

Date _____ Office Use _____

Application for Vendor Space—INDOOR COMMERCIAL
2019 Cuyahoga County Fair - Cuyahoga County Agricultural Society
August 6-11, 2019

Voice: 440.243.0090 X112 - Fax: 440.243.0344 - Email: Concessions@cuyfair.com

This is an application only and does NOT constitute an agreement or contract; neither does it represent an offer of space at the Cuyahoga County Fair. Signed contract and deposit are required. Deposits are only accepted with signed contracts. CCAS reserves the right to accept or reject any/all requests. IF YOU WERE A VENDOR AT THE FAIR LAST YEAR—YOU MAY NOT HAVE THE SAME SPOT.

Please Print

Name of contact person _____

Company/Business Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Cell _____

Email Address _____ Fax _____

Detail listing of ALL ITEMS, PRODUCTS, SERVICES, and/or DISPLAYS proposed for this vendor space. Please list in your order of importance.

Displays and booths to be installed prior to the opening of the Fair on Tuesday August 06 by 12 noon and be in place until Sunday, August 11 at 9PM. Additional work passes on sale in the Fair Office through Thursday of Fair week.

COMMERCIAL BOOTHS: No tables or chairs included. Rentals available. No cooking or bottle gas allowed in buildings. Multiple booth discounts available

Indoor - Inline: 10' x 10' inline, draped dividers and backdrop. Twenty-one (21) work passes included. Electricity included. **Privilege fee: \$300.00**

Indoor - Corner Booth 10' x 10'. Draped dividers and backdrop. Electricity included. Twenty-one (21) work passes included. **Privilege fee: \$350.00 (Limited number)**

NO TENTS ALLOWED IN BUILDING—Attach a picture of your display.

	Table rental 8'	\$20.00 each per week	Number _____
	Folding Chair rental	\$5.00 each per week	Number _____

It is the responsibility of the vendor to keep the above information current. Applications kept on file for this year only. Commercial –non food --vendors are required to have at fair time a current **Certificate of Liability Insurance** or they may sign back of contract-indemnification.

Electrical requirements needed: _____ 50 amps or less: _____ over 50 amp service needed

**Stock Trucks maintained inside the fairgrounds: \$50.00 per week/unit no electric hook-up
\$125.00 for stock truck with electric hook-up**

- Need space for my stock truck/trailer inside fairgrounds No charge for stock trucks in the parking lots.
- I am interested in renting an **ice-merchandiser**: charge to be determined
- Register my golf car for use during the Fair. (See rules and regulation on back of contract)
- Camping Request Form.

Signature _____ Date _____

Return to: **Fair Vendor Dept.
Cuyahoga County Fair
P.O. Box 135
Berea, OH 44017**

**Email: Concessions@cuyfair.com
Voice: 440.243.0090 X 112
Fax: 440.243.0344**

References and special notes _____



NOTICE:
Please be aware that the Board of Directors has the right to not renew your contract if you do not fulfill your contract. Your contract states your booth must be manned at all times when the fair is open.