

|                    |   |
|--------------------|---|
| Wednesday, July 28 | Entry form due at end of the day  |
| Friday, August 6   | 9:00 a.m. to 8:00 p.m. - Entries (except culinary) accepted in Junior Fair Bldg.    |
| Saturday, August 7 | 9:00 a.m. to 3:00 p.m. - Entries accepted (except culinary) in Junior Fair Building |
| Sunday, August 8   | 9:30 a.m. to 11:30 a.m. - Culinary entries only accepted                            |

**NO ENTRIES ACCEPTED AFTER 3:00 P.M. SATURDAY  
EXCEPTION: CULINARY ENTRIES ACCEPTED ON SUNDAY**

|                   |  |
|-------------------|--|
| Sunday, August 8  | Judging of Open Class entries - Closed to public   |
| Sunday, August 15 | Entries may be picked up from 8:30 p.m. to 10:00 p.m.  |
| Monday, August 16 | All entries must be picked up from 9:00 a.m. to 2:30 p.m. then moved to the Fair Board Office. |

**SPECIAL EVENTS IN THE JUNIOR FAIR**

Registration for the special programs and contests listed below will be accepted **only on the day of the scheduled event at the Office in the Junior Fair Building, next to Gate #5.** Unless otherwise noted all contests will be held in or around the Junior Fair Building, and are open to all youth, with age divisions noted under each section. Registration will be taken on a first come, first serve basis. There is a minimum of three participants in each division or contest. Junior Fair officials have the right to alter, add or cancel any event in the interest of the Junior Fair Department and Cuyahoga County Agricultural Society.

**TEAM WATER BALLOON TOSS**

Wednesday - 4:00 p.m. / Friday - 2:00 p.m.

Age 5 to 7 years – First Place Trophy

Age 8 to 13 years – First Place Trophy

Age 14 to 19 years – First Place Trophy

*(Limited to 15 pairs in each age division)*

**JUNIOR FAIR (continued)**

**DOUGHNUT EATING CONTEST**

Monday - 7:00 p.m.

Age 8 to 13 years – First Place Trophy

Age 14 to 19 years – First Place Trophy

*(Limited to 15 contestants in each age division)*

Tuesday - 6:30 p.m.

Age 20 and Up – First Place Trophy

*(Limited to 10 contestants in each age division)*

**WATERMELON EATING CONTEST**

Sunday – 2:00 p.m.

Age 5 to 7 years – First Place Trophy

Age 8 to 13 years – First Place Trophy

Age 14 to 19 years – First Place Trophy

*(Limited to 15 contestants in each age division)*

Thursday - 6:00 p.m.

Age 20 and up – First Place Trophy

*(Limited to 10 contestants per contest)*

**GUMMI SHARK PIE EATING CONTEST**

Tuesday - 4:00 p.m.

Age 9 to 13 years – First Place Trophy

Age 14 to 19 years – First Place Trophy

*(Limited to 15 contestants in each age division)*

**TREASURE HUNT**

Saturday - 1:00 p.m.

Age 5 and under – 2 Trophies per Contest

**PIE EATING CONTEST**

Friday - 4:00 p.m. • Saturday – 7:00 p.m.

Age 5 to 7 years – First Place Trophy

Age 8 to 13 years – First Place Trophy

Age 14 to 19 years – First Place Trophy

*(Limited to 15 contestants in each age division)*

Wednesday – 7:00 p.m.

Age 20 and up – First Place Trophy

*(Limited to 10 contestants)*

**PLEASE NOTE:** All Contestants limited to one trophy per contest per fair. Decision of officials is final. Additional rules and regulations may be announced prior to the contests. Registration for all special events close 15 minutes prior to start of contest.

**CREATIVE WRITING CONTEST**

Wednesday – 10:00 a.m.

(2 hour maximum time level)

Age 8 to 13 years – First Place Trophy

Second & Third Place Ribbons

Age 14 to 19 years – Suitable prizes will be awarded

Topic will be announced at contest time.

Materials will be provided.

All writing will be done in the

Junior Fair Bldg.

Use the Junior Fair Creative Writing Entry Form for this contest. See entry deadlines under General Rules.

**JUNIOR FAIR**

**JUNIOR FAIR DANCE**

Friday

9:00 p.m. to 11:00 p.m.

D.J. - Pizza and Pop - Fun for all ages

- By Ticket ONLY -

Open only to members and exhibitors in the Junior Fair

*Tickets available at the Junior Fair Office during the week.*

**Children & Adults MUST have ticket**

**GENERAL RULES AND REQUIREMENTS FOR JUNIOR FAIR DEPARTMENT**

Please observe all General Rules and Requirements for exhibits as found in the front of this book with the exception and addition of the following.

- Only one entry per class unless noted otherwise.
- There are **NO ENTRY FEES** in the Junior Fair Department. No gate passes are included.
- Junior Fair participants must be 19 years of age or younger as of January 1 of the current year except where noted.
- All entries must be made using the Junior Fair Entry Form or facsimile or the individual cut-out entry forms found in this section of the premium book. Additional books and forms are available at

**Cuyahoga County Fair Office**

164 Eastland Road • Berea, Ohio 44017

The forms can be photocopied. A separate entry blank must be used by each exhibitor. Entry forms must be signed by the exhibitor AND their parent or guardian unless the exhibitor is 18 years of age or older. Entry forms are also available on line at [www.cuyfair.com](http://www.cuyfair.com).

- **Entry forms must be received in the Fair Office by the end of the work day on July 28, 2010.** Excluding the daily special events.
- Open Class exhibits should be brought to the Junior Fair Building, located adjacent to Gate #5 off the Bagley Road Entrance, either Friday, Aug. 6 from 9:00 a.m. - 8:00 p.m., or Saturday, Aug. 7 from 9:00 a.m. - 3:00 p.m. - **NO ENTRIES ACCEPTED ON SUNDAY** except Culinary from 9:30 a.m. - 11:30 a.m.
- Judging will be on Sunday preceding the Fair and is closed to the public. Decision of the judges is final.
- The Junior Fair Board does not assume responsibility for lost, stolen or broken objects.
- All participants will be awarded a Participation Ribbon. At the discretion of the judges, a special Award of Excellence rosette and cash award may be

**JUNIOR FAIR - General Rules (continued)**

awarded to any entry considered exceptional.

- Exhibits must remain in place until the end of the Fair or released by the Fair Management. Any exhibit not in place for the full term **SHALL FORFEIT** any premium and/or award. Special consideration to the above rule can only be given when a written request is submitted in advance of the time of the entry.

• **ALL EXHIBITS ARE TO BE THE WORK OF THE ENTRANT, NO GROUP PROJECTS SHOWN. EXHIBITS SHOULD HAVE BEEN DEVELOPED/PRODUCED BETWEEN SEPTEMBER OF THE PRECEDING YEAR AND AUGUST OF THE CURRENT YEAR.**

- Exhibits are subject to examination by a competent committee of three Fair Board personnel to determine fitness for family exhibition purposes. Entries found to be unfit for any reason will be declared ineligible and not shown. The judges retain the right to refuse a premium award to any class or department. Judges are permitted to move an entry to another class if deemed necessary for the good of the exhibitor.
- Every precaution will be taken to protect animals, exhibits, exhibitors and the general public from loss or injury. Fair Management will not be held responsible.
- Any exhibit not removed from the Junior Fair Building by 2:30 p.m. on Monday the day after the Fair will be taken to the Fair Office and held for thirty days.
- All exhibits and contests are subject to additional rules and requirements printed in each class.
- Questions? Please contact the Director of the Department, Holly Everhart at (440) 239-0081 or ccjrfair@yahoo.com.

**4-H YOUTH DEVELOPMENT**

**Ohio State University Extension  
Cuyahoga County  
9127 Miles Avenue  
Cleveland, OH 44105-6136  
(216) 429-8200**



The Ohio State University, The United States Department of Agriculture, and County Commissioners Cooperating

*4-H is a community of young people across America who are learning leadership, citizenship, and life skills.*

OSU Extension embraces human diversity and is committed to ensuring that all educational programs conducted by Ohio State University Extension are available to clientele on a nondiscriminatory basis without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status.

Keith L. Smith, Associate Vice President for Agricultural Administration and Director, OSU Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868.

**JUNIOR FAIR - 4-H Auction**

For more information on participation in Junior Fair, including 4-H Horse Program, Dog Program, and Animal Science Program activities, visit our website at:

<http://cuyahoga.osu.edu/4h/2010fairinfo.html>

For information on other departments at the fair with activities and contests open to youth participation (such as Classic Pony and Horse Show, Home and Hobby, Youth Garden Displays) see information in other sections of this book related to those departments.

**ITEMS ENTERED INTO "OPEN CLASS" CATEGORIES CANNOT BE COUNTED AS ENTRIES IN 4-H PROJECT CLASSES; DIFFERENT ITEMS MUST BE SUBMITTED FOR EACH DIVISION ENTRY.**

**CUYAHOGA COUNTY  
4-H ANIMAL SCIENCE AUCTION**

*Selling the County's Best 4-H Market Project Animals  
Steers - Lambs - Hogs - Rabbits - Chickens - Turkeys*

**Cuyahoga County Fairgrounds**

**Saturday, August 14, 2010, 7:00 p.m.**

The Auction will be held in the Cow Palace, located just inside Gate #5 on the Cuyahoga County Fairgrounds. Plan to attend and support the 4-H club members. These young people are the future leaders of our community.

The animals to be sold have been fed and prepared for sale by 4-H club members. Their parents have been your patrons for many years, and now you can show your appreciation for their patronage by supporting the auction. Plan to purchase this quality livestock either for resale or processing at the locker plant of your choice. The good will and advertising you create will benefit you and the 4-H members.

This is a "partial terminal" sale. Grand champion and reserve champion steers, lambs and hogs purchased are to go directly for processing as meat animals (per Ohio Department of Agriculture regulations). Most of the remaining animals sold are also processed for meat as well. Any animal purchased and donated back to a 4-H member is not eligible to be shown by the exhibitor or any other 4-H member in any county, independent, or state fair outside of Cuyahoga County.

**Terms:** Cash or check with proper identification the day of the auction.

And a special thanks to the Cuyahoga County Farm Bureau for their support of all our 4-H Market Project participants.



**A Plain Dealer  
Charity Event**

**JUNIOR FAIR - 4-H Auction (continued)**

**4-H and the Cuyahoga County Fair Board wish to THANK the following 2009 Junior Fair Livestock Buyers:**

- H&D Steel .....North Royalton
- NR Animal Hospital .....North Royalton
- CBIZ, Inc. ....Cleveland
- Sherman & Sons Lawn Care .....Valley City
- Music Workshop .....Strongsville
- Shoreline Trucking .....Strongsville
- Anthony Ripepi .....Middleburg Heights
- Cossell Farms .....North Royalton
- The Tractor Club .....North Royalton
- Karl Kannenberg .....Olmsted Township
- Knapp Farms .....Wellington
- Neil Wilds .....Cleveland
- Tom & Ginger O'Brien .....Bay Village
- Bob & Heather Denham .....Grafton
- Tom Sabrey .....Strongsville
- Ben & Robin Pierce .....Columbus
- Jamie & Britt Vanchura .....Lansing, MI
- Pam Bonnett .....Bay Village
- Lee & Rita Newberg .....Broadview Heights
- Leslie Kucharski .....North Royalton
- Bruce & Jamie Kucharski .....Bath
- Selene Szczepanek .....Westlake
- Zajicek Farms .....North Royalton
- Andy Eckel .....Bay Village
- Brena Cormack .....Bedford
- George Waldock .....Sandusky
- Jeff Ehlert .....Parma
- Renee Schapel .....Parma
- Paul & Terri Mathis .....Parma
- Peggy Andrusko .....Olmsted Falls
- Elaine Mikesina .....Ravenna
- Irene Durda .....Parma Heights
- David O'Brien .....Parma
- Daniel McCurdy .....Mentor
- Shawn Irish .....Newburg Heights
- Gail Royak .....Brookpark
- Charlie Hosta .....Seven Hills
- Catlin Cormack .....Bedford
- Chris Jaukub .....Seven Hills
- Ron Converse .....Strongsville
- Jennifer Saframek .....West Farmington

**We also thank the Cuyahoga County Farm Bureau for their continuing support of our 4-H Market Livestock Program.**



**YMCA of Greater Cleveland**

**YMCA Adventure Guides and Princesses  
Father/Son Father/Daughter**

For more information on our Adventure programs or other programs at the YMCA, please visit our website at [www.clevelandymca.org](http://www.clevelandymca.org)

**CAMPING AVAILABLE  
DURING FAIR WEEK**

Youth groups are welcome to camp on-site during Fair Week, sites available upon request. For more information please contact Holly Everhart at (440) 239-0081.

**Individual scout units are encouraged to participate in activities at the fair - for more information contact Holly Everhart at (440) 239-0081.**

**JUNIOR FAIR - (continued)**

**GIRL SCOUTS OF  
NORTHEAST OHIO**



*Serving Girls in 18 Counties*

**GIRL SCOUTS**

One Girl Scout Way • Macedonia, OH 44056-2156  
Telephone: 800-852-4474 • [www.gsneo.org](http://www.gsneo.org)



**BOY SCOUTS OF AMERICA  
Greater Cleveland Council**

2241 Woodland Avenue Cleveland, Ohio 44115 Telephone: 216-861-6060  
For more information, please contact the Greater Cleveland Council at [www.gcbsa.org](http://www.gcbsa.org).



**CIVIL AIR PATROL CADETS  
Parma Cadet Squadron**

meets at Lake Erie VFW Post 1974  
4305 Woodrow Avenue, Parma

For more information on activities of Civil Air Patrol Cadets in this area, visit the web site at [www.gocivilairpatrol.com](http://www.gocivilairpatrol.com)

To find a squadron near your home visit <http://cap.findlocation.com/>

**Are You Smarter Than a 4-H'er?**

Look around the Cattle Barn for signs with this question! They mark the road to fun at the Fair for all youth who want to take part in our FREE information hunt contest. Pick up a special game sheet and find the answers to all of the questions by looking at the posters displaying this logo, or by asking a 4-H member next to the poster. There's a prize for all who give it a try!

**FREE "Learn by Doing" Fun for  
all young Fair-goers!!**

**MINI ARTS FESTIVAL  
Wednesday of Fair Week**

VSA arts of Ohio/Cleveland Area Service Division strives to nurture and stimulate the creative potential of individuals with disabilities and to highlight their accomplishments. Local sponsors are: Cuyahoga County Board of Developmental Disabilities, VSA arts of Ohio, Aurora VFW Post 2629, Mahdi Caravan and Sultanas #142.

For more information, call (216) 344-1761.

**JUNIOR FAIR - (continued)**

**OPEN CLASS HORTICULTURE**

Note: Rules and requirements at the beginning of Junior Fair section.

**Section 100**

**BEGINNERS**

Age through 7 years as of January 1 of current year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 100 Garden Flower Specimen; 3 blooms same variety in clear glass container.
- 101 Seed Mosaic. Picture made with seeds, all natural no coloring
- 102 Caricature: Fruit and/or vegetable. All natural materials. No soft/leafy vegetables. Fruit: only oranges and apples.
- 103 Garden Specimen: Flower or Vegetable. One per exhibit.
- 104 Houseplant: Growing in container for at least three months.

**Section 130**

**JUNIORS**

Ages 8-13 as of January 1 of current year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 130 Seed Mosaic - Picture made with seeds, all natural no coloring
- 131 Garden flower Specimens: 3 blooms same variety in clear glass container
- 132 Garden Vegetable Specimen\*
- 133 Caricature: Fruit and/or vegetable. All natural materials. No soft/leafy vegetables. Fruit: only oranges & apples.
- 134 Hanging basket: Grown in container for at least two months. Indoor/outdoor specimen

**Section 160**

**SENIORS**

Ages 14-19 as of January 1 of current year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 160 Garden Flower Specimens: 3 blooms same variety in clear glass container
- 161 Garden Vegetable Specimens\*
- 162 Caricature: Fruit and/or vegetable. All natural materials. No soft/leafy vegetables. Fruit: only oranges & apples.
- 163 Fairy Garden - Must contain miniature live plants and decorative figures

\*Vegetable Specimens - small 3 same variety; large - 1 per plate

**OPEN CLASS ARTS AND CRAFTS**

Review rules and requirements at beginning of Junior Fair section.

Additional rules and requirements as follows:

- ALL ART MATERIALS, POSTERS AND PHOTOGRAPHS MUST BE MATTED OR MOUNTED ON A FIRM BACKING AND READY TO HANG. NO GLASS PERMITTED. WIRES, CORDS, OR HANGERS MUST BE ATTACHED SECURELY.

**JUNIOR FAIR - Arts and Crafts (continued)**

- Maximum overall dimension of any painting/picture shall not exceed 18" x 21" x 18", including matt.
- Valuable items should be boxed under glass/plastic.
- Limit of one entry per class per child.
- No names on the front of any project.
- No craft or art project shall exceed 18" x 21" x 18", except for woodworking class numbers.
- Photographs are to be 5"x7" size displayed mounted on 8"x10" mat.

**Section 200**

**BEGINNERS**

Age through 7 years; as of January 1 of this year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 201. Painting, any medium
- 202. Drawing, any medium - no paint
- 203. Print Making, any medium
- 204. Paper Craft/Scrapbook Page
- 405. Sculpture, any medium
- 206. Ceramics, fired
- 207. Mask Making, any medium
- 208. Duct Tape Creation, 90% duct tape
- 209. Recycled Art, 90% of recycled materials
- 210. Holiday Craft
- 211. Weaving/Braiding
- 212. Wooden Stick Art
- 213. Jewelry, any medium
- 214. Needlecraft
- 215. Any craft other than above

**Section 230**

**JUNIORS**

8 years of age thru 13 years old; as of January 1 of this year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 231. Painting, any medium
- 232. Drawing, any medium - no paint
- 233. Print Making, any medium
- 234. Paper Craft/Scrapbook Page
- 235. Sculpture, any medium
- 236. Ceramics, fired
- 237. Mask Making, any medium
- 238. Duct Tape Creation, 90% duct tape
- 239. Jewelry, any medium
- 240. Holiday Craft
- 241. Weaving/Braiding
- 242. Needlecraft
- 243. Photography - People
- 244. Photography - Animal
- 245. Photography - Human interest (non-animal or human)
- 246. Computer Assisted Graphics (original photo on back)
- 247. Woodworking (no size requirement)
- 248. Recycled Art, 90% of recycled materials
- 249. Any craft other than above

**Section 260**

**SENIORS**

14 years of age thru 19 years old; as of January 1 of this year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

**Class**

- 260. Painting, any medium
- 261. Drawing, any medium - no paint
- 262. Print Making, any medium

**JUNIOR FAIR - Arts and Crafts (continued)**

- 263. Paper Craft/Scrapbook Page
- 264. Sculpture, any medium
- 265. Ceramics, fired
- 266. Mask Making, any medium
- 267. Photography - People
- 268. Photography - Animal
- 269. Photography - Human interest (non-animal or human)
- 270. Computer Assisted Graphics (original photo on back)
- 271. Woodworking - no size requirement
- 272. Needlecraft
- 273. Recycled Art, 90% of recycled materials
- 274. Duct Tape Creation, 90% duct tape
- 275. Holiday Craft
- 276. Jewelry, any medium
- 277. Weaving/Braiding
- 278. Any craft other than above

**Section 290**

**SPECIAL NEEDS**

*Challenged persons – No age grouping/limit*  
*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 290. Painting/Drawing, any medium
- 291. Sculpture, any medium
- 292. Any craft other than the above

**Section 300**

**OPEN CLASS — CULINARY**

Review rules and requirements at beginning of Junior Fair section.

Additional rules as follows:

- Open to youth through 19 years of age as of January 1 of this year. No age divisions.
- All entries will be placed in a container at time of drop off, Sunday before Fair from 9:30 a.m. - 11:30 a.m.
- All exhibits **MUST** be able to withstand summer temperatures.
- Copy of recipe must be attached (except Class 301 Decorated Caked class #).
- One entry per class.
- Pies that need refrigeration will **NOT** be accepted.
- Any type of pie pan may be used, but fair management will **NOT** be responsible for pan. Disposable preferred.

**CAKES/PIE**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 300. Cake, Iced (1/4 cake)
- 301. Decorated Cake (cake form acceptable)
- 302. Cupcakes, Iced (6 per plate)
- 303. Pie, Fruit - whole (8" or 9")

**BREADS, QUICK**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 304. Loaf, (1/2 of loaf)
- 305. Muffins, (6 per plate)

**BREADS, YEAST**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 306. Loaf, (1/2 of loaf)
- 307. Sweet rolls (3 per plate)

**JUNIOR FAIR - (continued)**

**COOKIES**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 308. Bar (6 per plate)
- 309. Dropped (6 per plate)
- 310. Rolled (6 per plate)
- 311. Molded, by hand (6 per plate)
- 312. Any other type (6 per plate)
- 313. Chocolate Chip (6 per plate)

**CANDY**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 314. Fudge (6 pieces per plate)
- 315. Any other type (6 pieces per plate)

**SWEET TREAT**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 316. Candy/NO COOK RECIPE (6 per plate)
- 317. Cookie: NO BAKE RECIPE (6 per plate)

**BROWNIES**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 318. Brownies without nuts (6 per plate)

**OPEN CLASS — SEWING & DECORATED GARMENTS**

Review rules and requirements at beginning of Junior Fair section.

Additional rules as follows:

- Open to all youth through 19 years of age as of January 1 of current year.
- This category includes both clothing made by the entrant, and purchased garment items which are then tie-dyed, embroidered, appliquéd, or otherwise embellished by the person entering the item.
- All garments are to be displayed on hangers and can be covered with a clear plastic sleeve.
- A special Award of Excellence can be given at the discretion of the judges.
- All needlecraft items not shown as a garment are to be exhibited in Open Class Art and Crafts.
- Any garment entered in open class **MAY NOT** be removed from the display for use in any other exhibition.
- No more than one entry per class by same participant.

**Section 400**

**BEGINNERS**

*Ages through Age 7 as of January 1 of current year*

**Class**

*Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

- 401. Any garment
- 402. Any item other than garment
- 403. Decorated Tee/Sweat Shirt

**Section 430**

**JUNIORS**

*Ages 8-13 as of January 1 of current year*

**Class**

*Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

- 430. Lounge or sleepwear
- 431. Sportswear
- 432. Dress, any length
- 433. Any other garment
- 434. Quilts
- 435. Decorated Tee/Sweat Shirt
- 436. Item other than garment

**JUNIOR FAIR - Sewing (continued)**

**Section 460**

**SENIORS**

*Ages 14-19 as of January 1 of current year*

**Class** *Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

- 461. Lounge or sleepwear
- 462. Sportswear
- 463. Dress, any length
- 464. Blazer or jacket
- 465. Decorated Tee/Sweat Shirt
- 466. Any other garment
- 468. Item other than garment
- 469. Quilts

**Section 500**

**OPEN CLASS**

**SCIENCE - ENGINEERING**

Review rules and requirements at beginning of Junior Fair section.

Additional entry rules as follows:

- No age divisions. Open to youth through 19 years of age as of January 1 of this year. Except where noted. One entry per class.
- **Displays/Models are to be securely mounted on a firm base and limited to a maximum of 15" x 20" of table area unless noted on entry form AND approved in advance by Superintendents of the Junior Fair Department.**
- Collections are groups of items on a particular subject arranged in a specific order and correctly identified. All collections **MUST** follow the rules below.
  - Should not have been previously entered in the Junior Fair.
  - The collection must be a minimum of 10 specimens and mounted or boxed in a secure manner. **NO** loose items.
  - Each specimen must be labeled with the name, county, state or country of origin, if applicable.
  - Collections will be judged on the basis of neatness and correctness of information.
  - Collections of bird/animal nests, eggs, feathers, or pelts/skins will **NOT** be accepted for display or judging.

**COLLECTIONS (only one entry per class)**

**Class** *Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 501. Leaves/plants, labeled
- 502. Rocks/minerals, labeled
- 503. Any other nature collection

**POSTER, ANY MEDIA**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 504. Poster; Science or Engineering Theme - 11"x17"

**DISPLAYS/MODELS,**

*three dimensional (Note Rules & Size above)*

**Class** *Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 506. Terrestrial
- 507. Scientific
- 508. Transportation, any vehicle
- 509. Lego up to 36" x 36"
- 510. K-NEX up to 36" x 36"

**JUNIOR FAIR - Science - Engineering (continued)**

**BOAT BUILDING/RACING TOURNAMENT**

Our Boat Building/Racing Tournament provides children and teens with a stimulation learning experience by hands-on exploration of basic physical science principles in art, engineering and architecture.

Tuesday of Fair Week — 4:30 to 6:30 p.m.

**Junior Fair Building**

*Open to all youth 8-19 years of age as of Jan. 1 of this year*

**\*Class 550 (8-13) \*Class 551 (14-19) \*Class 552 Team (8-19)**

**(Limit of 2 Youth participants per team)**

**\*Limit 10 Entries/Teams Per Class**

Youth may only enter **INDIVIDUAL OR TEAM** classes.

*See entry deadlines under General Rules*

**RULES AND REGULATIONS**

Kit of boat building materials will be supplied including, but not limited to: tape, rubber bands, popsicle sticks, plastic bottles, foil, straws, milk cartons, trays, etc. Entry will be boat/floatable object that will be raced in regatta format. Racing regatta will be equivalent to a 4" PVC pipe and 10 ft. long. **ENTRY IS TO BE A BOAT OF ORIGINAL DESIGN. NO KITS, PREFAB UNITS OR MODELS PERMITTED.** All construction is to be done in the allotted time. **ALL ENTRIES** will be placed on display and ribbons released as per the regular Junior Fair schedule. Use the Junior Fair Entry Form or facsimile.

*Team members will each receive the individual rewards.*

|                |                  |                    |
|----------------|------------------|--------------------|
| <b>AWARDS:</b> | 1st Place Award: | \$8.00 and Rosette |
|                | 2nd Place Award: | 6.00 and Rosette   |
|                | 3rd Place Award: | 4.00 and Rosette   |

**Section 700**

**JUNIOR FAIR  
BAKE-OFF AND AUCTION**

**Friday of Fair Week**

*Entry Forms must be submitted*

*See entry deadline under General Rules*

**No repeat winning recipes**

Review Rules and Requirements at the beginning of Jr. Fair section. Pre entered bake-off products will be accepted until 6:00 p.m. in the Junior Fair Building.

Look up your favorite dessert recipe! Prepare the specialty that has already won the praises of your family and the envy of your friends!

**YOUTH ENTRANTS** can win a ribbon and a cash prize & other awards ...

1st Place \$20.00 • 2nd Place \$15.00 • 3rd Place \$10.00

**CONTEST RULES**

- Use the regular Junior Fair Entry form in this book. See entry deadline under General Rules.
- Entrants can be a participant/exhibitor in the Junior Fair Department of the Cuyahoga County Fair, or any adult interested in supporting the Junior Fair. Adult entrants are **not** eligible for premiums or ribbons.

**JUNIOR FAIR - Bake-Off & Auction (continued)**

- Class No. 701 – Junior Division: Age 8 - 13 as of January 1 of current year
- Class No. 702 – Senior Division: Age 14 - 19 as of January 1 of current year
- Class No. 703 – Friends of Junior Fair Division: Ages 20 & up

- Cookies, muffins, rolls, cupcakes must be “Baker’s Dozen.”
- Two copies of the recipe MUST accompany the product on Friday of the Fair.
- Entries requiring refrigeration cannot be accepted.
- Please use disposable plates or pans.
- All entries become the property of the Junior Fair and WILL be auctioned at the Junior Fair Bake-Off Auction immediately following judging.
- Junior Fair Officials have the right to disqualify any entry that appears to be commercially produced.
- All contestants are encouraged to help display their entries at the Junior Fair Bake-Off Auction.
- AUCTION BEGINS AT THE CLOSE OF JUDGING.

**Section 800**

**CREATE YOUR OWN “GREEN” SCARECROW**

2010 Theme:  
*Treasures of the Sea*  
Class No. 801

Create your own Scarecrow made from BIO-DEGRADABLE MATERIALS. Entries must depict current Junior Fair theme above. Must be free standing and mounted securely onto a base. Entries which fall apart will be removed from exhibition. Judges will select the semi-finalists. General public will cast their ballots for their favorite Scarecrow during the week. Entries will also be judged by a team of pre-selected judges. Winners will be announced on Saturday evening of Fair Week.

Use the standard JUNIOR FAIR ENTRY FORM for this class in this book. See IMPORTANT DATES pages in this section for entry times.

First Place Award – \$10.00 and Rosette (Judge’s Decision)  
Rosette (Public Decision)

Second Place Award – \$8.00 and Rosette (Judge’s Decision)  
Rosette (Public Decision)

Third Place Award – \$5.00 and Rosette (Judge’s Decision)  
Rosette (Public Decision)

Size Requirements: 2' to 6' in height with  
a base no more than 36"

**MUST INCLUDE SOLID FREE STANDING BASE**

*All monies collected will be donated to charity.*

**JUNIOR FAIR (continued)**

**LITTLE MISS & MISTER  
CUYAHOGA COUNTY FAIR FUN PAGEANT**

Tuesday - 2:00 p.m.

Ages 2 to 4 years old • Ages 5 to 7 years old  
Ages 8 to 10 years old

A great way to showcase that little “star” of yours and have fun doing it. All contestants will be judged on charm, pose and presence reflected in a short, informal interview on our International Pavilion Stage.

Contestants in the 8-10 year old division are required to give a 2-minute talent presentation. The M.C. will use information supplied on entry form. A sash will be awarded to the first place winners in each age division. Participation ribbons will be given to all entrants.

**ENTRY RULES**

- Contestants must be within the age groups as of August 1 of this year.
- To enter, contestants must have a Little Miss/Mister Cuyahoga County Fair Entry Form completed by a parent/guardian. The entry form is found at the end of this section. This form may be photocopied.
- See entry deadline under General Rules.
- On the day of the Fun Pageant, contestants are required to check in at the International Pavilion located across from Gate #2 by 1:00 p.m.
- Decision of the judges is final.
- A First Place winner, from any previous year, is NOT eligible to compete within the same age grouping.

**QUESTIONS?** Please call Sheree Stephan,  
Pageant Coordinator, (216) 447-1388

**JUNIOR FAIR  
MISTER AND MISS CONTEST**

2009 MISS                      2009 MISTER  
Miss Andrea Ellison      Mr. Daniel Pieta

**ENTRY RULES**

1. Applicants must be between the ages of 10 and 14 as of January 1 of current year.
2. Applicants must be a member in good standing of a youth organization participating in the Junior Fair activities or an active member of the Junior Fair Board of Cuyahoga County.
3. Each applicant must complete the Junior Fair Mister and Miss Contest entry form found in this section of the book or a facsimile. Advisor/Sponsor must sign the entry form to verify applicant’s eligibility. See entry deadline under General Rules.

*A one-page typed essay explaining your involvement in school, the Cuyahoga County Fair and other community activities must accompany the form.*

Applicants will be interviewed by a panel of judges and/or fair officials on Tuesday of Fair Week at 2:00 p.m. Winners will be announced at 6:00 p.m. Please note that a conservative dress code is recommended.

The winning boy and girl will each receive a specially engraved medallion. Participation ribbons will be awarded to each contestant.

Former winners are not eligible to enter.

**JUNIOR FAIR (continued)**

**2010 Junior Fair  
KING AND QUEEN CONTEST**

2009 Young Ambassador  
Karoline Szczepanek

**ENTRY RULES**

1. Applicants must be between the ages of 15 and 19 as of January 1 this year.
2. Applicants must be a member in good standing of a youth organization participating in the Junior Fair activities or an active member of the Junior Fair Board of Cuyahoga County.
3. Applicants must return the *Junior Fair King and Queen* entry form (found at end of section) **along with** a one-page typed essay listing their activities at the fair, in their community, organizations, church and/or school by the deadline listed in the General Rules.
4. The Junior Fair King and Queen are required to assist in many activities and awards presentations during fair week in addition to several community appearances throughout the year. **Winners will officially reign for one year.** Any winner who is declared unavailable to perform such duties will forfeit their title and the runner-up will be crowned (special considerations will be made for conflicting Fair related activities).
5. **Five hours** of pre-fair Junior Fair work will be required for admittance into the pageant. Please email the address provided below for dates and times. This participation will be a percentage of total score.
6. Unless otherwise notified, all applicants should report to the Junior Fair Bldg, on the Fairgrounds on **Monday, August 2, 2010 at 7:00 p.m.** for their interviews.
7. The crowning ceremony will take place the Monday of Fair Week at 2:00 pm in the Junior Fair Bldg. The winners and their court will be presented at the Opening Ceremony at approximately 5:00 p.m.
8. A cash award and other prizes will be given at the conclusion of duties.
9. Former winners are not eligible to enter.

*(Contest limited to 14 applicants - 7 females and 7 males)*

**Each applicant will be judged on the following areas:**

- Personality; ability to converse, poise, voice, grooming and facial expressions.
- Participation in organization in which they represent, including knowledge of the organization.
- Fair activities; knowledge of the Cuyahoga County Fair and participation in the Junior Fair.
- Related activities; involvement in school, church, and community activities that are not already associated with the fair.
- The typewritten personal profile.

NOTE: Interview/Business attire is strongly recommended for both candidate interviews and ceremonies.

Please feel free to email CCFJRFair@yahoo.com with any questions.

**JUNIOR FAIR (continued)**

**Pedal Tractor Pull  
At the Cuyahoga County Fair**

For kids ages 3 - 13

*Presented by the  
Cuyahoga County Farm Bureau*



**Wednesday, August 11, 2010**

Cuyahoga County Fairgrounds  
Berea Ohio

**First Pull at 4 p.m.**  
Registration on site at 3:30 p.m.

*Special Thanks to*

**B.A. Sweetie Candy Company**

**& Nationwide Insurance**

*Life comes at you fast*

**& the Tractor Club (APACC)**

*For information on other Departments at the Fair with activities and contests open to youth participation (such as Classic Pony and Horse Show, Home and Hobby, Youth Garden Displays) see information in other sections of this book related to those Departments.*

**LITTLE MISS & MISTER CUYAHOGA COUNTY FAIR  
ENTRY FORM**

**Tuesday • 2:00 p.m.**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  Male  Female

Age Category (as of August 1 of this year, check one) \_\_\_\_\_ 2-4 years old \_\_\_\_\_ 5-7 years old \_\_\_\_\_ 8-10 years old

Signature \_\_\_\_\_ Parent/Guardian (Must be signed)

**CHILD'S PROFILE:**

Nickname: \_\_\_\_\_ School (if any) \_\_\_\_\_ Playmates/Pets \_\_\_\_\_

Special Interests: \_\_\_\_\_

Talent (8-10 year olds): \_\_\_\_\_

*Return this entry form to: Cuyahoga County Junior Fair  
P.O. Box 135 • Berea, Ohio 44017 • Entries close July 28, 2010*

JUNIOR FAIR (continued)



JUNIOR FAIR (continued)

**JUNIOR FAIR  
MISTER AND MISS CONTEST  
ENTRY FORM**

Name \_\_\_\_\_  
Phone \_\_\_\_\_  Male  Female  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Youth Organization \_\_\_\_\_  
\_\_\_\_\_  
Advisor/Sponsor's Signature Required  
Phone \_\_\_\_\_

*Return this entry form to:  
Cuyahoga County Junior Fair  
P.O. Box 135 • Berea, Ohio 44017*

*Entries close July 28, 2010*

**JUNIOR FAIR CREATIVE  
WRITING CONTEST  
ENTRY FORM**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Phone \_\_\_\_\_

**Age Category**

*(as of January 1 of this year, check one)*

\_\_\_\_\_ 8 - 13 years old    \_\_\_\_\_ 14 - 19 years old

Signature \_\_\_\_\_  
Parent/Guardian (Must be signed)

*Return this entry form to:  
Cuyahoga County Junior Fair  
P.O. Box 135 • Berea, Ohio 44017*

*Entries close July 28, 2010*

**JUNIOR FAIR  
KING AND QUEEN  
CONTEST  
ENTRY FORM**

Name \_\_\_\_\_  
Phone \_\_\_\_\_  Male  Female  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Youth Organization \_\_\_\_\_  
\_\_\_\_\_  
Advisor/Sponsor's Signature Required

Phone \_\_\_\_\_  
*Return this entry form to:  
Cuyahoga County Junior Fair  
P.O. Box 135 • Berea, Ohio 44017*

*Entries close July 28, 2010*

# 2009 SEASON/ OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

## 901:1-18-01 Chapter's Application

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

## 901:1-18-02 Definitions

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711, of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

## 901:1-18-03 Exhibitions: sanitation, inspection and records

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

## 901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

## 901:1-18-05 Poultry and Fowl

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

## 901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

## 901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901:18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

## 901:1-18-08 Horses, Mules and Ponies

- (A) Horses, mules and ponies moved within Ohio for exhibition:
  - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
  - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

## 901:18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

## 901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition:
  - (1) At a terminal show must:
    - (a) Show no symptoms or evidence of an infectious or contagious disease; and
    - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
    - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

**LIVESTOCK HEALTH EXH. RULES (continued)**

- (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
  - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and  
Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a pseudorabies qualified herd; or
    - (b) Are suckling pigs accompanying a negative dam; or
    - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
      - (i) The herd has had a negative monitored test within twelve months, and
      - (ii) The swine presented for show are negative to a pseudorabies differential test; or
  - (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
  - (4) Are exempted by a written permit issued by the department.
  - (B) Swine imported into Ohio for exhibition:
    - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
    - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
      - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
      - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
      - (c) Are exempted by a written permit issued by the department.
  - (C) Swine moved within or imported into Ohio for racing shall:
    - (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
    - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
      - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
      - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
      - (c) Are exempt by written permit issued by the department.
    - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.
- 901:1-18-11 Llama**
- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (B) Llama imported into Ohio for exhibition:
    - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
    - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

**CATTLE**

**DEPARTMENT 10**

**CARL COOLEY**  
*Director*

**CATTLE**  
**ENTRY RULES**

*See Exhibitor Rules for entry deadline or until all stall space is filled.*

1. To exhibit, you must purchase an exhibitor ticket which includes 2 complimentary gate admissions. The exhibitor ticket allows entry in all open class Divisions.
2. The entry fee is 10% of the first place premium offered in each particular class. The entry fees are non-refundable and non-transferrable.

**CATTLE – (continued)**

3. A bring-in fee of \$15.00 per head is paid to each exhibitor showing cattle in open classes in addition to the premiums awarded.
4. A bring-in fee of \$20.00 per head is paid to each exhibitor not showing cattle in open classes but displaying cattle for exhibition purposes only. The exhibitor must notify the fairboard indicating the number of cattle being brought in for exhibition purposes.
5. Eligibility To Exhibit:
  - A. Competition is open to all.
  - B. The exhibitor must be the owner of the animals he or she exhibits.
  - C. Any animal over 6 months old and shown as a single entry in any class (exception is a cow-calf or group class) must be registered with the breed association. The registration papers may be required as proof of registration.
  - D. Each animal must comply with the Inspection and Health Requirements of Livestock Exhibited in Ohio as per the Ohio Department of Agriculture, available at the fairboard office.
6. Mail your Entry Form and make checks payable to Cuyahoga County Fair, P.O. Box 135, Berea, Ohio 44017. The **entry fee MUST** accompany the entry form. Your exhibitors' ticket will be mailed to you.
7. Animals must be in their stalls by 12:00 Noon on Monday, and may be received on Sunday. No animal may be removed from the Fair before 6:00 p.m. Sunday, the last day of the Fair. Failure to remain the complete week will result in the forfeiture of one-half the bring-in fee. Special arrangements may be made by the Fairboard Director in Charge or the Superintendent, to bring in or remove cattle on a different schedule than above.
8. All animals must be in their stalls before 11:00 a.m. each day. All stalls and aisles **MUST** be cleaned before 11:00 a.m. each day and kept clean throughout the day.
9. The entry requirements of the Cuyahoga County Fair and the Cow Palace must be adhered to and followed.
10. No loud noise, especially radios, is allowed.
11. Tampering and misrepresentation or any other irregularity in exhibiting or showing will be considered fraud and deception. Any exhibitor whose animal gives evidence of fraud and deception will be barred from competition.
12. The Director in Charge reserves the right to have any animal removed from the barn or show ring if the animal is unruly or unmanageable.
13. The Director in Charge reserves the right to interpret all rules and regulations governing the show and to make such decisions as necessary for the successful conduct of the show. Such interpretations and decisions will be final.
14. Any rules not covered in this book will revert to the rules covered in the Ohio State Premium Book.
15. The decision of the judges is final.
16. All livestock must be removed by 11:00 p.m. on final day of the Fair.

**CATTLE**  
**DAIRY GOATS**

**CATTLE - (continued)**

**BEEF BREEDING CATTLE**

**DEPARTMENT 10-A**

|                       |           |
|-----------------------|-----------|
| Beef Cross Breeds     | Section 1 |
| Herefords             | Section 2 |
| Maine Anjou           | Section 3 |
| Simmental             | Section 4 |
| Chianina              | Section 5 |
| Limousin              | Section 6 |
| Angus                 | Section 7 |
| Other Unlisted Breeds | Section 8 |

**OPEN CLASS BEEF CATTLE SHOW  
WEDNESDAY 5:00 p.m.**

**BEEF CATTLE PREMIUMS**

|                              |      |      |      |      |
|------------------------------|------|------|------|------|
| Classes 1 thru 8, 10 thru 18 | \$20 | \$15 | \$12 | \$10 |
| Classes 9, 19 thru 24        | \$15 | \$12 | \$10 | \$ 8 |

**MALE CLASSES**

*All Bulls Older than the Calf Classes MUST Have A Nose Ring Or A Bull Lead*

1. Junior bull calf — January 1 - July 1 of this year
2. Winter bull calf —  
October 1 - December 31 of preceding year
3. Senior bull calf —  
August 1 - September 30 of preceding year  
CHAMPION BULL CALF \$15 and Ribbon  
RESERVE CHAMPION BULL CALF \$10 and Ribbon
4. Summer yearling bull —  
May 1 - July 31 of preceding year
5. Spring yearling bull —  
March 1 - April 30 of preceding year
6. Junior yearling bull —  
January 1 - February 28 of preceding year  
CHAMPION YEARLING BULL \$15 and Ribbon  
RESERVE CHAMPION YEARLING BULL \$10 and Ribbon
7. Senior yearling bull —  
August 1 - Dec. 31 of second preceding year
8. Bull, 2 year old —  
March 1 - July 31 of second preceding year  
CHAMPION SENIOR BULL \$15 and Ribbon  
RESERVE CHAMPION SENIOR BULL \$10 and Ribbon  
GRAND CHAMPION BULL \$25 and Rosette  
*All Senior, Junior and Calf Champion Bulls competing.*  
RESERVE GRAND CHAMPION BULL \$15 and Rosette  
*Remaining Senior, Junior and Calf Champion Bulls and the Reserve to the Champion selected as Grand Champion.*
9. Pair of bulls — Owned by exhibitor.

**FEMALE CLASSES**

10. Junior heifer calf —  
A. January 1 - March 31 of this year  
B. April 1 - July 1 of this year
11. Winter heifer calf —  
October 1 - December 31 of preceding year
12. Senior heifer calf —  
August 1 - September 30 of preceding year  
CHAMPION HEIFER CALF \$15 and Ribbon  
RESERVE CHAMPION HEIFER CALF \$10 and Ribbon

**CATTLE - Beef Cattle Premiums (continued)**

**FEMALE CLASSES continued**

13. Summer yearling heifer —  
May 1 - July 31 of preceding year
14. Spring yearling heifer —  
March 1 - April 30 of preceding year
15. Junior yearling heifer —  
January 1 - February 28 of preceding year
16. Senior yearling heifer —  
August 1 - Dec. 31 of second preceding year  
CHAMPION YEARLING HEIFER \$15 and Ribbon  
RESERVE CHAMPION YEARLING HEIFER \$10 and Ribbon
17. Female, 2 year old —  
August 1 of fourth preceding year —  
July 31 of third preceding year
18. Aged female —  
Prior to July 31 of fourth preceding year  
CHAMPION SENIOR FEMALE \$15 and Ribbon  
RESERVE CHAMPION SENIOR FEMALE \$10 and Ribbon  
GRAND CHAMPION FEMALE \$25 and Rosette  
*All Senior, Junior and Calf Champion Females competing.*  
RESERVE GRAND CHAMPION FEMALE \$15 and Rosette
19. Cow and calf-born after January 1 of this year
20. Pair of calves, both sexes represented — owned by exhibitor.
21. Pair of yearlings, both sexes represented — owned by exhibitor.
22. Pair of females — owned by exhibitor.
23. Junior Get Of Sire — 3 animals Junior yearling or younger both sexes from same bull owned by exhibitor.
24. Senior Get Of Sire — 4 animals, both sexes - sired by same bull, owned by exhibitor.  
SUPREME CHAMPION BEEF BREEDING \$50.00 and Banner  
*All Beef Grand Champion Bulls compete.*  
SUPREME CHAMPION BEEF BREEDING - FEMALE \$50.00 and Banner  
*All Beef Grand Champion Females compete.*

**BEEF Showmanship**

| Class                   | 1st                         | 2nd   | 3rd  | 4th  | 5th  | All Others |
|-------------------------|-----------------------------|-------|------|------|------|------------|
| 25 Ages 6-10 Inclusive  | 12.00                       | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 26 Ages 11-16 Inclusive | 12.00                       | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 27 Peewee               | Ribbons To All Participants |       |      |      |      |            |
| 28 Senior - 17 and over | Ribbons To All Participants |       |      |      |      |            |

**RULES**

1. Age of contestant will be determined on the day of the show.
2. Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose cattle are being exhibited at the Fair.
3. Contestant is judged only on how well he or she handles and controls the animal.
4. **There is no entry fee for showmanship class.**

**CATTLE - Dairy Cattle**

**DAIRY CATTLE**

**DEPARTMENT 10B**

|                   |            |
|-------------------|------------|
| Ayrshire          | Section 9  |
| Brown Swiss       | Section 10 |
| Guernsey          | Section 11 |
| Holstein Friesian | Section 12 |
| Jersey            | Section 13 |

**OPEN CLASS DAIRY CATTLE SHOW**  
**THURSDAY 5:00 p.m.**

**DAIRY CATTLE PREMIUMS**

|                              |      |      |      |      |
|------------------------------|------|------|------|------|
| Classes 1 thru 9, 11 thru 16 | \$25 | \$20 | \$15 | \$10 |
| Classes 10, 17 thru 21       | \$20 | \$15 | \$12 | \$10 |

**MALE CLASSES**

*All Bulls Older than the Calf Classes MUST Have A Nose Ring Or A Bull Lead*

1. Bull calf — September 1 of preceding year - April 30 of this year
2. Yearling bull — prior to August 31 of preceding year  
**GRAND CHAMPION BULL** \$20 and Rosette  
**RESERVE GRAND CHAMPION BULL** \$10 and Rosette  
*Remaining 1st and 2nd Place Bulls to be shown for Reserve Champion*

**FEMALE CLASSES**

3. Junior heifer calf — March 1 - April 30 of this year
4. Intermediate heifer calf — December 1 of preceding year - February 28 of this year
5. Senior heifer calf —  
 September 1 - November 30 of preceding year
6. Summer yearling heifer —  
 June 1 - August 31 of preceding year
7. Junior yearling heifer —  
 March 1 - May 31 of preceding year
8. Intermediate senior yearling — December 1 of second preceding year - February 28, of preceding year
9. Senior yearling heifer — September 1 - November 30 of second preceding year  
**CHAMPION JUNIOR FEMALE** \$20 and Ribbon  
**RESERVE CHAMPION JUNIOR FEMALE** \$10 and Ribbon
10. Young herd — 1 bull and 3 females all under 2 years old, owned by Exhibitor
11. Cow, 2 year old — September 1 of third preceding year - August 31 of second preceding year
12. Cow, 3 year old — September 1 of fourth preceding year - August 31 of third preceding year
13. Cow, 4 year old — September 1 of fifth preceding year - August 31 of third preceding year
14. Aged Cow prior to August 31 of fifth preceding year
15. Best uddered female in milk, owned by Exhibitor
16. Dry Cow — owned by Exhibitor  
**CHAMPION SENIOR FEMALE** \$20 and Ribbon  
**RESERVE CHAMPION SENIOR FEMALE** \$10 and Ribbon  
**GRAND CHAMPION FEMALE** \$25 and Rosette  
*All Senior and Junior Champion Females competing.*  
**RESERVE GRAND CHAMPION FEMALE** \$15 and Rosette  
*Remaining senior and junior Champion Females and Reserve to the Champion selected as Grand Champion.*
17. Get of Sire- 3 animals, both sexes

**CATTLE - Dairy Cattle Premiums (continued)**

**FEMALE CLASSES (continued)**

18. Best 3 Females — owned by exhibitor, one entry per exhibitor
19. Dairy Herd — 3 females, must have freshened, owned by exhibitor
20. Produce of Dam — 2 animals either sex, owned by exhibitor
21. Dam and daughter — any age  
**SUPREME CHAMPION FEMALE OF DAIRY SHOW** \$50 and Banner  
**RESERVE CHAMPION FEMALE OF DAIRY SHOW** \$25 and Banner  
*All Dairy Grand Champion Females competing held immediately after the last dairy class.*

**DAIRY Showmanship**

| Class                   | 1st                         | 2nd   | 3rd  | 4th  | 5th  | All Others |
|-------------------------|-----------------------------|-------|------|------|------|------------|
| 22 Ages 6-10 Inclusive  | 12.00                       | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 23 Ages 11-16 Inclusive | 12.00                       | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 24 Peewee               | Ribbons To All Participants |       |      |      |      |            |
| 25 Senior - 17 and over | Ribbons To All Participants |       |      |      |      |            |

**RULES**

1. Age of contestant will be determined on the day of the show.
2. Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose cattle are being exhibited at the Fair.
3. Contestant is judged only on how well he or she handles and controls the animal.
4. **There is no entry fee for showmanship class.**

**DAIRY GOATS**

**DEPARTMENT 34**

**JIM D. BURNETTE**  
*Director*

**KAY BRIGHT**  
*Superintendent*

**JUDGING**

Thursday of Fair Week • 10:00 a.m.

**Official ADGA Open Doe Show**  
**ADGA Rules Shall Govern**

*Sponsored by*  
**The Cuyahoga County Agricultural Society**

**DAIRY GOATS**

**ENTRY RULES**

1. To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.

**DAIRY GOATS (continued)**

2. The Entry Fee for each animal is \$1.00 per head.
3. Eligibility to Exhibit:
  - A. Competition is open to all.
  - B. The exhibitor must be the owner of the animals exhibited.
  - C. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio" printed in this book.
  - D. The Exhibitor must present Registration Certificates upon request of the Director In Charge. Goats must be tattooed.
  - E. All buck goats are barred.
4. Please specify the minimum number of pens you will require on your Entry Form. Entries will be accepted, as received, due to the limited space available.
5. See Exhibitor rules for entry deadline. Mail your Entry Form and make checks or money orders payable to: **Cuyahoga County Fair**  
 P.O. Box 135 • Berea, Ohio 44017  
 Your Exhibitors Tickets will be mailed to you.
6. Animals must be in their pens before 12:00 Noon on Monday the opening day of the Fair. They will be received on the previous Sunday. No animal may be removed from the Fair before 8:00 p.m. on the last day of the Fair.
7. No bedding will be furnished. All pens and aisles must be cleaned before 10:00 a.m. each day.
8. The Entry Requirements of the Cuyahoga County Fair as shown in this Premium List apply to this Department.
9. The Junior & Senior Shows are not separately sanctioned.

**DAIRY GOAT BREEDS**

**SECTIONS**

- |             |                          |
|-------------|--------------------------|
| 1. ALPINE   | 4. OBERHASLI             |
| 2. LAMANCHA | 5. RECORDED GRADES       |
| 3. NUBIAN   | 6. ALL OTHER PURE BREEDS |

\$2.00 will be paid for each goat exhibited.

*Premiums: 1st - \$9.00; 2nd - \$7.00; 3rd - \$5.00; 4th - \$4.00*  
**Class**

1. Junior Kid — Born after 4/1 of this year
2. Intermediate Kid — Born 3/1 through 3/31 of this year
3. Senior Kid — Born 1/1 through 2/28 of this year
4. Dry Yearling — 1 year and under 2, never in milk
 

|                                      |                       |
|--------------------------------------|-----------------------|
| <b>Junior Champion</b>               | <b>\$10 + Rosette</b> |
| <b>Reserve Junior Grand Champion</b> | <b>\$ 5 + Rosette</b> |
5. Does in milk — 1 year and under 2
6. Does in milk — 2 years and under 3
7. Does in milk — 3 years and under 4
8. Does in milk — 4 years and under 5
9. Does in milk — 5 years and over
 

|                                |                       |
|--------------------------------|-----------------------|
| <b>Senior Champion</b>         | <b>\$10 + Rosette</b> |
| <b>Reserve Senior Champion</b> | <b>\$ 5 + Rosette</b> |
| <b>Grand Champion</b>          | <b>Rosette</b>        |
| <b>Reserve Grand Champion</b>  | <b>Rosette</b>        |
10. Champion Challenge Class
 

*Premiums: 1st - \$15; 2nd - \$10; 3rd - \$7; 4th - \$5*
11. Get of Sire — Shall consist of 3 does of different ages from at least 2 different dams; only one multiple birth allowed. Entries in this class shall be made in the name of the buck and need not be owned by the exhibitor.

**DAIRY GOATS (continued)**

12. Dairy Herd — Shall consist of 4 does of any age entered in open classes. The entries must be owned by the exhibitor.
13. Dam and Daughter — The entries need not be owned by the exhibitor. The entries need not be owned by the same exhibitor.
14. Best Udder — To be judged on udder alone. Entry in this class must be owned by the exhibitor.
15. Best Doe of Show (all breeds) \$25 + Rosette

**DRAFT HORSES**

**DEPARTMENT 19**

**TIMOTHY FOWLER, Director**

**DRAFT HORSES**

- |                    |                 |
|--------------------|-----------------|
| 1. BELGIANS        | 2. SHIRE/CLYDES |
| 3. PERCHERON       |                 |
| 4. ANY OTHER BREED |                 |

**ENTRY RULES**

1. To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.
2. The Entry Fee for each animal is 10% of the First Place Premium offered in the class entered.
3. Eligibility To Exhibit:
  - a. Competition is open to all draft horses quartered on the Fairgrounds for the week.
  - b. The exhibitor must be the owner of the animals exhibited.
  - c. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - d. The exhibitor must present registration certificates upon request of the Director In Charge.
4. Please specify the minimum number of stalls required for horses and tack on your Entry Form. Entries will be accepted as received, due to the limit of stalls available.
5. See exhibitor rules for entry deadline. Mail your Entry Form and make your check or money order payable to: **Cuyahoga County Fair**  
 P.O. Box 135 • Berea, Ohio 44017  
 Your exhibitor ticket will be mailed to you.
6. The age of horses shall be determined as of January 1st.
7. All horses must be broke to lead and be manageable for exhibition in the show ring.
8. All stallions must be tied with halter and neck rope or strap **AT ALL TIMES**.
9. Animals must be in their stalls before 5 p.m. on Monday, opening day of the Fair. They will be received on the previous Sunday. All Draft Horses will be released from their stalls at 6:00 p.m. on closing night, Sunday.
10. No bedding will be furnished. All stalls and aisles must be cleaned before 10:00 a.m. each day.
11. The Entry Requirements of the Cuyahoga County Fair apply to this department.

**DRAFT HORSES (continued)**

**DEPARTMENT 19A**

**HALTER CLASSES**

1. BELGIANS 2. SHIRE/CLYDES  
3. PERCHERON 4. ANY OTHER BREED

**JUDGING**

Cow Palace Arena • Tuesday – 5:00 p.m.

**PREMIUMS**

| Class                           | 1st   | 2nd   | 3rd   | 4th  | 5th  |
|---------------------------------|-------|-------|-------|------|------|
| 1. Stallion, 3 years or over    | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |
| 2. Stallion, 1 year and under 3 | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |
| 3. Stud Colt, under 1 year      | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |

**Stallion Champion & Reserve Champion  
1st & 2nd places classes 1-3 — Rosettes ONLY**

|                                   |       |       |       |      |      |
|-----------------------------------|-------|-------|-------|------|------|
| 4. Mare or Filly, 3 years or over | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |
| 5. Filly 1 year and under 3 years | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |
| 6. Filly, under 1 year            | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |

**Mare/Filly Champion & Reserve Champion  
1st & 2nd places classes 4-6 — Rosettes ONLY  
Class**

|                             |       |       |       |      |      |
|-----------------------------|-------|-------|-------|------|------|
| 7. Gelding 5 years and over | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |
| 8. Gelding 3 & 4 years      | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |
| 9. Gelding 2 years & under  | 27.50 | 16.50 | 11.00 | 9.00 | 7.00 |

**Gelding Champion & Reserve Champion  
1st & 2nd places classes 7-9 — Rosettes ONLY**

**Supreme Champion (Rosette ONLY)  
Champion & Reserve Stallion, Mare/Filly & Geldings to compete**

|  |       |       |       |  |  |
|--|-------|-------|-------|--|--|
| 10. PeeWee Showmanship<br>Ages 7 & Under — Rosettes Only           |       |       |       |  |  |
| 11. Mare and suckling foal   | 27.50 | 16.50 | 11.00 |  |  |
| 12. Stallion 3 years or over and two mares, owned by one exhibitor | 27.50 | 16.50 | 11.00 |  |  |
| 13. Matched pairs halter   | 27.50 | 16.50 | 11.00 |  |  |
| 14. Best three of breed, owned by one exhibitor                    | 27.50 | 16.50 | 11.00 |  |  |

**YOUTH SHOWMANSHIP**

| Class                    | 1st   | 2nd   | 3rd  | 4th  | 5th  | all others |
|--------------------------|-------|-------|------|------|------|------------|
| 15. Ages 8-12 inclusive  | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 16. Ages 13-16 inclusive | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 17. Ages 17-20 inclusive | 12.00 | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |

**DRAFT HORSES (continued)**

**RULES FOR YOUTH SHOWMANSHIP**

1. Age of Contestant will be determined on the day of show.
2. Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose draft horses are being exhibited at the Fair.
3. Contestant is judged only on how well he or she handles and controls the horse.
4. There is NO entry fee for the Showmanship Class.

**DEPARTMENT 19B**

**HITCH CLASSES**

**JUDGING**

**GRANDSTAND**

Thursday • First Class – 12:00 p.m.

**ENTRY RULES**

1. To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.
2. The Entry Fee in each class is 10% of the First Place Premium offered in the class entered.
3. Eligibility To Exhibit:
  - a. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - b. Mares, Geldings and/or Stallions are eligible.
  - c. Competition is open to all draft horses quartered on the Fairgrounds for the week.
  - d. In Single Hitch Classes horses must be hitched to a two wheel cart; in all other classes, hitched to a suitable vehicle.
4. Exhibitors must specify on the Entry Forms the classes to be entered. Mail your Entry Forms and make checks or money orders payable to:  
**Cuyahoga County Fair • P.O. Box 135  
Berea, Ohio 44017**  
Your exhibitor ticket will be mailed to you.
5. No more than two persons shall be permitted on box or wagon during the competition.
6. Driver and assistant must wear hat, coat and tie.
7. All entries shall be ready well in advance of class time to avoid delays. Hitches not ready when a class is called will not be allowed to show.
8. All horses must be broke to drive and be manageable for competition on the track.
9. The hitch classes will be judged on Quality, Performance and Ease of Handling.
10. The Entry Requirements of the Cuyahoga County Fair apply to this Department.  
*Horse & Pony Hitch Classes will be alternated.*

**DRAFT HORSES (continued)**

| Class   | PREMIUMS |       |       |       |        |
|---|----------|-------|-------|-------|--------|
|   | 1st      | 2nd   | 3rd   | 4th   | 5th    |
| 1. Single Hitch \$                            | 40.00    | 30.00 | 20.00 | 15.00 | Ribbon |
| 2. Single Hitch,<br>Lady to Drive             | 40.00    | 30.00 | 20.00 | 15.00 | Ribbon |
| 3. Single Hitch,<br>Youth to Drive            | 20.00    | 20.00 | 20.00 |       |        |
| 4. Tandem Hitch                               | 90.00    | 65.00 | 40.00 | 25.00 | Ribbon |
| 5. Pair Hitch                                 | 90.00    | 65.00 | 40.00 | 25.00 | Ribbon |
| 6. Pair Hitch,<br>Youth to Drive              | 20.00    | 20.00 | 20.00 |       |        |
| 7. Unicorn Hitch                              | 100.00   | 75.00 | 50.00 | 30.00 | Ribbon |
| 8. Four Hitch                                 | 125.00   | 90.00 | 65.00 | 40.00 | Ribbon |
| 9. Draft Horse<br>Under Saddle<br>(Walk/Trot) | 20.00    | 15.00 | 10.00 | 5.00  | Ribbon |

**DRAFT PONIES**

**DEPARTMENT 20**

**GAIL ROYAK, Director**

**DRAFT PONIES  
ENTRY RULES**

- To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. The exhibitor ticket allows entry to exhibit in all other open class divisions and/or departments.
- The entry fee for each animal is 10% of the First Place Premium offered in the class entered.
- Eligibility to exhibit:
  - Competition is open to all draft ponies quartered on the fairgrounds for the week.
  - The exhibitor must be the owner of the animals exhibited.
  - Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - The exhibitor must present registration certificates upon request of the Director In Charge.
- Please specify the minimum number of stalls required for ponies and tack on your entry form. Entries will be accepted as received, due to the limited number of stalls available.
- See exhibitor rules for deadline. Mail your entry form and make your checks or money orders payable to: **Cuyahoga County Fair**. Your exhibitor ticket will be mailed to you.
- The age of ponies shall be determined as of January 1st.
- All horses must be broke to lead and manageable for exhibition in the show ring.
- All stallions must be tied with halter and neck rope or strap **AT ALL TIMES**.
- A bring-in fee of \$15 per animal stabled for the week will be paid. Animals must be in their stalls before 12:00 Noon on Monday and may be received on Sunday. All Draft Ponies will be released from their stalls at 7:00 p.m. Sunday.
- No bedding will be furnished. All stalls and aisles must be cleaned before 10:00 a.m. each day.

**DRAFT PONIES (continued)**

- All ponies must remain in their stall during fair hours with the exception of show day preparation. When preparing for show all aisles where ponies are being moved must be blocked to fair visitors.
- All exhibitors will conduct themselves in a professional and courteous manner. No profane or abusive language will be tolerated. Anyone found violating this policy risks being excluded from future Fair events. The director has final say on all stall assignments.

**DEPARTMENT 20A**

**HALTER CLASSES**

**JUDGING** — Cow Palace Arena  
Tuesday – 1:00 p.m.

- GRADE PONIES
- REG. HAFLINGER

| PREMIUMS                                    | 1st     | 2nd   | 3rd           |
|---|---------|-------|---------------|
| 1. Stallion (any age)                       | \$27.50 | 16.50 | 11.00         |
| 2. Gelding (3 years & under)                | 27.50   | 16.50 | 11.00         |
| 3. Gelding (4 years & over)                 | 27.50   | 16.50 | 11.00         |
| Champion Gelding (Rosette - no money)       |         |       | Rosettes Only |
| 4. Foals (either sex)                       | 16.50   | 11.00 | 9.00          |
| 5. Yearling Mare                            | 27.50   | 16.50 | 11.00         |
| 6. 2 Year Old Mare                          | 27.50   | 16.50 | 11.00         |
| Junior Champion & Reserve Mare              |         |       | Rosettes Only |
| 7. 3 Year Old Mare                          | 27.50   | 16.50 | 11.00         |
| 8. 4 Year Old & over Mare                   | 27.50   | 16.50 | 11.00         |
| Senior Champion & Reserve Mare              |         |       | Rosettes Only |
| Grand Champion Mare (Jr. Champ & Sr. Champ) |         |       | Rosettes Only |
| 9. Mare & Foal                              | 27.50   | 16.50 | 11.00         |
| 10. Best 3 by One Exhibitor                 | 27.50   | 16.50 | 11.00         |
| 11. Matched Pair                            | 27.50   | 16.50 | 11.00         |
| 12. Get of Sire (Stallion & 2 offspring)    | 27.50   | 16.50 | 11.00         |

**SHOWMANSHIP**

| Class                   | 1st                         | 2nd   | 3rd  | 4th  | 5th  | all others |
|-------------------------|-----------------------------|-------|------|------|------|------------|
| 1. Ages 6-10 inclusive  | \$12.00                     | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 2. Ages 11-16 inclusive | 12.00                       | 10.00 | 8.00 | 6.00 | 4.00 | 2.00       |
| 3. Peewee               | Ribbons to all participants |       |      |      |      |            |
| 4. Senior 17 & Over     | Ribbons to all participants |       |      |      |      |            |

**RULES**

- Age of contestant will be determined on the day of show.
- Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose draft ponies are being exhibited at the Fair.
- Contestant is judged only on how well he or she handles and controls the horse.
- There is NO entry fee for the Showmanship Class.**
- Showmanship Classes for youth will be all breeds combined.

**DRAFT PONIES (continued)**

**DEPARTMENT 20B**

**PONY HITCH CLASSES**

**DRAFT PONIES**

**JUDGING**

Thursday - 12 p.m.

**GRANDSTAND ENTRY RULES**

1. To exhibit, you must purchase an exhibitor's ticket that includes 2 complimentary gate admissions. The exhibitor ticket allows entry in all other open class divisions and/or departments.
2. The entry fee in each class is 10% of the First Place Premium offered in the class entered.
3. Eligibility To Exhibit:
  - a. Each animal must comply with the "Inspections and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - b. Mares, Geldings and/or Stallions are eligible.
  - c. Draft Ponies not quartered on the grounds are ineligible.
  - d. In Single Hitch Classes ponies must be hitched to a two-wheel cart; in all other classes, hitched to a suitable vehicle.
4. Exhibitors must specify on the entry forms the classes to be entered. Mail your entry forms and make checks or money orders payable to:

**Cuyahoga County Fair**  
**P.O. Box 135 • Berea, Ohio 44017**

Entry forms will be accepted at the Fair Office.

5. No more than two persons are permitted on box or wagon during the competition.
6. Driver and assistant must wear a hat, coat, and tie.
7. All entries must be ready to avoid delays well in advance of class time. Hitches that are not ready when a class is called will not show.
8. All ponies must be broke to drive and be manageable for competition on the track.
9. The hitch class will be judged on quality, performance and ease of handling.

| <b>Class</b>                       | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> |
|------------------------------------|------------|------------|------------|------------|------------|
| 1. Single Hitch**                  | \$ 40.00   | 30.00      | 20.00      | 15.00      | Ribbon     |
| 2. Single Hitch,<br>Lady to Drive  | 40.00      | 30.00      | 20.00      | 15.00      | Ribbon     |
| 3. Single Hitch,<br>Youth to Drive | 20.00      | 20.00      | 20.00      |            |            |
| 4. Tandem Hitch                    | 90.00      | 65.00      | 40.00      | 25.00      | Ribbon     |
| 5. Pair Hitch                      | 90.00      | 65.00      | 40.00      | 25.00      | Ribbon     |
| 6. Pair Hitch,<br>Youth to Drive   | 20.00      | 20.00      | 20.00      |            |            |
| 7. Unicorn Hitch                   | 100.00     | 75.00      | 50.00      | 30.00      | Ribbon     |
| 8. Four Hitch                      | 125.00     | 90.00      | 65.00      | 40.00      | Ribbon     |

\*\*Horse and Pony Classes will be alternated.

**HORSE SHOW (continued)**

**HORSE SHOW**

**DEPARTMENT 55**

**GAIL ROYAK, Director**

**TBA, Judge**

**JUDGING**

Saturday of Fair Week  
 9:00 a.m.

**STALLS AVAILABLE  
 BY RESERVATION ONLY**

**High Point Youth Award  
 Trophy / 6 Ribbons per Class**

**High Point Gift Certificate donated by  
 VALLEY TACK SHOP, INC.**

**ENTRY RULES**

1. To exhibit, you must purchase an exhibitor's ticket which includes two complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all of the Open Class divisions and-or departments of the Cuyahoga County Fair.
2. All entries must be made on the OFFICIAL CUYAHOGA COUNTY FAIR HORSE SHOW ENTRY BLANK.
3. Exhibitors cancelling entries for any reason shall forfeit entry fees.
4. NO STALLIONS ARE PERMITTED IN YOUTH CLASSES.
5. Each pony or horse must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
6. The Entry Requirements of the Cuyahoga County Fair apply to this Department, except Rule #3.
7. Entries will be accepted for the Horse Show on the day of the show at the Horse Show Office.
8. Make check or money order payable to the Cuyahoga County Fair and mail with your entry form to **Cuyahoga County Fair**
9. Show Exhibitors must enter on Waverly St., 1 block south of Fairgrounds off of Eastland Road.

# POULTRY

**DEPARTMENT 58**

**JIM D. BURNETTE**, Director

**MANNY CARR**

Superintendent - Chickens, Pigeons & Waterfowl

## JUDGING

Pigeons

Monday — 5:00 p.m. D.S.T.

Chickens - Ducks - Geese

Wednesday — 10:00 a.m. D.S.T.

## POULTRY ENTRY RULES

- To Exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair. See Exhibitor Rules for entry deadline. CHICKENS, DUCKS & GEESE SINGLES 40¢ - per bird. PIGEONS 30¢ - per bird.
- All Poultry must show negative pullorum tested before cooping.
- Exhibitor must show the NUMBER and NAME of breed on entry form.
- No diseased poultry allowed on the grounds. No premium will be paid on any bird deemed unworthy.
- All birds must be in position for judging not later than 12 Noon, Monday, the first day of the Fair.
- The American Standard of Perfection, as revised by the American Poultry Association, will be the guide for the judge in awarding the premiums. All birds will be judged by comparison. American Standard rules for disqualification will be enforced.
- Priority is given to previous exhibitors.
- Priority is given to residents of Cuyahoga County until cooping space is filled.
- Limit of 150 entries per family.
- Each exhibitor will be permitted to enter NO MORE than ONE BIRD in any one class.
- Every precaution will be taken to properly protect exhibits in this department and for this purpose watchmen will be on duty in this building day and night during the Fair.
- Any specimen showing symptoms of disease when received or during the Fair, will immediately be removed from the exhibit, cared for by the superintendent, returned to the owner, or destroyed.
- Drinking cups and free coops will be furnished all poultry (space permitting).
- All poultry will be fed and watered during the Fair.
- Feed will be furnished by the Fair.
- Birds will be released at 9:00 PM Sunday.
- Band your birds so that they are easily identified in case another poultry person gets your bird.
- See Additional rules under Section 5 — PIGEONS. NOT RESPONSIBLE FOR BIRDS LEFT AFTER 12:00 MIDNIGHT SUNDAY, THE LAST DAY OF THE FAIR.

## POULTRY (continued)

### CHICKEN — SPECIAL AWARDS

|                            |         |
|----------------------------|---------|
| BEST CHICKEN IN THE SHOW   | \$10.00 |
| Best Cock Bird in Show     | 5.00    |
| Best Hen Bird in Show      | 5.00    |
| Best Pullet in Show        | 5.00    |
| Best Cockerel in Show      | 5.00    |
| Best Bantam Cock in Show   | 5.00    |
| Best Bantam Hen in Show    | 5.00    |
| Best Cockerel in Show      | 5.00    |
| Best Bantam Pullet in show | 5.00    |

### PREMIUMS FOR CHICKENS

Age/Sex

Premiums: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.00

- |         |             |
|---------|-------------|
| 1. Cock | 3. Cockerel |
| 2. Hen  | 4. Pullet   |

For a complete listing of sections and breeds please contact the Cuyahoga County Fair Office at (440) 243-0090 or e-mail at: joyce@cuypair.com

## Section 200 DUCKS



A limit of 2 Ducks or Geese per class per exhibitor

### PREMIUMS FOR DUCKS

Age/Sex

Premiums: 1st - \$2.00; 2nd - \$1.00; 3rd - \$.50

- |                              |                      |
|------------------------------|----------------------|
| 1. Old Drake                 | 3. Young Drake       |
| 2. Old Duck                  | 4. Young Duck        |
| 201 Aylesbury                | 210 Rouen            |
| 202 Cayuga                   | 211 Mallard          |
| 203 Crested White            | 212 Blue Swedish     |
| 204 Pekin                    | 213 Black East India |
| 205 White Call               | 214 Buff             |
| 206 Grey Call                | 215 Khaki Campbell   |
| 207 Fawn & White Ind. Runner | 216 Magpie           |
| 208 White Indian Runners     | 217 Muscovy          |
| 209 Pencilled Runners        |                      |

## Section 300 GEESE

A limit of 2 Ducks or Geese per class per exhibitor

### PREMIUMS FOR GEESE

Age/Sex

Premiums: 1st - \$2.00; 2nd - \$1.00; 3rd - \$.50

- |                   |                   |
|-------------------|-------------------|
| 1. Old Gander     | 3. Young Gander   |
| 2. Old Goose      | 4. Young Goose    |
| 300 Embden        | 305 Sebastopols   |
| 301 Toulouse      | 306 Buff          |
| 302 White Chinese | 307 Pilgrim       |
| 303 African       | 308 Pomeranium    |
| 304 Egyptian      | 309 Brown Chinese |

## Section 500 PIGEONS

Total number of pigeon entries this year will be limited to 15 pigeons. Preference will be given to a variety of breeds so we may have a better display. Note you may enter only 1 pigeon in a class and sex. Example: 1 old cock and 1 hen; 1 young cock and hen.

**POULTRY - Pigeons (continued)**

**SPECIAL RULES**

1. Pigeons are to be entered as individual category as following: old hen, old cock, young hen or young cock within each breed.
2. Birds should have bands.
3. When possible, please note the band # of the bird on the entry form.
4. Feed for pigeons will be furnished by the Fair.
5. Limit of 15 birds per family.

**PREMIUMS FOR PIGEONS**

**Age/Sex**

Premiums: 1st - \$1.75; 2nd - \$1.00; 3rd - \$.50

- |             |               |
|-------------|---------------|
| 1. Old Cock | 3. Young Cock |
| 2. Old Hen  | 4. Young Hen  |

- |                  |                    |
|------------------|--------------------|
| 500 Kings        | 512 Pouter         |
| 501 Mondaines    | 513 Lahores        |
| 502 Homers       | 514 Fan Tail       |
| 503 Rollers      | 515 Archangels     |
| 504 Tipplers     | 516 Parlor         |
| 505 Helmets      | 517 Jacobin        |
| 506 Tumblers     | 518 Oriental Frill |
| 507 Modenas      | 519 Trumpeters     |
| 508 Frill Backs  | 520 Show Racers    |
| 509 Swallows     | 521 Carriers       |
| 510 Chinese Owls | 522 Priest         |
| 511 Nun          | 523 Dragoons       |

**\$10.00 WILL BE AWARDED FOR THE BEST PIGEON IN THE SHOW.**

**RABBITS AND CAVIES**

**DEPARTMENT 67**

**TOM SABREY**  
*Director*

This show is operated under the direction and care of the  
**CUYAHOGA COUNTY RABBIT AND CAVY BREEDERS, INC.**

**CHARLES HOSTA, Show Superintendent**

**JOHN SROUBEK, Show Secretary**

**JUDGING**

**Cavies: Tuesday • Rabbits: Monday**

This show will be an  
**OFFICIAL ARBA SANCTIONED SHOW**

For a complete show catalog,  
contact the Cuyahoga County Fair office at:  
(440) 243-0090

or  
e-mail at: [joyce@cuyfair.com](mailto:joyce@cuyfair.com)

Exhibitors will receive a show catalog automatically if they have shown in the previous 2 years.

**SHEEP**

**DEPARTMENT 73**

**JIM BURNETTE, Director**  
**BETH HINES, Superintendent**

**JUDGING**

Wednesday 12 p.m. D.S.T.

**SHEEP ENTRY RULES**

1. To exhibit you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.  
*Wool Judging Before Sheep Judging*
2. Entry Fee: 10% of the First Premium, per class.
3. Eligibility To Exhibit:
  - a. Competition is open to all.
  - b. The Exhibitor must be the owner of the animals exhibited.
  - c. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio" printed in this book.
  - d. The Exhibitor must present Registration Certificates upon request of the Director in Charge.
4. Please specify the minimum number of pens required on your Entry Form. Entries will be accepted, as received, to the limit of space available. Pens are designed to hold 3 large sheep or 4 small sheep. Pens will be assigned before arrival.
5. Classes 1, 2, 4, 6 – two entries maximum. All other classes – 1 entry maximum.
6. All single entries must be shown to qualify for group classes.
7. See exhibitor rules for entry deadline. Mail your Entry Form and make checks or money orders payable to:  
**Cuyahoga County Fair**  
P.O. Box 135 • Berea, Ohio 44017  
Your exhibitor ticket will be mailed to you.
8. Animals must be in their pens before 12:00 Noon on Monday, opening day of the Fair. They will be received on the previous Sunday. No animal may be removed from the Fair before 7:00 p.m. on the last day of the Fair.
9. No bedding will be furnished. All pens and aisles must be cleaned before 10:00 a.m. each day.
10. The entry requirements of the Cuyahoga County Fair apply to this department.
11. Pizza and drinks after show for exhibitors.

**SHEEP (continued)**

**BREEDS OF SHEEP**

**Section**

- |               |                |                  |
|---------------|----------------|------------------|
| 1. CHEVIOT    | 6. MERINO      | 11. SOUTHDOWN    |
| 2. COLUMBIA   | 7. MONTADALE   | 12. SUFFOLK      |
| 3. CORRIEDALE | 8. OXFORD      | 13. COLOR SHEEP  |
| 4. DORSET     | 9. RAMBOULLET  | 14. AOB of SHEEP |
| 5. HAMPSHIRE  | 10. SHROPSHIRE |                  |

\$2.00 per head will be paid for each sheep shown.

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00  
4th - 5.00; 5th - \$4.00

**Class**

1. Ram over one year
2. Ram Lamb under one year
3. 2 Ram Lambs (Pair)
4. Ewe over 1 year and under 2
5. 2 Yearling Ewes (Pair)
6. Ewe Lamb under 1 year
7. 2 Ewe Lambs (Pair)
8. Pen of Lambs, 2 ram lambs and 2 ewe lambs born within the year
9. Breeder's Young Flock, yearling or ram lamb, 2 yearling ewes, 2 ewe lambs
10. Champion Ram 5.00 & Rosette
11. Champion Ewe 5.00 & Rosette
12. Supreme Champion Ram (Over All Breeds) 25.00 & Rosette
13. Supreme Champion Ewe (Over All Breeds) 25.00 & Rosette

**Department 73A - WOOL SHOW**

Judging: Wednesday, 11:00 a.m.

Entry Fee: Exhibitor's Ticket and 50 cents per Fleece

**Two Fleece Per Breed**

- |                        |                          |
|------------------------|--------------------------|
| Section 1 - Cheviot    | Section 8 - Oxford       |
| Section 2 - Columbia   | Section 9 - Rambouillet  |
| Section 3 - Corriedale | Section 10 - Shropshire  |
| Section 4 - Dorset     | Section 11 - Southdown   |
| Section 5 - Hampshire  | Section 12 - Suffolk     |
| Section 6 - Merino     | Section 13 - Color Sheep |
| Section 7 - Montadale  | Section 14 - AOB         |

In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibit. This exhibit will be judged from the Standard of Market Requirement for each breed.

1. All wool exhibited must be shown within the year shorn.
2. Exhibitors are limited to 2 entries in each class.
3. All fleeces entered in the show must have been grown on sheep owned by the Exhibitor and shown under his/her name.
4. All fleeces must be in clear plastic bags.
5. Fair Management will not be responsible for returning or forwarding fleeces at the conclusion of the Fair. All Exhibitors must claim fleeces at the close of the Fair.

**SHEEP (continued)**

Premium for each breed: 1st \$5.00 2nd \$3.00 3rd \$2.00

Champion Fleece: \$25.00 and Rosette

**SHEEP SHEARING EXHIBIT**

Saturday Only — 2, 4, 6 p.m.

**SHEEP EDUCATION PROGRAM**

Thursday — 12-4 p.m.

**SHEEP TO SHAWL DEMONSTRATION**

Friday — 7:00-9:30 p.m.

**PIG EXHIBITION**

in back of Sheep Barn

**COMMERCIAL AND CONCESSION DEPARTMENTS**

A very important part of any family oriented event is the COMMERCIAL and CONCESSION booths. The Cuyahoga County Fair is no exception. For over 100 years we have prided ourselves on having the best commercial displays, most challenging games of skill and the highest quality and diversified food vendors available.

If you qualify and are interested in contracting space in one of the best-organized and successful summer events in the Northern Ohio area, contact the Fair Office for further information.

Office hours are Mondays and Wednesdays from 10:00 a.m. to 4:00 p.m.

Office voice: (440) 243-0090

FAX: (440) 243-0344

or contact through the Website at [www.cuyfair.com](http://www.cuyfair.com)

**Fair Dates:**  
 Aug. 9-15, 2010  
**Entries Close:**  
 July 28, 2010  
**NO EXCEPTIONS  
 FOR LATE  
 ENTRIES!**

**The Cuyahoga County Fair**  
**P.O. Box 135**  
**Berea, Ohio 44017**  
**Telephone (440) 243-0090**  
**Fax (440) 243-0344**  
**Exhibitors Entry Form**  
**For**

Exhibitor No.: \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 Processed By: \_\_\_\_\_  
 Entered By: \_\_\_\_\_

**NEW!! DISCOUNT FOR  
 EARLY ENTRIES!**

**ARTS and CRAFTS, FLORAL\*, GARDEN PRODUCE\***

Cell Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

| Ln No.           | Dept No. | Sec No. | Class No. | No. of Entries | Description of Entry<br><i>as written in Premium Book</i> | *Show          |     |
|------------------|----------|---------|-----------|----------------|---|----------------|-----|
|                  |          |         |           |                |   | 1st            | 2nd |
| 1                |          |         |           |                |   |                |     |
| 2                |          |         |           |                |   |                |     |
| 3                |          |         |           |                |   |                |     |
| 4                |          |         |           |                |   |                |     |
| 5                |          |         |           |                |   |                |     |
| 6                |          |         |           |                |   |                |     |
| 7                |          |         |           |                |   |                |     |
| 8                |          |         |           |                |   |                |     |
| 9                |          |         |           |                |   |                |     |
| 10               |          |         |           |                |   |                |     |
| 11               |          |         |           |                |   |                |     |
| <b>CHECK ONE</b> |          |         |           |                | <b>Postmarked between July 17-July 28</b>                 | <b>\$12.00</b> |     |
| <b>LINE ONLY</b> |          |         |           |                | <b>Postmarked by July 16 — Exhibitor Fee</b>              | <b>\$10.00</b> |     |

**Note:** Please refer to the Premium Book for Exhibitor Entry Requirements. *Make checks payable to: Cuyahoga County Fair.* Use Reverse Side of this Form for Additional entries.  
 Unclaimed items will be donated to charity 7 days after the close of the Fair.  
**Enter On-Line at [www.cuyfair.com](http://www.cuyfair.com)**

**Please indicate the Total  
 Number of Entries \_\_\_\_\_**

CREDIT CARD: VISA  MC  DISCOVER

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

Must be signed By Parent/Guardian if Under 18

***This Form May Be Duplicated as Needed!***



**Arts and Crafts, Floral & Garden Produce – Cuyahoga County Fair**

| Ln No. | Dept No. | Sec No. | Class No. | No. of Entries | Description of Entry<br><i>as written in Premium Book</i> | Show |     |
|--------|----------|---------|-----------|----------------|---|------|-----|
|        |          |         |           |                |   | 1st  | 2nd |
| 12     |          |         |           |                |   |      |     |
| 13     |          |         |           |                |   |      |     |
| 14     |          |         |           |                |   |      |     |
| 15     |          |         |           |                |   |      |     |
| 16     |          |         |           |                |   |      |     |
| 17     |          |         |           |                |   |      |     |
| 18     |          |         |           |                |   |      |     |
| 19     |          |         |           |                |   |      |     |
| 20     |          |         |           |                |   |      |     |
| 21     |          |         |           |                |   |      |     |
| 22     |          |         |           |                |   |      |     |
| 23     |          |         |           |                |   |      |     |
| 24     |          |         |           |                |   |      |     |
| 25     |          |         |           |                |   |      |     |
| 26     |          |         |           |                |   |      |     |
| 27     |          |         |           |                |   |      |     |
| 28     |          |         |           |                |   |      |     |
| 29     |          |         |           |                |   |      |     |
| 30     |          |         |           |                |   |      |     |
| 31     |          |         |           |                |   |      |     |
| 32     |          |         |           |                |   |      |     |
| 33     |          |         |           |                |   |      |     |
| 34     |          |         |           |                |   |      |     |
| 35     |          |         |           |                |   |      |     |

**Note: Complete if Separate Page.**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

***This Form May Be Duplicated As Needed!***

**2010  
Fair Dates  
August 9-15  
Entries Close  
July 28, 2010**

**The Cuyahoga County Fair  
P.O. Box 135  
Berea, Ohio 44017  
Telephone (440) 243-0090  
Fax (440) 243-0344  
Exhibitors Entry Form  
For  
**JUNIOR FAIR****

Exhibitor No.: \_\_\_\_\_  
Receipt No.: \_\_\_\_\_  
Processed By: \_\_\_\_\_  
Entered By: \_\_\_\_\_



***No entry fee in Junior Fair — ONLY 1 ENTRY PER CLASS***

Please accept the entries below subject to the rules and requirements of the Cuyahoga County Agricultural Society. I agree to be governed by the rules and requirements as published in the Official Premium List. Enter as many Open Classes as you wish. However, you may only enter one exhibit per class.

Entries to be postmarked no later than July 28, 2010 to the Secretary, Cuyahoga County Fair, P.O. Box 135, Berea, Ohio 44017, or bring your entry form to the Fair office.

Name \_\_\_\_\_ Age \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Youth Organization to which you belong (if any) \_\_\_\_\_

Adult Leader \_\_\_\_\_ Phone \_\_\_\_\_

| Section | Class | Describe Article as Premium List Reads |
|---------|-------|--|
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |
|         |       |  |

Signature of Parent or Guardian \_\_\_\_\_

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EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

**Must be signed By Parent/Guardian if Under 18**

Unclaimed items will be donated to charity 30 days after the close of the Fair.  
**Enter On-Line at [www.cuyfair.com](http://www.cuyfair.com)**



**Fair Dates:**  
 Aug. 9-15, 2010  
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 July 28, 2010  
**NO EXCEPTIONS  
 FOR LATE  
 ENTRIES!**

**The Cuyahoga County Fair**  
**P.O. Box 135**  
**Berea, Ohio 44017**  
**Telephone (440) 243-0090**  
**Fax (440) 243-0344**  
**Exhibitors Entry Form For**  
**BEEF & DAIRY CATTLE,**

Exhibitor No.: \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 Processed By: \_\_\_\_\_  
 Entered By: \_\_\_\_\_

**DRAFT HORSES, DRAFT PONIES, GOATS, SHEEP**

Name \_\_\_\_\_ Cell \_\_\_\_\_  
 Farm/Stable \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ E-Mail \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

| In. No. | Dept. No. | Breed/ Sec. No. | Class No. | Sex | Name | Registry No. | Date of Birth | Entry Fee |
|---------|-----------|-----------------|-----------|-----|------|--------------|---------------|-----------|
| 1       |           |                 |           |     |      |              |               |           |
| 2       |           |                 |           |     |      |              |               |           |
| 3       |           |                 |           |     |      |              |               |           |
| 4       |           |                 |           |     |      |              |               |           |
| 5       |           |                 |           |     |      |              |               |           |
| 6       |           |                 |           |     |      |              |               |           |
| 7       |           |                 |           |     |      |              |               |           |
| 8       |           |                 |           |     |      |              |               |           |
| 9       |           |                 |           |     |      |              |               |           |
| 10      |           |                 |           |     |      |              |               |           |

| Number | Type Livestock              | Amount         |
|--------|-----------------------------|----------------|
|        | Beef Cattle                 |                |
|        | Dairy Cattle                |                |
|        | Draft Horses                |                |
|        | Draft Ponies                |                |
|        | Goats                       |                |
|        | Sheep                       |                |
|        | <b>Exh. Fee by July 16</b>  | <b>\$10.00</b> |
|        | <b>Exh. Fee 7/17 - 7/28</b> | <b>\$12.00</b> |
|        | <b>Total Amt. Due</b>       |                |

**Note:** Please Refer to the Premium Book for Exhibitor Entry Requirements  
*Make checks Payable to: Cuyahoga County Fair*  
 Use Reverse Side of this Form for Additional Entries.  
**CREDIT CARD: VISA  MC  DISCOVER**   
 Card Number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
**Please Note:** Your signature on this document indicates acceptance of all rules and regulations governing stall or pen assignments and exhibitor conduct as set forth by the Cuyahoga County Agricultural Society and the Director of each livestock department.  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Number of Cattle Gate Passes Requested \_\_\_\_\_

**Please indicate the Total Number of Entries**

"The Cuyahoga County Fairboard and Cuyahoga County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Cuyahoga County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Cuyahoga County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Cuyahoga County Agricultural Society and the Cuyahoga County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Cuyahoga County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet."

EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_  
**Must be signed By Parent/Guardian if Under 18**



# Beef & Dairy Cattle, Draft Horses & Ponies, Goats & Sheep – Cuyahoga County Fair

| Ln. No. | Dept. No. | Breed/ Sec. No. | Class No. | Sex | Name | Registry No. | Date of Birth | Entry Fee |
|---------|-----------|-----------------|-----------|-----|------|--------------|---------------|-----------|
| 11      |           |                 |           |     |      |              |               |           |
| 12      |           |                 |           |     |      |              |               |           |
| 13      |           |                 |           |     |      |              |               |           |
| 14      |           |                 |           |     |      |              |               |           |
| 15      |           |                 |           |     |      |              |               |           |
| 16      |           |                 |           |     |      |              |               |           |
| 17      |           |                 |           |     |      |              |               |           |
| 18      |           |                 |           |     |      |              |               |           |
| 19      |           |                 |           |     |      |              |               |           |
| 20      |           |                 |           |     |      |              |               |           |
| 21      |           |                 |           |     |      |              |               |           |
| 22      |           |                 |           |     |      |              |               |           |
| 23      |           |                 |           |     |      |              |               |           |
| 24      |           |                 |           |     |      |              |               |           |
| 25      |           |                 |           |     |      |              |               |           |
| 26      |           |                 |           |     |      |              |               |           |
| 27      |           |                 |           |     |      |              |               |           |
| 28      |           |                 |           |     |      |              |               |           |
| 29      |           |                 |           |     |      |              |               |           |
| 30      |           |                 |           |     |      |              |               |           |
| 31      |           |                 |           |     |      |              |               |           |
| 32      |           |                 |           |     |      |              |               |           |
| 33      |           |                 |           |     |      |              |               |           |
| 34      |           |                 |           |     |      |              |               |           |

**Note: Complete if Separate Page.**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

***This Form May Be Duplicated As Needed!***

**Fair Dates:**  
 Aug. 9-15, 2010  
**Entries Close:**  
 July 28, 2010  
**NO EXCEPTIONS  
 FOR LATE  
 ENTRIES!**

**The Cuyahoga County Fair**  
**P.O. Box 135**  
**Berea, Ohio 44017**  
**Telephone (440) 243-0090**  
**Fax (440) 243-0344**  
**Exhibitors Entry Form**  
**For**

Exhibitor No.: \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 Processed By: \_\_\_\_\_  
 Entered By: \_\_\_\_\_

**CHICKENS, DUCKS, GEESE, TURKEYS & PIGEONS**

Name \_\_\_\_\_ Cell \_\_\_\_\_  
 Farm \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ E-Mail \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

| Section | Breed No. | Breed Name | Number of Entries |     |          |        | Entry Fee per Breed |
|---------|-----------|------------|-------------------|-----|----------|--------|---------------------|
|         |           |            | Cock              | Hen | Cockerel | Pullet |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |
|         |           |            |                   |     |          |        |                     |

| Number | Type                        | Amount         |
|--------|-----------------------------|----------------|
|        | Chickens                    |                |
|        | Ducks                       |                |
|        | Geese                       |                |
|        | Turkeys                     |                |
|        | Pigeons                     |                |
|        | <b>Exh. Fee by 7/16</b>     | <b>\$10.00</b> |
|        | <b>Exh. Fee 7/17 - 7/28</b> | <b>\$12.00</b> |
|        | <b>Total Amt. Due</b>       |                |

**Note:** Please Refer to the Premium Book for Exhibitor Entry Requirements  
*Make checks Payable to: Cuyahoga County Fair*  
 Use Reverse Side of this Form for Additional Entries.  
**CREDIT CARD:** VISA  MC  DISCOVER   
 Card Number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
**Please Note:** Your signature on this document indicates acceptance of all rules and regulations governing stall or pen assignments and exhibitor conduct as set forth by the Cuyahoga County Agricultural Society and the Director of each livestock department.  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

Number of Cattle Gate Passes Requested \_\_\_\_\_

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EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

**Must be signed By Parent/Guardian if Under 18**  
**This Form May Be Duplicated As Needed!**





# WIND TURBINE PROJECT

## FACT SHEET

**Purposes:** 1) Renewable Energy education  
2) Jobs creation

**Turbine Size, nominal:** 660 kw (@ 30 mph wind)

**Actual capacity:** approx. 100 kw @ actual wind speed average of 10.5 mph

**Electricity consumption by**

**Fairgrounds:** 700,000 kwatthours (\$90,000)/yr

**Turbine Annual Production:** 300,000 kwhr

**Savings in electricity bills:** \$50,000 per year



**Tower height:** ..... 200'

**Blade length:** ..... 75'

**Overall height:** ..... 275'

**Award Turbine Contract:** ... December 2010

**Start Construction:** ..... March 2011

**Erect Turbine:** ..... July 2011

**Produce Electricity:** ..... August 2011

**Turbine Cost, installed:** ..... \$ 1,500,000

**Energy Center Cost, constructed:** .... \$ 400,000

**Consultants:** ..... \$ 176,000

**Total Project Cost:** ..... \$ 2,076,000

**Partners, Collaborators, Consultants**

**The Renaissance Group** – Aaron Godwin, wind expert

**Phillips Electric** – Lorry Wagner, wind expert

**Green Energy Ohio** – Kemp Jaycox, wind monitoring

**Polaris Career Centers** – Doug Miller & Jan Belz, education; jobs training

**Baldwin-Wallace College** – Dr. David Krueger, Sustainability

**City of Berea** – Mayor Cyril M. Kleem

We would like to thank the City of Berea Planning Commission for allowing this project to continue to fruition and sincerely hope the educations of students and adults alike will foster a greener way in thinking into the future.

## *In Memoriam*

**David Ross** of Strongsville, Ohio

Dave Ross was a participant and member of the Cuyahoga County Fair for over 45 years as a breeder and exhibitor of rabbits, and served as the Director of the Rabbit & Cavies Department. He was a member of the executive committee and was Vice President of the Board. Mr. Ross was also the Director-in-charge of the Commercial Department for many years.

\*  
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\*  
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\*  
\*

**Luella Walter** of Westlake, Ohio

Mrs. Walter was an internationally known floral arranger and accredited judge and served the Cuyahoga County Agricultural Society as the Director-in-charge of the Floral Department for many years. Her enthusiasm, knowledge and willingness to share her talents brought many accolades to the Society.

Both of these past Directors of the Society set high standards for those who came after them. They will be missed.

# FAIR GRANDSTAND ENTERTAINMENT

Monday, August 9, 2010  
Additional Charge \$8.00

Demo Derby Qualifier  
8:00 P.M.

Tuesday, August 10, 2010  
Additional Charge \$6.00

Moto-Cross  
7:00 P.M.

Wednesday, August 11, 2010  
Free Show

Harness Racing with  
Parimutuel Betting  
Post Time 4:30 P.M.

Thursday, August 12, 2010  
\*Additional Charge \$12.00

Bull Riding Extravaganza  
8:00 P.M.

\*One Free Child  
Admission w/Adult

Friday, August 13, 2010  
Free Show

Steve Hall/Shotgun Red Show  
7:30 P.M.

Saturday, August 14, 2010  
Additional Charge -  
\*\*Pre-Sale \$9.85 Gate \$12.00

Wish You Were Here -  
Pink Floyd Tribute Band  
7:30 P.M.  
**FIREWORKS**

\*\*Pre-Sale Thru Station  
WNCX Only

Sunday, August 15, 2010  
Separate Ticket For Each Event  
Qualifier \$8.00 - Finals \$9.00

Demo Derby  
3:00 P.M. Qualifier  
7:00 P.M. Finals

## DAILY GROUNDS ENTERTAINMENT

Butterfly House  
Petting Zoo  
Camel Rides & Display  
Fishing Tank  
Elephants

Wade Henry  
Buffo The Clown  
Wood Carver  
Brian Brenner - Elvis  
Jungle Bob

*Additional Acts (call for days and times 440-243-0090)*

Singing Angels  
Geauga Fair Band  
Recess

Catholic Elementary School Orchestra  
Savanna Jack  
Cook & Belle



## Your County Officials Salute the 114th Cuyahoga County Fair and Exposition



**Jimmy Dimora**  
County Commissioner

**Timothy F. Hagan**  
County Commissioner

**Peter Lawson Jones**  
County Commissioner

**Frank Russo**  
County Auditor

**Bob Reid**  
County Sheriff

**Robert Klaiber, Jr.**  
County Engineer



**Cuyahoga County Agricultural Society  
P.O. Box 135  
Berea, Ohio 44017**

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
CLEVELAND, OH  
PERMIT 469

Dear Fairgoers:

Your county officials take pride in welcoming you and your family to a Celebration of The Cuyahoga County Fair and Exposition!

This year's exposition will feature prime livestock, outstanding floral displays, fine exhibits of arts and crafts and GREAT family entertainment! Come out and see some of the fine agricultural products, garden vegetables and other such treats which reveal the artistic skills of residents of Cuyahoga County. Enjoy the best our county has to offer and have a safe trip home because we want to see you back next year!

Sincerely,

Your Cuyahoga County Officials