

Exhibitor # \_\_\_\_\_

Processed By: \_\_\_\_\_

Entered By: \_\_\_\_\_

# Exhibitors Entry Form For ARTS & CRAFTS, CANINE, FLORAL and GARDEN PRODUCE

Cuyahoga County Fair | PO Box 135 | Berea, OH 44017

Phone: 440-243-0090 | Fax: 440-243-0344

**FAIR DATES: AUGUST 6-11, 2024 | ENTRIES CLOSE: JULY 26, 2024**

**NO EXCEPTIONS FOR LATE ENTRIES! • ENTER ONLINE AT WWW.CUYFAIR.COM**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

FOR USE WITH FLORAL & GARDEN PRODUCE

Line	Dept	Section	Class	# of Entries	Description of Entry As Written in the Premium Book	1st Show	2nd Show
1							
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NOTE: Please refer to to the Premium Book for Exhibitor Entry Requirements. | Use reverse side of this form for additional entries.

Unclaimed items will be donated to charity 7 days after the the close of the Fair.

**ENTER ONLINE AT: WWW.CUYFAIR.COM • THIS FORM MY BE DUPLICATED AS NEEDED**

**FEES:**  **Early Entry : \$10.00** (2 Admissions - postmarked before July 12)  **Regular Entry : \$15.00** (2 Admissions -postmarked between July 12-26)

Make Check Payable to:  
Cuyahoga County Fair  
or Provide  
CC Info Below | **PLEASE INDICATE TOTAL NUMBER OF ENTRIES**

**CREDIT CARD:**  VISA  MC  DISC  AMEX | **CARD #** \_\_\_\_\_ **EXP.** \_\_\_\_\_ **CVV** \_\_\_\_\_

\*The Cuyahoga County Fairboard and Cuyahoga County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Cuyahoga County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Cuayhoga County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Cuayhoga County Agricultural Society and the Cuayhoga County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third properties resulting from the aforesaid livestock and/or exhibition articles. The Cuyahoga County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet.\*

**MUST BE SIGNED BY PARENT/GUARDIAN IF UNDER 18**

**EXHIBITOR (PRINT)** \_\_\_\_\_ **EXHIBITOR (SIGN)** \_\_\_\_\_ **DATE** \_\_\_\_\_

Line	Dept	Section	Class	# of Entries	Description of Entry As Written in the Premium Book	1st Show	2nd Show
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**THIS FORM MAY BE DUPLICATED AS NEEDED**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_